

# VIRTUAL CITY COUNCIL MEETING

# Monday, April 19, 2021

# Regular Session – 7:00 p.m.

As the City of Des Plaines continues to follow social distancing requirements along with Governor Pritzker's Executive Orders and mandated mitigation restrictions, the City Council Meeting on Monday, April 19, 2021 will be held virtually beginning at 7:00 p.m.

The meeting will be live-streamed via: <u>http://desplaines.org/accessdesplaines</u> and played on DPTV Channel 17. The meeting may also be viewed in person at City Hall in the Council Chambers. However, pursuant to the current state-wide executive orders, no more than 10 people (including City staff) can be in the Council Chambers at one time during the meeting. Therefore, the City encourages residents and interested parties to participate in the meeting by watching the live-stream or by submitting written public comments in advance of the meeting. Public comment can be taken during the meeting for those that choose to be physically present, those that follow the instructions below to participate virtually, or by submitting public comments by e-mail to <u>publiccomments@desplaines.org</u>.

Public comments received by 5 p.m., Monday, April 19, 2021 will be distributed to City Council members prior to the Council meeting. Please indicate if you wish to have your comment read at the meeting. Public comments read at the meeting are limited to 200 words or less. Public comments should be e-mailed and contain the following information:

- In the subject line, identify "City Council Meeting Public Comment"
- Name
- Address (optional)
- City
- Phone (optional)
- Organization, agency representing, if applicable
- Topic or agenda item number of interest

If you would like to provide live public comment during the virtual meeting, please send your request to <u>publiccomments@desplaines.org</u> and you will be sent a link with additional information to join the meeting.

All e-mails received will be acknowledged. Individuals with no access to e-mail may leave a message with the City Clerk's Office at 847-391-5311.

The City of Des Plaines remains united in ensuring the safety and health of our community and our employees. To protect the public and staff, the City will continue to provide only essential functions and services during the Governor's Stay-at-Home Order. The City urges residents and businesses to comply with the Order. If residents must leave their home, it is very important to practice social distancing and keep at least six feet between others. For a list of services and additional information during this time, please visit <u>www.desplaines.org</u>. The City encourages individuals to sign up for its e-news for important information from the City and its government partners, including State and Federal authorities. The City updates its website and posts on social media daily. To sign up for electronic newsletters, please visit <u>https://www.desplaines.org/mycity/</u>.



# **CITY COUNCIL AGENDA**

Monday, April 19, 2021 Regular Session – 7:00 p.m. Via Zoom Video Conference publiccomments@desplaines.org

# CALL TO ORDER

REGULAR SESSION ROLL CALL PRAYER PLEDGE OF ALLEGIANCE

PUBLIC COMMENT - publiccomments@desplaines.org

# **ALDERMEN ANNOUNCEMENTS/COMMENTS**

MAYORAL ANNOUNCEMENTS/COMMENTS Motion to Extend Declaration of Civil Emergency

# **CITY CLERK ANNOUNCEMENTS/COMMENTS**

MANAGER'S REPORT

## CITY ATTORNEY/GENERAL COUNSEL REPORT

#### CONSENT AGENDA

- 1. **ORDINANCE M-6-21**: Authorizing the Disposal of Listed Vehicles and Equipment Through Obenauf Auction Service, Inc., Round Lake, Illinois
- 2. **RESOLUTION R-76-21**: Terminating the License Agreement with Craft Management, Inc., for the Operation of a Concession in the Downtown Train Station and **RESOLUTION R-77-21**: Approving a License Agreement with Juice & Berry, LLC for the Operation of a Concession in the Downtown Train Station
- 3. **RESOLUTION R-78-21**: Approving a Professional Services Agreement with Northwest Community Healthcare for Occupational Health Services for the Period of May 1, 2021 Through May 31, 2024
- 4. **SECOND READING ORDINANCE M-5-21**: Approving a New Class A Liquor License for La Auténtica Doñita Oaxaqueña, Inc., 1590 Rand Road
- 5. Minutes/Regular Meeting April 5, 2021
- 6. Minutes/Closed Session April 5, 2021

## **UNFINISHED BUSINESS**

#### NEW BUSINESS

- 1. FINANCE & ADMINISTRATION Alderman Malcolm Chester, Chair
  - a. Warrant Register in the Amount of \$3,297,620.13 **RESOLUTION R-72-21**
- 2. <u>COMMUNITY DEVELOPMENT</u> Alderman Denise Rodd, Chair
  - a. Consideration of a Conditional Use for the Property Located at 110 S. River Road for an Auto Service Repair Use **ORDINANCE Z-32-21**
- 3. <u>LEGAL & LICENSING</u> Alderman Carla Brookman, Chair
  - a. Consideration of a Sixth Amendment to the City Manager's Employment Contract RESOLUTION R-60-21
- 4. <u>COMMUNITY SERVICES</u> Alderman Andrew Goczkowski, Chair
  - a. Consideration of Awarding 28 Grant Recipients Funding for the 2021 Social Services Program in an Amount Not-to-Exceed \$160,000 **RESOLUTION R-75-21**

#### **OTHER MAYOR/ALDERMEN COMMENTS FOR THE GOOD OF THE ORDER**

#### **ADJOURNMENT**

<u>City of Des Plaines, in compliance with the Americans With Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the ADA Coordinator at 391-5486 to allow the City to make reasonable accommodations for these persons.</u>

CONSENT AGENDA #1.



# PUBLIC WORKS AND Engineering department

1111 Joseph Schwab Road Des Plaines, IL 60016 P: 847.391.5464 desplaines.org

# MEMORANDUM

| Date:    | April 8, 2021   |
|----------|---|
| То:      | Michael G. Bartholomew, MCP, LEED-AP, City Manager  |
| From:    | Tom Bueser, Superintendent of General Services 4.6  |
| Cc:      | Timothy P. Oakley, P.E., CFM, Director of Public Works and Engineering<br>Timothy Watkins, Assistant Director of Public Works and Engineering |
| Subject: | Disposal of City Vehicles/Equipment - Obenauf Auction Service   |

**Issue:** The City has a surplus of vehicles and equipment due to the purchase of replacements and maintaining right sizing of the City fleet. The vehicles/equipment have reached their useful life and are no longer of use to the City's departments.

**Analysis:** The Public Works and Engineering Vehicle Maintenance Division has evaluated the existing fleet and has compiled the attached list of 15 vehicles/equipment that are no longer of use to the City.

Utilization of the online auction allows us to manage our own web listings and retain the vehicles/equipment at the Public Works facility. These vehicles do not have to be delivered to a remote location which frees up staff time. Obenauf's three percent commission is competitive with similar auction vendors.

**Recommendation:** We request authorization from the City Council to dispose of the listed vehicles/equipment through Obenauf Auction Service, Inc., 810 Magna Drive, Round Lake, IL 60073.

#### Attachments:

Attachment 1 – Obenauf Auction Services Consignment Form Ordinance M-6-21 Exhibit A - Auction List of Vehicles and Equipment

# Form to Consign an Item to the Obenauf Auction Service "OnLine" Auction Website www.ObenaufAuctionsOnLine.com

To list your item on this site - email all information to: Auctionjim@comcast.net

#### NAME OR COMPANY:

**ADDRESS:** 

**PHONE NUMBER(S):** 

**EMAIL ADDRESS:** 

**CONTACT PERSON:** 

## ~ Complete Description ~

#### **Description**

#### Type in complete description (SAMPLE DESCRIPTIONS BELOW)

#### .01

2014 GMC Yukon Denali VIN: ------ (72,633 miles) black, 5.7L gas, auto trans, 4x4, leather heated seats front and rear, power windows, running boards, double door in back, Bose stereo with 6 disc CD changer, interior in good condition with minor wear, fold down back seats, exterior has minor scratches and some small dings, tires like new, just had recent tune up, no rust, low miles for age. **Start @ \$500 Reserve @ \$3,500** 

#### .02

Kenmore 24 cu. inch almond side-by-side refrigerator/freezer, in good working condition and very clean, with bottom drawers. Keeps items cold, great for second refrigerator. Exterior has no dents or scratches. **Start @ \$15 (SAMPLE)** 

#### .03

Craftsman roll-around bottom tool box with 3 large drawers and one flip open huge storage space 24" x 18" x 30" and "Vulcan" top tool box with 10 drawers and flip open top 24" x 16" x 18". All drawers work although a few stick. Very light surface rust on sides. **Start @ \$5 (SAMPLE)** 

Type in multiple items in this space.

All funds will be collected by **Obenauf Auction Service**, **Inc.** and paid to the consignor via an OAS check within approximately 30 days of the completion of the auction. A **Sellers Fee of 3%** will be deducted from the settlement check (All information and pictures provided via email by the consignor).

If **OAS** has to come to your facility to compile the item(s) information and take pictures an additional rate of \$35 per man hour will be deducted from your settlement.

A Sellers Fee of 15% will be deducted from the settlement check if items are brought to OAS facility (OAS will come to your facility and pickup item(s) for a charge, take pictures and post your item(s) on our OnLine Internet Auction site at an additional rate of \$35 per hour).

I HEREBY COMMISSION **OBENAUF AUCTION SERVICE, INC.** TO SELL THE ITEMS LISTED. I CERTIFY THAT I AM THE OWNER OF THE LISTED MERCHANDISE AND HAVE GOOD TITLE FOR DELIVERY TO PURCHSER AND THAT ALL ITEMS ARE FREE FROM ANY AND ALL ENCUMBRANCES. I AGREE TO ACCEPT ALL RESPONSIBILITY FOR PROVIDING ACCURATE DESCRIPTION OF MERCHANDISE SOLD (IF ANY MERCHANDISE DESCRIPTION IS MIS-REPRESENTATED BY THE SELLER, YOU WILL BE REQUIRED TO TAKE YOUR ITEM BACK OR NEGOTIATE PRICE). I AGREE TO HOLD HARMLESS OBENAUF AUCTION SERVICE, INC. AGAINST ANY CLAIMS ARISING BECAUSE OF ANY BREACH OF THE ABOVE CONDITIONS.

Seller\_\_\_\_

\_Date: \_\_\_\_\_

Typed name & date by e-mail transmission will constitute your signature.

# **Obenauf** Auction Service, Inc.

810 Magna Drive

Round Lake, IL 60073

847-546-2095 office 847-546-2097 fax

Attachment 1

#### CITY OF DES PLAINES

#### ORDINANCE M - 6 - 21

#### AN ORDINANCE AUTHORIZING THE DISPOSITION OF SURPLUS PERSONAL PROPERTY OWNED BY THE CITY OF DES PLAINES.

**WHEREAS,** the City is a home rule municipal corporation in accordance with Article VII, Section 6(a) of the Constitution of the State of Illinois of 1970; and

WHEREAS, the City is the owner of certain surplus vehicles and equipment (collectively, "Surplus Personal Property") described in detail in Exhibit A, attached to and, by this reference, made a part of this Ordinance; and

**WHEREAS,** the City Council has determined that the Personal Property is no longer necessary or useful to, or for the best interest of, the City; and

WHEREAS, Obernauf Auction Service, Inc. ("*Obernauf*") operates an Internet-based auction service for the sale of property that meets the needs of the City; and

WHEREAS, the City desires to dispose of the Personal Property through an auction conducted by Obernauf; and

**WHEREAS,** the City Council has determined that it is in the best interest of the City to dispose of the Personal Property at in the manner set forth in this Ordinance;

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Des

Plaines, Cook County, Illinois, in the exercise of its home rule powers, as follows:

**<u>SECTION 1</u>**: <u>**RECITALS**</u>. The foregoing recitals are incorporated into, and made a part

of, this ordinance as the findings of the City Council.

#### SECTION 2: AUTHORIZATION TO DISPOSE OF PERSONAL PROPERTY.

Pursuant to Section 11-76-4 of the Illinois Municipal Code, 65 ICLS 5/11-76-4, Section 1-12-4 of the City Code of the City of Des Plaines, and the home rule powers of the City, the City Council hereby finds that the Personal Property is no longer necessary or useful to, or for the best interest of, the City. The City Manager, or his designee, is hereby authorized to sell the Personal Property at an auction conducted by Obernauf; provided, however, that no item of Surplus Personal Property

will be sold for a price that is less than the Minimum Sales Price for that item set forth in **Exhibit A**.

#### SECTION 3: AUTHORIZATION TO EXECUTE REQUIRED DOCUMENTS. The

City Council hereby authorizes and directs the City Manager and the City Clerk to execute and seal, on behalf of the City, all documents approved by the General Counsel and necessary to complete the disposition of the Surplus Personal Property in accordance with Section 2 of this Agreement.

**SECTION 4: DEPOSIT OF AUCTION SALE PROCEEDS.** The City Council hereby directs the City Manager and the Director of Finance to deposit into the City's General Fund the proceeds from the disposition of the Surplus Personal Property pursuant to Section 2 of this Ordinance.

**SECTION 5: EFFECTIVE DATE.** This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form according to law.

#### [SIGNATURE PAGE FOLLOWS]

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

VOTE: AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

MAYOR

ATTEST:

## **CITY CLERK**

Published in pamphlet form this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Approved as to form:

CITY CLERK

Peter M. Friedman, General Counsel

DP-Ordinance Authorizing Disposition of Property Vehicles and Equipment via Obenauf Auction Service 2021

| List   |
|--------|
| uction |
| 21 AI  |
| 20     |

| Estimated Minimum<br>Salvage Value Bid | JB31673 \$ 2,000.00 \$ 500.00 |
|--|-------------------------------|
| Salv                                   | e 1FMEU73E36UB31673 \$        |
| Description                            | Passenger Vehicle             |
| Model                                  | Explorer                      |
| Маќе                                   | Ford                          |
| Year                                   | 2006                          |
| Asset #                                | 2001                          |



# COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

1420 Miner Street Des Plaines, IL 60016 P: 847.391.5380 desplaines.org

# MEMORANDUM

Date:April 8, 2021To:Michael G. Bartholomew, MCP, LEED AP, City ManagerFrom:Michael McMahon, Director of Community and Economic Development mmSubject:Downtown Metra Train Station - License Agreement For Concession

**Issue**: On February 23, 2021, John Reno, owner of *CRAFT Management, Inc.* DBA *CRAFT Donuts and Coffee* (CRAFT), informed the City that the CRAFT, located inside the Des Plaines Downtown Metra Train Station, had permanently closed.

**Analysis:** On May 6, 2019, the City Council approved a License Agreement for Concession ("Agreement") with CRAFT to occupy and operate a food and beverage operation in the Downtown Metra Station. The term of the Agreement was for five years commencing on May 6, 2019 and terminating on May 5, 2024. One of the terms of the Agreement was a monthly fee, in the initial amount of \$700.00, per month, increasing over time.

Soon after Mr. Reno's official notice of the closure of CRAFT, he informed the City that he had a potential operator that would like to assume the License Agreement and operate a food and beverage operation in the train station. The Agreement does have an Assignment clause that states the Licensee may not assign, in whole or in part, its rights, obligations, or interests in this Agreement, or grant any person or entity other than Licensee permission to occupy or use all or any part of the Licensed Premises or Subject Property, without the City's prior written consent, which consent the City may grant in its sole and absolute discretion. Staff agreed to meet with this potential operator.

Alex Hilton and Paris Riley are the owners of Juice & Berry LLC ("Juice & Berry"). Juice & Berry has one other location on Main Street located in Roselle. This location opened in July 2019, and provides cold pressed juices, acai bowls, smoothies, protein shakes, salads, toasts and other items. Juice & Berry has 12 employees and is open Monday –Friday from 8:00 a.m. - 6:00 p.m., and Saturday and Sunday from 8:00 a.m. - 4:00 p.m. Juice & Berry has done well throughout the pandemic, retaining all their employees, and has not had to close for any period of time since originally opening. They offer a full menu in-house and are available on multiple delivery platforms such as GrubHub, DoorDash and Uber Eats.

City Staff is recommending the City Council approve a new exclusive License Agreement for Concession with Juice & Berry LLC to provide food and beverage for sale to the general public through a counter service

style café. Currently, Juice & Berry does offer a limited amount of coffee products at the Roselle location; however, they have agreed to purchase several of CRAFT's coffee making equipment and will continue provide a number of coffee products. At this time, they are undecided if they plan to utilized the espresso maker and provide specialty coffee products.

City Staff consulted with the City's General Council and developed a path to terminate the CRAFT License Agreement for Concession and enter into a new agreement with Juice & Berry. Key points of the agreement are as follows:

- The CRAFT License Agreement will terminate effective upon the approval of Resolution R-76-21.
- A new exclusive License Agreement for Concession will become effective upon approval of Resolution R-77-21.
- The new Juice & Berry License Agreement will be similar in terms as the original CRAFT License Agreement to include:
  - a. The agreement is for an exclusive license for concession within the subject property to provide food and beverage for sale to the general public through a counter service style café;
  - b. The initial term of the Agreement will be for five years commencing on May 1, 2021 and terminating on April 30, 2026;
  - c. The licensee will pay to the City a monthly fee in the initial amount of \$700.00. The license fee will increase on the anniversary of the commencement date by an amount equal to 3% of the previous year's license fee; and
  - d. The minimum concession hours is no later than 6:00 a.m. to 1:00 p.m. Monday through Friday. The licensee may be open outside of the minimum hours at their discretion.
- One additional provision in the Juice & Berry License Agreement is that they must provide at least three distinct coffee products or flavors.

**Recommendation:** I recommend the City Council approve Resolution R-76-21 terminating the CRAFT Management, Inc. License Agreement and approving Resolution R-77-21 approving a new License Agreement with Juice & Berry LLC for the operation of a concession in the Downtown Train Station.

Attachments:

Resolution R-76-21 Resolution R-77-21

#### **CITY OF DES PLAINES**

#### **RESOLUTION** R - 76 - 21

#### A RESOLUTION AUTHORIZING THE TERMINATION OF A LICENSE AGREEMENT WITH CRAFT MANAGEMENT, INC., FOR THE OPERATION OF A CONCESSION IN THE DOWNTOWN TRAIN STATION.

WHEREAS, Article VII, Section 10 of the 1970 Illinois Constitution authorizes the City to contract with individuals, associations, and corporations in any manner not prohibited by law or ordinance; and

WHEREAS, on May 6, 2019, pursuant to City of Des Plaines Resolution R-94-19, the City entered into a license agreement with CRAFT Management Inc., d/b/a CRAFT Donuts and Coffee for the operation of a concession in the downtown train station (*"License Agreement*); and

WHEREAS, the license agreement had an initial term of five years commencing on May 6, 2019 and expiring on May 5, 2024 (*"Initial Term"*); and

WHEREAS, on February 23, 2021, John Reno, the owner of CRAFT Management Inc. d/b/a CRAFT Donuts and Coffee ("*CRAFT*") notified the City that CRAFT had officially ceased operations, vacating the space effective February 14, 2021; and

WHEREAS, shortly after CRAFT's official notice it had ceased operations, it informed the City it had a potential operator with an interest in operating a food and beverage concession in the downtown train station; and

**WHEREAS,** City staff recommends terminating the License Agreement, effective immediately, and entering into a new license agreement with a new licensee for the operation of a concession in the downtown train station; and

**WHEREAS,** the City Council has determined that it is in the best interest of the City to terminate the License Agreement with CRAFT;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Des Plaines, Cook County, Illinois, in the exercise of its home rule powers, as follows:

**SECTION 1: RECITALS.** The foregoing recitals are incorporated into, and made a part of, this Resolution as findings of the City Council.

#### SECTION 2: AUTHORIZATION TO TERMINATE LICENSE AGREEMENT.

The City Council hereby authorizes and directs the City Manager to take all actions necessary to terminate the License Agreement, effective immediately.

**SECTION 3**: **EFFECTIVE DATE.** This Resolution shall be in full force and effect from and after its passage and approval according to law.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

VOTE: AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

#### MAYOR

ATTEST:

Approved as to form:

**CITY CLERK** 

Peter M. Friedman, General Counsel

#### **CITY OF DES PLAINES**

#### **RESOLUTION** R - 77 - 21

#### A RESOLUTION APPROVING A LICENSE AGREEMENT WITH JUICE AND BERRY, LLC, FOR THE OPERATION OF <u>A CONCESSION IN THE DOWNTOWN TRAIN STATION.</u>

WHEREAS, Article VII, Section 10 of the 1970 Illinois Constitution authorizes the City to contract with individuals, associations, and corporations in any manner not prohibited by law or ordinance; and

WHEREAS, the City owns the train station located in downtown Des Plaines, Illinois ("*Train Station*"), which is on land owned by the Commuter Rail Division of the Regional Transportation Authority; and

WHEREAS, the City desires to retain Juice and Berry, LLC ("*Licensee*"), to operate a café and concession establishment ("*Café*") within the Train Station; and

WHEREAS, the City and Licensee desire to enter into a five year license agreement to permit Licensee to operate the Café within the Train Station ("*License Agreement*"); and

**WHEREAS,** the City Council has determined that is in the best interest of the City to enter into the License Agreement with Licensee;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Des Plaines, Cook County, Illinois, in the exercise of its home rule powers, as follows:

**SECTION 1: RECITALS.** The foregoing recitals are incorporated into, and made a part of, this Resolution as findings of the City Council.

**SECTION 2: APPROVAL OF LICENSE AGREEMENT.** The City Council hereby approves the License Agreement in substantially the form attached to this Resolution as **Exhibit A**, and in a final form to be approved by the General Counsel.

**SECTION 3: AUTHORIZATION TO EXECUTE LICENSE AGREEMENT.** The City Council hereby authorizes and directs the City Manager and the City Clerk to execute and seal, on behalf of the City, the final License Agreement only after receipt by the City Clerk of at least two executed copies of the License Agreement from Licensee; provided, however, that if the City Clerk does not receive such executed copies of the License Agreement from Licensee within 60 days after the date of adoption of this Resolution, then this authority to execute and seal the License Agreement shall, at the option of the City Council, be null and void.

**SECTION 4: EFFECTIVE DATE.** This Resolution shall be in full force and effect from and after its passage and approval according to law.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

VOTE: AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

#### MAYOR

ATTEST:

Approved as to form:

**CITY CLERK** 

Peter M. Friedman, General Counsel

#### EXHIBIT A

#### LICENSE AGREEMENT FOR CONCESSION (1501 Miner Street, Des Plaines, Illinois 60016)

THIS AGREEMENT is made of this <u>1st day of May, 2021</u>, by and between the CITY OF **DES PLAINES**, an Illinois home rule municipality (the "*City*"), and **JUICE AND BERRY, LLC.** an Illinois Corporation (the "*Licensee*").

**NOW, THEREFORE,** in consideration of the recitals set forth above and the mutual covenants and agreements set forth below, the parties hereto agree as follows:

#### Section 1. Recitals.

A. The City is the ground lessee of that certain parcel of property located at 1501 Miner Street, Des Plaines, Illinois, which is operated as a commuter rail station ("*Station*") and is depicted in *Exhibit 1* attached to this Agreement ("*Subject Property*").

B. Subject to the terms and conditions of this Agreement, the Licensee wishes to operate a food and beverage concession on portions of the Subject Property described in Section 2 below ("*Licensed Premises*").

C. Subject to the terms and conditions of this Agreement, the City desires to grant the Licensee a license to operate a food and beverage concession on the Licensed Premises.

#### Section 2. Licensed Premises.

The Licensed Premises collectively consists of the following portions of the Subject Property all of which are depicted on the Station Floor Plan attached as *Exhibit 2* to this Agreement:

A. <u>Café Area</u>: Approximately 360 square foot area located to the east of the commuter seating area of the Station to be used for counter service of food and beverages to customers.

B. <u>Storage Area</u>: Approximately 295 square foot area located at east end of Station to be used for storage of equipment, supplies, and materials necessary to operate the Concession.

#### Section 3. Grant and Nature of License.

A. <u>Exclusive License for Concession</u>. The City hereby grants to the Licensee an exclusive license and concession within the Subject Property pursuant to which the Licensee may provide food and beverage for sale to the general public through a counter service style café in accordance with the terms and obligations of this Agreement (the "*Concession*"). The Licensee may operate the Concession and use the Licensed Premises and the Subject Property according to the terms of this Agreement and for no other purpose.

B. <u>Parking</u>. The City will provide and reserve ten (10) off-street parking spaces on the Subject Property, including one (1) accessible parking space, for the use by the Licensee, its employees, agents, and customers during the Licensee's Hours of Operation. The City reserves

the right to redefine any and all parking configurations, including but not limited to size, shape and location during the term of this Agreement. The City agrees to impose parking time restrictions on these dedicated spaces to reasonably ensure turnover of spaces during the Licensee's Hours of Operation as hereinafter defined.

C. <u>Signage</u>. The Licensee will be required to submit signage plans and necessary permit applications to the City prior to fabrication and installation of interior and exterior signage. Installation of signage must be completed according to City's ordinances and regulations and/ or guidelines by the Occupancy Date (as hereafter defined), unless otherwise negotiated. Re-facing of existing signage requires obtaining prior written consent of the City's Director of Community and Economic Development and will not require a sign permit.

D. <u>Nature of License</u>. The parties acknowledge that: (i) this Agreement grants a license to use a portion of the Subject Property, solely as set forth in this Agreement; (ii) this Agreement grants only contractual rights and does not grant to the Licensee a leasehold or any real property interest in the Licensed Premises or the Subject Property; (iii) the City will retain legal possession and control over the Licensed Premises and the Subject Property at all times during the term of this Agreement; and (iv) the Concession is intended to be incidental to, and promote, the City's operation of the Licensed Premises and the Subject Property for public mass transportation purposes. The license granted by this Agreement is expressly subject to all applicable laws, ordinances, regulations, covenants, restrictions, any existing easements, permits or licenses affecting, applying to, or encumbering the Subject Property, including, without limitation, the lease agreement between the City and the Commuter Rail Division dated March 18, 1985.

### Section 4. License Term.

A. <u>Term</u>. The initial term of this Agreement will be for five years commencing on <u>May</u> <u>1, 2021</u> ("*Commencement Date*") and terminating on <u>April 30, 2026</u> ("*Initial Term*") unless terminated earlier pursuant to Section 13 of this Agreement.

B. <u>Renewal</u>. In the event that the City has not previously terminated this Agreement pursuant to Section 13, this Agreement will automatically renew for two additional five year terms (each, a "*Renewal Term*"), provided that no later than 60 days before the conclusion of the Initial Term or a Renewal Term, as the case may be, the Licensee shall provide the City a written notice of renewal, unless the City Council denies the request for renewal by resolution duly adopted.

#### Section 5. License Fee and Other Charges.

A. <u>License Fee</u>. The Licensee will pay to the City a monthly fee in the initial amount of \$700.00 commencing on the first day of the month no later than ninety (90) days immediately following the **Commencement Date**, as hereinafter defined ("**License Fee**"). The License Fee will increase on the anniversary of the Commencement Date by an amount equal to 3% of the previous year's License Fee during the Initial Term and all subsequent Renewal Terms. Payment of the License Fee and all other amounts that are or become due from Licensee to the City under this Agreement will be paid by Licensee to City on or before the first day of each month to the City's Director of Finance or at another place designated from time to time by written notice from the City to Licensee. The payment of License Fee hereunder is independent of each and every other covenant and agreement contained in this Agreement, and License Fee will be paid without any setoff, abatement, counterclaim or deduction whatsoever. B. <u>Utilities</u>. The cost of providing heating, air conditioning, water, and public Wi-Fi to the Licensed Premises will be included in the License Fee and not charged separately to the Licensee. To the extent that other utilities serving the Licensed Premises are separately metered and used solely by the Licensee, the Licensee will pay for all such gas, electricity, light, power, telecommunications, sewer, sprinkler services, janitorial services, refuse and trash collection, and other utilities and services used on the Licensed Premises by the Licensee. In the event Licensee fails to pay for any utilities or services as required under this paragraph, the City will have the right, but not the obligation, upon ten (10) days prior written notice to the Licensee, to pay such utility or service bills on the Licensee's behalf and charge the Licensee for same as an additional charge under this Agreement due and payable upon City's written demand therefor. No interruption or failure of utilities or services shall result in the termination of this Agreement by the Licensee Fee.

C. <u>Interest</u>. All amounts owed by the Licensee to the City pursuant to any provision of this Agreement will bear interest from the due date until paid at the rate of one and one-half percent per month, unless a lesser rate will then be the maximum rate permissible by law with respect thereto, in which case said lesser rate will be charged.

D. <u>Taxes</u>. The City's leasehold interest in the Subject Property is exempt from payment of real estate taxes. If at any time in the future the Licensed Premises are assessed and real estate taxes are due, Licensee shall pay all real estate taxes or other charges applicable to or assessed against that portion of the Subject Property which is the subject of this Agreement, even though such taxes may not become due and payable until after the expiration or termination of this Agreement. If any such taxes or charges shall have been paid by the City, the Licensee agrees to reimburse the City within 30 days after presentation of a bill therefor. In default of such reimbursements, all sums so paid by the City shall be deemed an additional charge and recoverable as a debt due and payable to the City. The Licensee will be liable for all taxes levied or assessed against any personal property or fixtures placed in the Licensed Premises, whether levied or assessed against the City or the Licensee.

#### Section 6. Operational Requirements.

The Licensee's operation of the Concession will strictly conform to the following operational requirements:

A. <u>Minimum Hours of Operation</u>. The Licensee will open the Concession to the public no later than 6 a.m. and close no earlier than 1 p.m. Monday through Friday ("*Hours of Operation*"). The Licensee may extend the Hours of Operation, but will not be required to open the Concession to the public on Saturday or Sunday, or public holidays recognized by the federal government of the United States. The City Manager, upon request of the Licensee, may review and change the Hours of Operations to better serve the public interest.

B. <u>Food and Beverage Selection</u>. The Licensee will offer for sale to the public, through a counter service style café, a selection of fresh pastries, breakfast foods, coffee, tea and bottled beverages (juice, water, etc.) continuously throughout the Hours of Operation. The Licensee must provide at least three distinct coffee products or flavors. The City will have the opportunity to review the Licensee's food and beverage offerings and prices on an annual basis to ensure that a consistent level of quality and value continues to be provided.

C. <u>Prohibited Sales</u>. The Licensee may not offer tobacco products for sale to the public as part of the Concession.

E. <u>Cleaning of Licensed Premises and Surrounding Areas</u>. Licensee will maintain the Licensed Premises in a clean and sanitary condition at all times during the Hours of Operation. The Licensee will remove any trash or debris left by customers of the Concession (1) prior to opening the Concession, (2) no less than three times during the Hours of Operation, and (3) at closing of the Concession each day.

F. <u>Key Management Personnel</u>. The operation of the Concession will, throughout the term of this Agreement, be managed by those persons identified in *Exhibit 3*, attached hereto ("*Key Management Personnel*"). In the event that any of the Key Management Personnel are no longer associated with or employed by the Licensee, the Licensee will provide prompt written notice to the City of (1) the change in Key Management Personnel, (2) an explanation for the change, and (3) a description of the qualifications of any person who will be replacing or taking on the responsibilities of the Key Management Personnel.

G. <u>Employee Uniforms and Conduct</u>. All employees of Licensee performing tasks on the Licensed Premises must wear clean attire that identifies them as employees of the Licensee and shall conduct themselves in a courteous manner at all times when on the Licensed Premises. All personnel employed by Licensee will at all times and for all purposes be solely in the employment of Licensee and Licensee shall be responsible for directing such personnel and will control the operative details of their work.

H. <u>Licensee Furniture</u>. Any furniture provided by Licensee for use by customers (tables and chairs) in the Licensed Premises will be returned to and secured in the Café or Storage Areas outside of the Hours of Operation. The City will have no responsibility for storing or securing such furniture.

## Section 7. City Access, Use, and Inspection of Licensed Premises.

A. <u>Right of Entry</u>. The Licensee agrees and acknowledges that the City, its employees, agents, or representatives may enter into and upon any part of the Licensed Premises at any time with 24 hours prior, reasonable notice to the Licensee to determine Licensee's compliance with this Agreement, to inspect the Licensed Premises, or to clean or make repairs, alterations or additions to the Licensed Premises or the Subject Property, or for any other purpose.

B. <u>Security of Licensed Premises</u>. The Licensee acknowledges and agrees that the City will not provide any security services to the Licensed Premises and that the City will not be liable to the Licensee for, and the Licensee hereby waives any claim against the City with respect to, any loss by theft or any other damage suffered or incurred by the Licensee in connection with any unauthorized entry into the Licensed Premises or any other breach of security with respect to the Licensed Premises.

#### <u>Section 8</u>. <u>Condition, Improvements, Alterations, Repairs, Maintenance, and</u> <u>Occupancy of Licensed Premises</u>.

A. <u>No warranty</u>. The City will provide the Licensed Premises to the Licensee in an "as is" condition. The Licensee acknowledges and agrees that the City has made no representations or warranties relating to the condition of the Licensed Premises or the suitability of the Licensed Premises for the Concession. The Licensee waives any implied warranty that the Licensed Premises are suitable for the Licensee's intended purposes. In addition, the City makes no warranty or representation that rail service will continue to serve the Subject Property.

B. <u>No Waste or Nuisance</u>. The Licensee will use the Licensed Premises in a careful, safe, and proper manner and will not commit waste on or create a nuisance, whether defined under the City's ordinances or regulations or common law, upon the Licensed Premises or the Subject Property.

C. <u>Improvements</u>. The Licensee may make no structural improvements, alterations, additions, or repairs to the Licensed Premises ("*Licensee Improvements*") including, but not limited to, structural carpentry, electrical, or masonry work without, in each case, without first (1) obtaining the prior written consent of the Director of Community and Economic Development of the City, except in the case of emergency alterations or repairs, and (2) obtaining all required building permits for such work. In the event any such structural work in or to said Licensed Premises are deemed necessary or desirable by Licensee, Licensee will submit plans and specifications to the City for its review. Licensee shall be responsible for the cost of any such Licensee Improvements, which shall become the property of the City.

All Licensee Improvements must be constructed in a good and workmanlike manner by contractors reasonably acceptable to the City and only good grades of materials may be used. The City may monitor construction of the Licensee Improvements. The Licensee will provide the City with the identities and mailing addresses of all persons performing work or supplying materials, prior to beginning such construction, and the City may post on and about the Licensed Premises notices of non-responsibility pursuant to applicable law. The Licensee will furnish security or make other arrangements satisfactory to the City to assure payment for the completion of all work free and clear of liens and shall provide certificates of insurance for worker's compensation and other coverage in amounts and from an insurance company satisfactory to the City protecting the City against liability for personal injury or property damage during construction. Upon completion of any Licensee Improvements, the Licensee must deliver to the City sworn statements setting forth the names of all contractors and subcontractors who did work on the Licensee Improvements and final lien waivers from all such contractors and subcontractors. Upon surrender of the Licensed Premises, all Licensee Improvements will remain on the Licensed Premises as the City's property, except to the extent (1) the City requires removal of any such Licensee Improvements at Licensee's expense prior to the expiration of the term of this Agreement, or (2) the City and the Licensee have otherwise agreed in writing in connection with the City's consent to any Licensee Improvements. The Licensee will repair any damage to the Licensed Premises caused by such removal, unless the City elects to complete such repairs itself, in which case the Licensee will reimburse the City for the costs of such repairs within ten (10) days after the City's written demand therefor. If the Licensee fails to remove any Licensee Improvements per the requirements of this Section 8.C, or fails to repair any damage caused thereby, the City will have the right, but not the obligation, to complete such removal and/or repairs at Licensee's expense, and the Licensee will reimburse the City for same, within ten (10) days after the City's written demand therefor. The Licensee's obligations under this Section 8.C will survive the expiration of the term of this Agreement.

D. <u>Trade Fixtures</u>. The Licensee, at its own cost and expense and without the City's prior approval, may erect such shelves, bins, and trade fixtures (collectively "*Trade Fixtures*") in the ordinary course of its business provided that such Trade Fixtures do not alter the basic character of the Licensed Premises, do not overload or damage the Licensed Premises, and may be removed without injury to the Licensed Premises, and the construction, erection, and installation thereof complies with all of the City's ordinances and regulations. Prior to the expiration of the term of this Agreement, the Licensee will remove its Trade Fixtures and will repair any damage caused by such removal, unless the City elects to complete such repairs itself, in which

case the Licensee will reimburse the City for the costs of such repairs within ten (10) days after the City's written demand therefor. If the Licensee fails to remove any Trade Fixtures per the requirements of this Section 8.D, or fails to repair any damage caused thereby, the City will have the right, but not the obligation, to complete such removal and/or repairs at the Licensee's expense, and the Licensee will reimburse the City for same, within ten (10) days after the City's written demand therefor. The Licensee's obligations under this Section 8.D will survive the expiration of the Term of this Agreement.

E. <u>Occupancy Date</u>. The Licensee must obtain a City Business Registration Certificate and complete all work necessary to obtain a Certificate of Occupancy for the Licensed Premises, including the installation of all Licensee Improvements and Trade Fixtures, no later than ninety (90) days after all necessary permits have been issued by the City and other governmental entities. Licensee must occupy the Licensed Premises and commence operation of the Concession no later than seven (7) days after the date a Certificate of Occupancy is issued for the Licensed Premises ("*Occupancy Date*"). Failure to complete the work necessary to obtain a certificate of occupancy or to commence operation of the Concession in accordance with this Section 8.E will constitute an Event of Default under this agreement.

#### Section 9. Compliance with Laws.

A. <u>General Obligation; Building and Health Laws</u>. The Licensee will conform to and abide by all applicable laws, statutes, ordinances, requirements, resolutions, rules, and regulations of the City, County of Cook, including the Cook County Health Department, State of Illinois, the United States of America, and all other governmental agencies with jurisdiction ("*Requirements of Law*"). If a permit is required for any operation, it must be obtained from the regulating body having jurisdiction thereof before such operation is undertaken. Without limiting the foregoing, (i) any and all repairs and improvements on the Licensed Premises must comply with all applicable laws, codes, rules, and regulations, including all building code requirements of the City and (ii) the Licensee shall obtain and maintain any and all necessary permits or certificates from the Cook County Health Department for food preparation on the Licensed Premises.

B. <u>Discrimination Laws</u>. The Licensee may not discriminate in its recruiting, hiring, promotion, demotion, or termination practices or in the use, operation, management or occupancy of the Licensed Premises on the basis of race, religious creed, color, national origin, ancestry, sex, age, physical handicap, disability, medical condition, or marital status with respect to the Concession granted herein or the occupancy, use, or enjoyment of the Licensed Premises. The Licensee will also comply with the applicable provisions of the Illinois Human Rights Act, Titles I and III of the Americans with Disabilities Act of 1990 ("*ADA*") and all other acts and laws of whatever kind and all administrative rules and regulations issued pursuant to said Acts.

C. <u>Hazardous Materials</u>. The Licensee will not use, generate, manufacture, store, or dispose of, in, under, or about the Licensed Premises or the Subject Property, or transport to or from the Licensed Premises or the Subject Property, any Hazardous Materials. For purposes of this Agreement, "*Hazardous Materials*" includes, but is not limited to: (1) flammable, explosive, or radioactive materials, hazardous wastes, toxic substances, or related materials; (2) all substances defined as "hazardous substances," "hazardous materials," "toxic substances," or "hazardous chemical substances or mixtures" in the Comprehensive Environmental Response Compensation and Liability Act of 1980, as amended, 42 U.S.C. § 9601, *et seq.*, as amended by Superfund Amendments and Reauthorization Act of 1986, the Hazardous Materials Transportation Act, 49 U.S.C. § 1901, *et seq.*; the Resource Conservation and Recovery Act, 42

U.S.C. § 6901, *et seq.*; the Toxic Substances Control Act, at U.S.C. §2601, *et seq.*; (3) those substances listed in the United States Department of Transportation Table (49 CFR 172.10 and amendments thereto) or by the Environmental Protection Agency (or any successor agent) as hazardous substances (40 CFR Part 302 and amendments thereto); (4) any material, waste, or substance which is (a) petroleum, (b) asbestos, (c) polychlorinated biphenyls, (d) designated as a "hazardous substance" pursuant to § 311 of the Clean Water Act, 33 U.S.C. S 1251 *et seq.* (33 U.S.C. § 1321) or listed pursuant to the Clean Water Act (33 U.S.C. § 1317); (5) flammable explosives; or (6) radioactive materials; and (7) all substances defined as "hazardous wastes" in any applicable state or local laws.

For the purposes of this Agreement, "Environmental Requirements" means and includes all present and future laws (whether common law, statute, rule, order, guidance, regulation or otherwise), regulations, permits, and other guidelines or requirements of governmental authorities applicable to the Licensed Premises and relating to the environment and environmental conditions or to any Hazardous Materials (including, without limitation, the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. §§ 9601 et seq., the Federal Resource Conservation and Recovery Act, 42 U.S.C. §§ 6901 et seq., the Hazardous Materials Transportation Act, 49 U.S.C. §§ 5101 et seq., the Federal Water Pollution Control Act, 33 U.S.C. §§ 1251 et seq., the Clean Air Act, 42 U.S.C. §§ 7401 et seq., the Toxic Substances Control Act, 15 U.S.C. §§ 2601 et seq., the Safe Drinking Water Act, 42 U.S.C. §§ 300f et seq., the Emergency Planning and Community Right-To-Know Act, 42 U.S.C. §§ 11011 et seq., any so-called "Super Lien" law, liens under the Small Business Liability Relief and Brownfields Revitalization Act, Pub. L. No. 107-118 (2002), institutional or engineering controls, environmental laws administered by the Environmental Protection Agency, any similar state and local laws and regulations, all as amended from time to time, and all regulations, guidance, orders, decisions, and decrees now or hereafter promulgated thereunder.

During the Initial Term or any Renewal Term of this Agreement, the Licensee will: (1) timely comply with all Environmental Requirements to the extent applicable to the Licensee's particular and unique use of the Licensed Premises; provided, however, the Licensee will have no liability, obligation or responsibility for any Hazardous Materials on the Licensed Premises or the Subject Property, except to the extent caused by or resulting from the actions of the Licensee, its employees or invitees; and (2) provide the City, immediately upon receipt thereof, with copies of any correspondence, notice, pleading, citation, notice of noncompliance, notice of violation, indictment, complaint, order, decree or other document from any source asserting or alleging that the Licensee has violated any Environmental Requirements in connection with the Licensee's use of or presence at the Licensed Premises, or asserting or alleging a circumstance or condition upon the Subject Properly that may require the Licensee to undertake a cleanup, remedial action, other response activities (including, without limitation, investigation), or due care activities, or that imposes an obligation upon the Licensee to pay any amount required under any of the Environmental Requirements, by or on the part of the Licensee under any of the Environmental Requirements.

If authorized by the City, the Licensee will: (1) investigate and remediate in accordance with all Environmental Requirements any releases or threatened releases of Hazardous Materials which, as a result of the Licensee's use or occupancy of the Licensed Premises, are present in any portion of the Licensed Premises, the Subject Property, or the soils, ground water, or aquifer under the Subject Property in quantities or concentrations that exceed applicable standards for contaminated property under the Environmental Requirements (including, if applicable, Risk Based Corrective Action standards); and (2) will comply with, and not impede, the integrity and effectiveness of any institutional or engineering controls placed on the Licensed Premises or the

Subject Property, and will take reasonable steps to prevent releases or threatened releases on the Licensed Premises and the Subject Property.

#### Section 10. Indemnity and Insurance.

Α. Waiver of Claims and Indemnity. The Licensee hereby releases the City and its elected officials, officers, employees, attorneys, agents, and representatives from all claims, and waives all claims, for injury or damage to person, property or business sustained in or about the Licensed Premises or the Subject Property by the Licensee, its agents, employees or servants. The Licensee will indemnify, defend, and hold harmless the City and its elected officials, officers, employees, attorneys, agents, and representatives from and against any and all claims, actions, obligations, judgments, damages, liability, cost and expense, including reasonable attorneys' fees arising from or related to: (1) any loss of life, personal injury and/or damage to property occurring in, upon or at the Licensed Premises or the Subject Property resulting from the acts or omissions of the Licensee, except to the extent arising out of the negligence or intentional misconduct of the City and/or the City's agents or employees; (2) the particular or unique use of the Licensed Premises or the Subject Property or any part thereof by the Licensee; (3) the Licensee's failure to comply with any provision of this Agreement; and/or (4) any negligent act or omission or intentional misconduct of the Licensee and its agents, contractors, and employees. The Licensee's obligation under this Section 10.A shall survive the expiration of the term of this Agreement.

#### B. Insurance.

1. <u>Coverages and Limits</u>. The Licensee shall provide certificates and keep in force policies of insurance evidencing the minimum insurance coverages and limits set forth below. Such policies shall be in a form, and from companies, acceptable to the City. Such insurance shall provide that no change, modification in, or cancellation of any insurance shall become effective until the expiration of thirty (30) days after written notice thereof shall have been given by the insurance company to the City.

- a. <u>Worker's Compensation and Employer's Liability</u>. This insurance shall be kept in force during any time that Licensee has any employees and shall have limits not less than:
  - i. Worker's Compensation: Statutory
  - ii. Employer's Liability: \$1,000,000 injury per occurrence
    - \$1,000,000 disease per employee
    - \$1,000,000 disease policy limit

Such insurance shall evidence that coverage applies in the State of Illinois.

b. <u>Comprehensive Motor Vehicle Liability</u>. This insurance shall be kept in force at any time that Licensee enters or occupies the Licensed Premises, shall cover vehicles owned, non-owned, or rented, and shall have limits not less than:

| i.  | Bodily Injury:   | \$1,000,000 per person;<br>\$1,000,000 per occurrence |
|-----|------------------|---|
| ii. | Property Damage: | \$1,000,000 per occurrence;<br>\$1,000,000 aggregate  |

All employees shall be included as insured.

c. <u>Comprehensive General Liability</u>. This insurance shall be kept in force at any time that Licensee enters or occupies the Licensed Premises, shall have coverage written on an "occurrence" basis and shall have limits not less than:

| i.   | General Aggregate: | \$2,000,000  |
|------|--------------------|--|
| ii.  | Bodily Injury:     | \$1,000,000 per person;<br>\$1,000,000 per occurrence    |
| iii. | Property Damage:   | \$1,000,000 per occurrence;<br>\$2,000,000 per aggregate |

Coverages must include:

- Premises/Operations
- Products/Completed Operations
- Independent Contractors
- Personal Injury (with Employment Exclusion deleted)
- Broad Form Property Damage Endorsement
- Blanket Contractual Liability (must expressly cover the indemnity provisions of this Contract)
- Bodily Injury and Property Damage

"X", "C", and "U" exclusions must be deleted.

d. <u>Dram Shop Insurance</u>. This insurance shall be kept in force at any time that Licensee serves liquor or allows liquor to be served or consumed on the Licensed Premises and shall have the limits required by statute.

2. <u>Umbrella Policy</u>. The required coverages may be in any combination of primary, excess, and umbrella policies. Any excess or umbrella policy must provide excess coverage over underlying insurance on a following-form basis such that when any loss covered by the primary policy exceeds the limits under the primary policy, the excess or umbrella policy becomes effective to cover such loss. The limit of any umbrella policy shall be an additional \$1,000,000.

3. <u>City as Additional Insured</u>. The City must be named as an additional insured and a cancellation notice recipient on all policies with the exception of Worker's Compensation and Employer's Liability. The City shall be identified as an additional insured in the following manner "The City of Des Plaines, its elected officials, officers, employees, and agents."

4. <u>Evidence of Insurance</u>: The Licensee will furnish City with a certificate(s) of insurance and applicable policy endorsement(s), executed by a duly authorized representative of each insurer, showing compliance with the insurance requirements set forth above. Failure of the City to demand such certificate, endorsement or other evidence of full compliance with these insurance requirements or failure of the City to identify a deficiency from evidence that is provided will not be construed as a waiver of Licensees' obligation to maintain such insurance. The City will have the right, but not the obligation, of prohibiting the Licensee from entering the Licensed Premises until such certificates or other evidence that insurance has been placed in complete compliance with these requirements is received and approved by City. Failure to maintain the required insurance will constitute an Event of Default under Section 13 of this Agreement. The Licensee will provide certified copies of all insurance policies required above within 10 days of City's written request for said copies.

#### Section 11. Eminent Domain.

If all or any part of the Licensed Premises is taken by or conveyed to any public authority under the power or threat of eminent domain, then the term of this Agreement shall cease to the extent that it relates to the part so taken from the day possession of that part shall be taken by such public authority. Any fees or other amounts payable to the City under this Agreement will be paid up to the date of such possession. If all or a substantial part of the Subject Property is taken or sold, such that Licensee, in its reasonable discretion, determines that operation of the Concession in accordance with this Agreement is impractical, then upon such taking or sale, Licensee will have the right to terminate this Agreement upon thirty (30) days written notice to the City. The Licensee will not be entitled to any portion of any amount paid to the City for any such taking or conveyance.

#### Section 12. Assignments and Encumbrances.

A. <u>Assignments</u>. The Licensee may not assign, in whole or in part, its rights, obligations, or interests in this Agreement, or grant any person or entity other than Licensee permission to occupy or use all or any part of the Licensed Premises or Subject Property, without the City's prior written consent, which consent the City may grant in its sole and absolute discretion. No assignment by Licensee will be effective prior to the execution by any assignee of a transferee and assumption agreement in a form acceptable to the City, under which transferee and assumption agreement the assignee will assume all of Licensee's obligations under this Agreement.

B. <u>Encumbrances; Mechanics Liens</u>. Licensee may pledge security interests in its equipment and in any other assets of Licensee's business, but Licensee may not otherwise encumber, in whole or in part, (1) its rights, obligations, or interests, in this Agreement; (2) the Licensed Premises; or (3) the Subject Property.

The Licensee has no express or implied authority to create or place any lien or encumbrance of any kind upon, or in any manner to bind the interest of the City or the Licensee in, the Licensed Premises or the Subject Property or to charge the amounts payable hereunder for any claim in favor of any person dealing with the Licensee, including those who may furnish materials or perform labor for any construction or repairs. The Licensee covenants and agrees that it will pay or cause to be paid all sums legally due and payable by it on account of any labor performed or materials furnished in connection with any work performed on the Licensed Premises and that it will save and hold the City harmless from all loss, cost or expense based on or arising out of asserted claims or liens against the interest of the Licensee in the Licensed Premises under this Agreement. The Licensee will provide the City immediate written notice of the placing of any lien or encumbrance against the Licensed Premises or the Subject Property and cause such lien or encumbrance to be discharged within thirty (30) days of the filing or recording thereof; provided, however, the Licensee may contest such liens or encumbrances as long as such contest prevents foreclosure of the lien or encumbrance and the Licensee causes such lien or encumbrance to be bonded or insured over in a manner satisfactory to the City within such thirty (30) day period.

C. <u>Unauthorized Assignments, or Encumbrances</u>. Any assignment or encumbrance in violation of this Section 12 shall be void and, at the City's election, will constitute an Event of Default under Section 13 of this Agreement. No consent by the City to any assignment or encumbrance will constitute a waiver of any provision of this Agreement.

#### Section 13. Events of Default; Remedies.

A. <u>Events of Default</u>. Any of the following will constitute a default by the Licensee (collectively, "*Events of Default*"):

1. If the Licensee fails either (i) to pay any License Fee or other charge due hereunder by the Licensee within ten (10) days after the applicable due date, or (ii) to perform any other obligation or covenant of this Agreement within fifteen (15) days after written notice; provided, however, that if such failure cannot reasonably be cured within such fifteen (15) day period, then Licensee will not be in default if the Licensee commences correction within such fifteen (15) day period and thereafter diligently prosecutes such cure in good faith to completion in no more than thirty (30) days; or

2. If any voluntary petition or similar pleading under any bankruptcy act or under any federal or state law seeking reorganization or arrangement with creditors or adjustment of debts, is filed by or against the Licensee, or if any such petition or pleading is involuntary, and it is not adjudicated favorably to the Licensee within thirty (30) days after its filing; or

3. If the Licensee admits its inability to pay its debts, or a receiver, trustee or other court appointee is appointed for all or a substantial part of the Licensee's property; or

4. If the interest of the Licensee in the Licensed Premises is levied upon or attached by process of law; or

5. If the Licensee makes an assignment for the benefit of creditors, or if any proceedings are filed by or against Licensee to declare the Licensee insolvent or unable to meet in debts.

B. <u>Notice of Default</u>. In the event that the Licensee violates any of the terms or conditions of this Agreement, including specifically, the Operational Requirements set forth in Section 6 of this Agreement, the City shall give the Licensee a written notice of such violation and demand correction or abatement thereof (a "*Notice of Default*"), provided however, that the City may cure any such violation without providing Notice of Default but may not terminate this Agreement except as provided in Subsection 13.C.

C. Termination for Default. The parties acknowledge and agree that (1) the Concession and the terms of this Agreement are intended to be incidental to, and promote, the City's operation of the Licensed Premises and the Subject Property for first class public mass transportation purposes; and (2) that if the Licensee fails to comply with the terms of this Agreement, including specifically, the Operational Requirements set forth in Section 6 of this Agreement, the Concession shall not adequately promote such public mass transportation purposes and, therefore, in the event of such a failure, the City shall be permitted to terminate this Agreement or cure such failure itself, in accordance with the terms of this Section 13. If, within thirty (30) days after a Notice of Default is served. Licensee has not (1) corrected or abated such violation; (2) demonstrated, to the City's reasonable satisfaction, that such violation cannot reasonably be cured during such 30-day period and commenced and diligently pursued a cure of such violation; or (3) demonstrated, to the City's reasonable satisfaction, that no violation exists, the City has the right to immediately declare a Default (a "*Default*") of this Agreement and (1) terminate this Agreement; (2) cure such Default itself and receive reimbursement from Licensee for any costs incurred thereby; and (3) pursue any and all remedies provided by law. Notwithstanding the foregoing, the 30-day period provided for in this Section 13.C. shall be reduced to a 15-day period for any failure by Licensee to pay money owed to the City as provided in this Agreement. In the event of termination for Default, the City has the right to take immediate possession of the Licensed Premises and the provisions of Section 14 shall be observed by the parties with regard to the surrender of the Licensed Premises.

D. <u>Liability for Breach</u>. Termination for Default or any other reason shall not excuse either party from any liability for any breach of this Agreement.

# Section 14. Conditions for Surrender of Licensed Premises and Termination of Agreement.

A. <u>City Property</u>. Upon termination of this Agreement for any reason, the Licensee will surrender the Licensed Premises in the same condition received, broom clean, subject to ordinary wear and tear.

B. <u>Licensee Equipment, Supplies, and Trade Fixtures</u>. The Licensee further agrees that upon termination of this Agreement it will remove all equipment, supplies, and Trade Fixtures, ("*Licensee Equipment*") belonging to Licensee from the Licensed Premises. Following the removal of such Licensee Equipment shall repair any damage or injury to the Licensed Premises occasioned by installation or removal thereof. In the event that the Licensee Equipment is not removed within thirty (30) days after the termination of this Agreement, the Licensee shall be deemed to have abandoned to the City the Licensee Equipment, and waives any and all claim for possession of or damages to such. The City may remove the Licensee Equipment and dispose of it and Licensee shall pay to the City the cost of such removal and disposal.

#### Section 15. General Provisions.

A. <u>Notice</u>. Notices required or permitted to be given by either party to the other under this Agreement will be in writing and will not be effective unless personally delivered or mailed by certified or registered mail, return receipt requested, postage prepaid, to the following addresses:

| To Licensee:                                    | With a Copy To: |
|---|-----------------|
| Alexandra Hilton, TITLE<br>Juice and Berry, LLC | Paris Riley     |

310 S. Roselle Rd. Roselle, IL 60172

To City:

With a Copy To:

| City of Des Plaines         | Elrod Friedman, LLP           |
|-----------------------------|-------------------------------|
| 1420 Miner Street           | 325 N. LaSalle St., Suite 450 |
| Des Plaines, IL 60016       | Chicago, IL 60654             |
| Attention: Finance Director | Attention: Peter M. Friedman  |

Notices will be deemed to have been given three (3) days after mailing or upon personal delivery. Either party may change its address for receipt of notices by written notice to the other party given in accordance with the terms hereof.

B. <u>Time of the Essence</u>. Time is of the essence in the performance of all terms and provisions of this Agreement.

C. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between the parties and supersedes any and all prior agreements and negotiations between the parties, whether written or oral, relating to the subject matter of this Agreement.

D. <u>Exhibits</u>. Exhibits 1 through 3 attached to this Agreement are, by this reference, incorporated in and made a part of this Agreement. In the event of a conflict between an exhibit and the text of this Agreement, the more specific term shall control.

E. <u>Amendments and Modifications</u>. No amendment or modification to this Agreement shall be effective unless and until it is reduced to writing and approved and executed by all parties to this Agreement in accordance with all applicable statutory procedures.

F. <u>Governing Law</u>. This Agreement shall be governed by, and enforced in accordance with, the internal laws, but not the conflicts of laws rules, of the State of Illinois.

G. <u>Changes in Laws</u>. Unless otherwise explicitly provided in this Agreement, any reference to any Requirements of Law shall be deemed to include any modifications of, or amendments to such Requirements of Law as may, from time to time, hereinafter occur.

H. <u>Non-Waiver</u>. The City shall be under no obligation to exercise any of the rights granted to it in this Agreement. The failure of the City to exercise at any time any right granted to the City shall not be deemed or construed to be a waiver of that right, nor shall the failure void or affect the City's right to enforce that right or any other right.

I. <u>Severability</u>. It is hereby expressed to be the intent of the parties hereto that should any provision, covenant, agreement, or portion of this Agreement or its application to any person, entity, or property be held invalid by a court of competent jurisdiction, the remaining provisions of this Agreement and the validity, enforceability, and application to any person, entity, or property shall not be impaired thereby, but the remaining provisions shall be interpreted, applied, and enforced so as to achieve, as near as may be, the purpose and intent of this Agreement to the greatest extent permitted by applicable law. J. <u>No Third Party Beneficiaries</u>. No claim as a third party beneficiary under this Agreement by any person, firm, or corporation shall be made, or be valid, against the City, or the Licensee.

K. <u>Attorneys' Fees</u>. In any litigation arising out of this Agreement, or any other litigation which one party causes the other party to become involved without said other party's fault, the prevailing party in said litigation, or the party involved without fault, as the case may be, will be entitled to recover from the other party all attorneys' fees incurred in connection therewith.

#### [END OF TEXT - SIGNATURE PAGE FOLLOWS]

**IN WITNESS WHEREOF,** the parties hereto have affixed their signatures the date and year first above written.

**CITY OF DES PLAINES**, an Illinois home rule municipality

By: \_\_\_\_\_ Its: Mayor

ATTEST: By: \_\_\_\_\_ Its: City Clerk

**JUICE AND BERRY, LLC.** an Illinois Corporation

By: \_\_\_\_\_\_ Its: \_\_\_\_\_

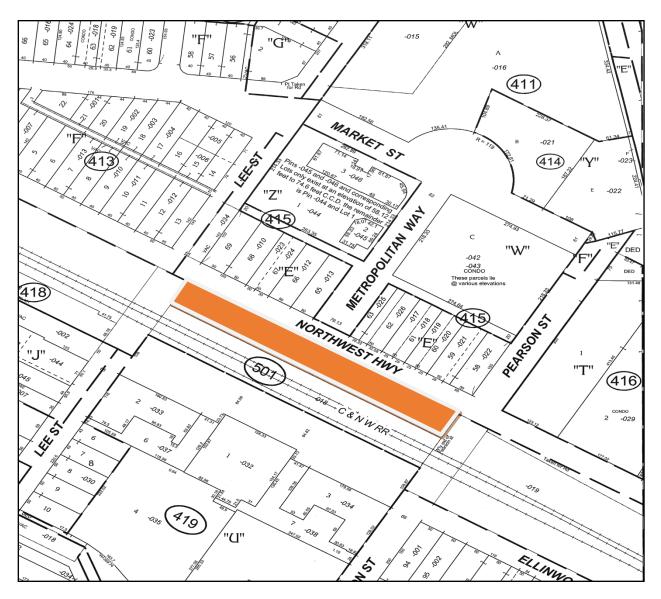
WITNESS By:\_\_\_\_\_

# **EXHIBITS**

- Exhibit 1 Depiction of Subject Property
- Exhibit 2 Station Floor Plan
- Exhibit 3 Key Management Personnel

#### EXHIBIT 1

#### **DEPICTION OF SUBJECT PROPERTY**

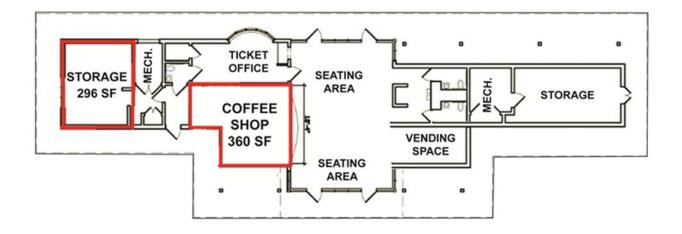


Commonly known as 1501 Miner Street, Des Plaines, Illinois 60016

PIN: 09-17-415-039-0000

#### EXHIBIT 2

#### **STATION FLOOR PLAN**



#### EXHIBIT 3

## **KEY MANAGEMENT PERSONNEL**

Alexandra Hilton Paris Riley

CONSENT AGENDA #3.

# DES PLAINES

#### HUMAN RESOURCES

1420 Miner Street Des Plaines, IL 60016 P: 847.391.5300 desplaines.org

# MEMORANDUM

| Date:    | April 19, 2021   |
|----------|--|
| To:      | Michael G. Bartholomew, City Manager   |
| From:    | Becky Madison, Director of Human Resources BAM   |
| Subject: | Approval of a Professional Services Agreement with Northwest Community Healthcare for Occupational Health Services for the period of May 1, 2021 through May 31, 2024. |

**Issue:** In October 2020, the City of Des Plaines Human Resources Division was informed that AMITA Healthcare, the City's current occupational health provider, had partnered with Physician's Immediate Care to provide occupational health services. Due to the important nature of occupational health services on City operations, such as drug testing, new hire physicals, fitness for duty and employment injuries, the City released a Request for Qualifications (RFQ) for Occupational Health Services in January 2021. Based on their proposal and subsequent interview, City Staff recommends approval of an agreement with Northwest Community Healthcare (NCH) or Arlington Heights, Illinois for Occupational Health Services for the period of May 1, 2021 through May 31, 2024.

**Analysis:** In accordance with the City's Purchasing Policy, Human Resources in coordination with the Police Department, Fire Department and Public Works and Engineering Department prepared and released an RFQ for Occupational Health Services on January 11, 2021. The City received four proposals from Northwest Community Healthcare, Advocate Aurora, OMEGA and Physician's Immediate Care.

Human Resources and the Executive Safety Committee reviewed the response proposals and elected to interview Northwest Community Healthcare based on their response to proposed questions, proximity to Des Plaines, breadth of knowledge on public safety occupational health and overall proposed cost structure (Attachment 1). Staff was satisfied with the service structure proposed by NCH and a professional service agreement was prepared (Exhibit A).

The fee structures proposed by each vendor were based on their service recommendations as provided in each proposal. NCH proposed reasonable and competitive pricing and service provision in all categories.

**Recommendation:** Staff recommends the City Council approve Resolution R-78-21 approving a Professional Services Agreement with Northwest Community Healthcare for Occupational Health Services for the period of May 1, 2021 through May 31, 2024.

# Attachments:

Attachment 1: RFQ for Occupational Health Services – Fee Per Service Resolution R-78-21 Exhibit A: Professional Services Agreement

|   | •   |  | - Fee per service                           |        |                        |          |
|---|---|--|---|--------|------------------------|----------|
|   | Component   | Northwest Community                        | Advocate Occupational Health                | OMEGA* | Physician's Immediat   | e Care   |
|   | 10 Panel Rapid Drug Screen                                | \$ 50.00                                   | \$ 58.00                                    |        | \$                     | 50.00    |
|   | Breath Alcohol Test                                       | \$ 30.00                                   | \$ 35.00                                    |        | \$                     | 35.00    |
| Drug Screenings                         | Blood Alcohol Test  | n/a  | n/a   |        | N/A                    |          |
|   | BAT Confirmation  | Included                                   | \$ 44.00                                    |        | \$                     | 30.00    |
|   | Medical Review Officer (MRO) Services                     | Included                                   | Included in DS                              |        | \$                     | -        |
|   |   | \$200 - \$275 Depending                    |   |        |                        |          |
|   | Fitness for Duty Examinations (Pg. A-1)                   | on the extent of exam                      |   |        |                        |          |
|   | There is buy Examinations (Fg. 74 T)                      | required                                   | \$ 93.00                                    |        | Ś                      | 95.00    |
|   | Workplace Injury Evaluation (Pg. A-1)                     | N/A W/C Schedule                           | N/A WC Schedule                             |        | W/C Fee Schedule       |          |
|   |   |  |   |        |                        |          |
|   | Pre-employment Physical Components (Pg. A-2)              |  |   |        |                        |          |
|   |   | \$ 65.00                                   | Breakdown in Document 2                     |        | \$                     | 50.00    |
| Physical                                | 10 Panel Rapid Drug Screen                                | \$ 50.00                                   | \$ 58.00                                    |        | \$                     | 50.00    |
| Examinations                            | Audiogram   | \$ 35.00                                   | \$ 53.00                                    |        | \$                     | 35.00    |
| Examinations                            | Basic physical exam to determine if a candidate           |  |   |        |                        |          |
|   | can meet the physical requirements                        | \$ 45.00                                   |   |        | \$50 (lift test)       |          |
|   | Titmus  | Included with Physical                     | \$ 42.00                                    |        | \$                     | 25.00    |
|   | Back Evaluation/Life Test (50, 75, 100 lbs)               | \$ 10.00                                   | *   |        | \$                     | 50.00    |
|   | Hepatitis B Titer   | \$ 40.00                                   | \$ 69.00                                    |        | \$                     | 35.00    |
|   | Hepatitis B 3 Series Vaccine                              | \$68 per injection \$204 for               | A   |        |                        |          |
|   |   | series of 3<br>\$ 68.00                    | \$ 99.00                                    |        | \$                     | 80.00    |
|   | Hepatitis B Booster Vaccine                               | \$ 68.00                                   | \$ 99.00                                    |        | \$                     | 80.00    |
|   | Fire Annual Medical Examination based on NFPA             |  |   |        |                        |          |
|   | 1582 (2018) (Pg. A-2)                                     | \$ 601.00                                  | \$ 761.55                                   |        | \$540 w/chest x-ray    |          |
|   | Fire Pre-Employment Medical Examination based             |  |   |        |                        |          |
| Public Safety<br>Physical Exams         | on NFPA 1582 (2018) (Pg. A-4)                             | \$ 601.00                                  | \$ 761.55                                   |        | \$590 w/chest x-ray    |          |
|   | Police Pre-Employment Medical Examination                 |  |   |        |                        |          |
|   | based on NFPA 1582 (2018) (Pg. A-6)                       | \$ 601.00                                  | \$ 709.55                                   |        | \$545 w/chest x-ray    |          |
|   | Hepatitis B Titer   | \$ 40.00                                   | \$ 69.00                                    |        | \$                     | 35.00    |
|   | Hepatitis B 3 Series Vaccine                              | \$ 204.00                                  | \$ 99.00                                    |        | \$                     | 80.00    |
|   |   |  |   |        |                        |          |
| PW Hepatitis B                          | Hepatitis B Titer for 65 employees                        | \$ 2,600.00                                | \$ 2,760.00                                 |        | Ś                      | 1,400.00 |
|   |   | \$ 2,000.00                                | \$ 2,700.00                                 |        | Ŷ                      | 1,400.00 |
| Project (Pg. A-8)                       | Hepatitis B 3 Series Vaccine                              | \$ 204.00                                  | 99.00 each                                  |        | \$                     | 80.00    |
|   |   | ,  |   |        | 7                      |          |
|   |   |  |   |        |                        |          |
|   | 10 Panel Rapid Drug Screen                                |  |   |        | \$200.00 onsite 10 Pan |          |
|   |   | \$ 50.00                                   |   |        | Drug Screen & Breath   | Alcohol  |
|   | Breath Alcohol Test                                       | \$ 30.00                                   |   |        |                        |          |
| After Hours Drug<br>Testing (Pg. A-9)   | Blood Alcohol Test  | N/A<br>Included                            | n/a \$30.00 Saliva Alcohol Test<br>\$ 44.00 |        | n/A                    |          |
|   | BAT Confirmation<br>Medical Review Officer (MRO) Services | Included                                   |   |        |                        |          |
|   |   | \$150.00 After hrs fee.                    | Included in DS                              |        |                        |          |
|   |   | Including cost for Drug                    | \$46.00 Drug Scroop Confirmation            |        |                        |          |
|   |   | Screen and BA.                             | \$46.00 Drug Screen Confirmation            |        |                        |          |
|   |   |  |   |        |                        |          |
|   | Blood Lead  | \$ 30.00                                   | \$ 73.00                                    |        | \$                     | 45.00    |
|   | Chest X-Ray   | ,  | See document 2                              |        | \$                     | 90.00    |
|   | Back X-Ray  | \$ 181.00                                  | See document 2                              |        | \$                     | 95.00    |
|   | Heavy Metal Screening - package price for all             | \$ 155.00                                  |   |        |                        |          |
|   | items below   | +  | Indivial Components Below                   |        |                        |          |
|   | If package price is not available, list individual prices |  |   |        |                        |          |
| OPTIONAL                                | Arsenic   | n/a  | \$ 98.00                                    |        | \$                     | 90.00    |
| SERVICES                                | Lead  | n/a  | \$ 34.00                                    |        | \$                     | 45.00    |
|   | Zinc  | n/a  | \$ 68.00                                    |        | \$                     | 38.00    |
|   | Cancer Screening – price all items below                  |  |   |        | ľ                      | 50.00    |
|   | Prostate  | \$ 50.00                                   | \$ 46.00                                    |        | \$                     | 40.00    |
|   | Digital Rectal Exam                                       | n/a  | included in exam                            |        | Ľ                      |          |
|   | Testicular Exam   | n/a  | included in exam                            |        |                        |          |
|   | Skin Exam   | n/a  | included in exam                            |        | ł                      |          |
|   |   |  |   |        |                        |          |
|   | Hepatitis A Vaccine                                       | TBD on Availability                        | \$ 122.00                                   |        | \$                     | 85.00    |
|   | Tetanus/Diphtheria Vaccine                                | TBD on Availability                        | \$ 80.00                                    |        | \$                     | 75.00    |
| Immunizations and<br>Infectious Disease | Measles, Mumps, Rubella Vaccine                           | TBD on Availability                        | \$ 130.00                                   |        | \$                     | 95.00    |
|   |   |  |   |        |                        |          |
| Screening                               | Annual Influenza Vaccine<br>Polio                         | TBD on Availability<br>TBD on Availability | \$ 35.00<br>\$ 62.00                        |        | \$<br>n/a              | 33.00    |

#### **CITY OF DES PLAINES**

#### **RESOLUTION** R - 78 - 21

#### A RESOLUTION APPROVING AN AGREEMENT WITH NORTHWEST COMMUNITY HEALTHCARE FOR OCCUPATIONAL HEALTH SERVICES.

WHEREAS, Article VII, Section 10 of the 1970 Illinois Constitution authorizes the City to contract with individuals, associations, and corporations in any manner not prohibited by law or ordinance; and

WHEREAS, the City currently uses multiple vendors to provide various occupational health services on an as-needed basis including, without limitation, fitness for duty examinations, work-place injury evaluations, and physicals (collectively, "Occupational Health Services"); and

WHEREAS, in order to reduce fees and optimize the Occupational Health Services received, the City requested for proposals for the provision of the Occupational Health Services; and

**WHEREAS,** the City has determined that the proposal submitted by Northwest Community Healthcare (*"NCH"*) is the most appropriate for the provision of the Occupational Health Services to the City; and

WHEREAS, the City desires to enter into an agreement with NCH to provide the Occupational Health Services on an as-needed basis for a four-year term ("*Agreement*") at the unit prices set forth in the Agreement, attached to and made a part of this Ordinance, as Exhibit A; and

**WHEREAS,** the City Council has determined that it is in the best interest of the City to enter into the Agreement with NCH for the Occupational Health Services;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Des Plaines, Cook County, Illinois, in the exercise of its home rule powers, as follows:

**SECTION 1: RECITALS.** The foregoing recitals are incorporated into, and made a part of, this Resolution as findings of the City Council.

**SECTION 2:** <u>APPROVAL OF AGREEMENT</u>. The Agreement with NCH for the Occupational Health Services is hereby approved in substantially the form attached as Exhibit A, and in a final form approved by the General Counsel.

**<u>SECTION 3</u>**: <u>EXECUTION</u>. The City Manager is hereby authorized and directed to execute and attest the Agreement on behalf of the City.

**SECTION 4: EFFECTIVE DATE.** This Resolution shall be in full force and effect from and after its passage and approval according to law.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

VOTE: AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

MAYOR

ATTEST:

Approved as to form:

CITY CLERK

Peter M. Friedman, General Counsel

#### CITY OF DES PLAINES PROFESSIONAL SERVICES AGREEMENT FOR OCCUPATIONAL HEALTH SERVICES

**THIS AGREEMENT** is dated as of the 30th day of March, 2021 ("Agreement") and is by and between the CITY OF DES PLAINES, an Illinois home rule municipal corporation ("City") and the Consultant identified in Subsection 1A below (collectively, the "Parties").

**IN CONSIDERATION OF** the recitals and the mutual covenants and agreements set forth in the Agreement, and pursuant to the City's statutory and home rule powers, the parties agree as follows:

#### SECTION 1. CONSULTANT; SCOPE OF SERVICES.

**A.** <u>Engagement of Consultant</u>. The City has engaged the consultant identified below to provide all necessary services and to perform the work in connection with the services identified in Section 1.B of this Agreement:

Northwest Community Healthcare ("Consultant") <u>800 W Central RdN</u> <u>Arlington Heights, IL 60005</u> Telephone: 847.618.5613 Email: pfinis@nch.org

**B.** <u>Services Description</u>. Consultant will provide occupational health services ("Services"), including, without limitation, fitness-for-duty examinations, workplace injury evaluations, and physicals, to the City as set forth and more fully described in the Specifications attached to and made a part of this Agreement as **Exhibit A** ("Specifications").

**C.** <u>**Representations of Consultant**</u>. The Consultant represents that it is financially solvent, has the necessary financial resources, and is sufficiently experienced and competent to perform and complete the Services in a manner consistent with the standards of professional practice by recognized consulting firms providing services of a similar nature.

**D.** <u>**Reporting.**</u> The Consultant shall regularly report to the City Manager, or his designee, regarding the progress of the Services during the term of this Agreement. The City Manager's designee shall be the person identified in Section 8.D to receive notice, unless the City Manager otherwise designates in writing.

**SECTION 2. TERM.** The Consultant shall commence the Services immediately upon receipt of written notice from the City that this Agreement has been fully executed by the Parties (the "**Commencement Date**"). The Consultant shall diligently and continuously prosecute the Services until *May 31, 2024 ("Term"*) with two one year optional renewals.

#### SECTION 3. COMPENSATION AND METHOD OF PAYMENT.

**A.** <u>Agreement Amount</u>. The City will compensate the Consultant for the Services during the Term of this Agreement in accordance with the rates set forth on the Rate Schedule attached and made a part of this Agreement as **Exhibit B** (*"Rate Schedule"*).

**B.** <u>Invoices and Payment</u>. The Consultant shall submit itemized invoices in accordance with the Rate Schedule and Specifications to the City in an approved format for those portions of the Services performed and completed by the Consultant. The amount billed in any such invoice shall be based on the method of payment set forth in the Specifications. The City shall pay to the Consultant the amount billed within 30 days after its receipt and approval of such an invoice.

**C.** <u>**Records.**</u> The Consultant shall maintain records showing actual time devoted and costs incurred, and shall permit the City or its authorized representative to inspect and audit all data and records of the Consultant for work done under the Agreement. The records shall be made available to the City at reasonable times during the Agreement period, and for three years after the termination of the Agreement.

**D.** <u>Claim In Addition To Agreement Amount</u>. If the Consultant wishes to make a claim for additional compensation as a result of action taken by the City, the Consultant shall provide written notice to the City of such claim within seven days after occurrence of such action as provided by Subsection 8.D of this Agreement, and no claim for additional compensation shall be valid unless made in accordance with this Subsection. Any changes in the Agreement Amount shall be valid only upon written amendment pursuant to Subsection 8.A of this Agreement. Regardless of the decision of the City relative to a claim submitted by the Consultant, the Consultant shall proceed with all of the work required to complete the Services under this Agreement as determined by the City without interruption.</u>

E. <u>Taxes, Benefits and Royalties</u>. The Agreement Amount includes all applicable federal, state, and local taxes of every kind and nature applicable to the Services as well as all taxes, contributions, and premiums for unemployment insurance, old age or retirement benefits, pensions, annuities, or similar benefits and all costs, royalties and fees arising from the use on, or the incorporation into, the Services, of patented or copyrighted equipment, materials, supplies, tools, appliances, devices, processes, or inventions. All claim or right to claim additional compensation by reason of the payment of any such tax, contribution, premium, costs, royalties, or fees is hereby waived and released by Consultant.

## SECTION 4. PERSONNEL; SUBCONTRACTORS.

A. <u>Key Project Personnel</u>. The Key Project Personnel identified in **Exhibit C** shall be primarily responsible for the supervision and management of the Services on behalf of the Consultant. Consultant shall notify the City as soon as practicable following resignation or termination of Key Project Personnel. No new Key Project Personnel shall be reassigned or added without the City's prior written approval.

**B.** <u>Availability of Personnel</u>. The Consultant shall provide all personnel necessary to complete the Services including, without limitation, any Key Project Personnel identified in this Agreement. The Consultant shall notify the City as soon as practicable prior to terminating the employment of, reassigning, or receiving notice of the resignation of, any Key Project Personnel. The Consultant shall have no claim for damages and shall not bill the City for additional time and materials charges as the result of any portion of the Services which must be duplicated or redone due to such termination or for any delay or extension of the Time of Performance as a result of any such termination, reassigning, or resignation.</u>

**C.** <u>Approval and Use of Subcontractors</u>. The Consultant shall perform the Services with its own personnel and under the management, supervision, and control of its own

organization unless otherwise approved by the City in writing. All subcontractors and subcontracts used by the Consultant shall be acceptable to, and approved in advance by, the City. The City's approval of any subcontractor or subcontract shall not relieve the Consultant of full responsibility and liability for the provision, performance, and completion of the Services as required by the Agreement. All Services performed under any subcontract shall be subject to all of the provisions of this Agreement in the same manner as if performed by employees of the Consultant. For purposes of this Agreement, the term "Consultant" shall be deemed also to refer to all subcontractors of the Consultant, and every subcontract shall include a provision binding the subcontractor to all provisions of this Agreement.

**D.** <u>**Removal of Personnel and Subcontractors.**</u> If any personnel or subcontractor fails to perform the Services in a manner satisfactory to the City, the Consultant shall immediately upon notice from the City remove and replace such personnel or subcontractor. The Consultant shall have no claim for damages, for compensation in excess of the amount contained in this Agreement or for a delay or extension of the Time of Performance as a result of any such removal or replacement.

## SECTION 5. CONFIDENTIAL INFORMATION.

A. <u>Confidential Information</u>. The term "Confidential Information" shall mean information in the possession or under the control of the City relating to the technical, business or corporate affairs of the City; City property; user information, including, without limitation, any information pertaining to usage of the City's computer system, including and without limitation, any information obtained from server logs or other records of electronic or machine readable form; and the existence of, and terms and conditions of, this Agreement. City Confidential Information shall not include information that can be demonstrated: (i) to have been rightfully in the possession of the Consultant from a source other than the City prior to the time of disclosure of said information to the Consultant under this Agreement (*"Time of Disclosure"*); (ii) to have been in the public domain prior to the Time of Disclosure; (iii) to have become part of the public domain after the Time of Disclosure by a publication or by any other means except an unauthorized act or omission or breach of this Agreement on the part of the Consultant or the City; or (iv) to have been supplied to the Consultant after the Time of Disclosure without restriction by a third party who is under no obligation to the City to maintain such information in confidence.

**B.** <u>No Disclosure of Confidential Information by the Consultant</u>. The Consultant acknowledges that it shall, in performing the Services for the City under this Agreement, have access to or be directly or indirectly exposed to Confidential Information. The Consultant shall hold confidential all Confidential Information and shall not disclose or use such Confidential Information without express prior written consent of the City. The Consultant shall use reasonable measures at least as strict as those the Consultant uses to protect its own confidential information. Such measures shall include, without limitation, requiring employees and subcontractors of the Consultant to execute a non-disclosure agreement before obtaining access to Confidential Information.</u>

### SECTION 6. STANDARD OF CARE; INDEMNIFICATION; INSURANCE.

**A.** <u>Standard of Care for Services</u>. The Consultant represents and certifies that the Services shall be performed in accordance with the highest standards of professional practice, care, and diligence practiced by recognized consulting firms in performing services of a similar nature in existence at during the Term of the Agreement. The representations and certifications

expressed shall be in addition to any other representations and certifications expressed in this Agreement, or expressed or implied by law, which are hereby reserved unto the City.

**B.** <u>Indemnification</u>. The Consultant shall, without regard to the availability or unavailability of any insurance, either of the City or the Consultant, indemnify, save harmless, and defend the City, and its officials, employees, agents, and attorneys against any and all lawsuits, claims, demands, damages, liabilities, losses, and expenses, including attorneys' fees and administrative expenses, that arise, or may be alleged to have arisen, out of or in connection with, the Consultant's performance of, or failure to perform, the Services or any part thereof, or any failure to meet the representations and certifications pursuant to Subsection 6.A of this Agreement, whether or not due or claimed to be due in whole or in part to the active, passive, or concurrent negligence or fault of the Consultant, except to the extent caused by the sole negligence of the City.

С. **Insurance.** Contemporaneous with the Consultant's execution of this Agreement, the Consultant shall provide certificates and policies of insurance, all with coverages and limits acceptable to the City, and evidencing at least the minimum insurance coverages and limits as set forth in Exhibit D to this Agreement. For good cause shown, the City Manager may extend the time for submission of the required policies of insurance upon such terms, and with such assurances of complete and prompt performance, as the City Manager may impose in the exercise of his sole discretion. Such certificates and policies shall be in a form acceptable to the City and from companies with a general rating of A minus, and a financial size category of Class X or better, in Best's Insurance Guide. Such insurance policies shall provide that no change, modification in, or cancellation of, any insurance shall become effective until the expiration of 30 days after written notice thereof shall have been given by the insurance company to the City. The Consultant shall, at all times during the term of this Agreement, maintain and keep in force, at the Consultant's expense, the insurance coverages provided above, including, without limitation, at all times while correcting any failure to meet the warranty requirements of Subsection 6A, Warranty of Services, of this Agreement.

**D.** <u>No Personal Liability</u>. No elected or appointed official, or employee of the City shall be personally liable, in law or in contract, to the Consultant as the result of the execution of this Agreement.

### SECTION 7. CONSULTANT AGREEMENT GENERAL PROVISIONS.

A. <u>Relationship of the Parties</u>. The Consultant shall act as an independent contractor in providing and performing the Services. Nothing in, nor done pursuant to, this Agreement shall be construed (i) to create the relationship of principal and agent, employer and employee, partners, or joint venturers between the City and Consultant; or (ii) to create any relationship between the City and any subcontractor of the Consultant.

**B.** <u>Conflict of Interest</u>. The Consultant represents and certifies that, to the best of its knowledge, (1) no elected or appointed City official, employee or agent is interested in the business of the Consultant or in this Agreement, or has personally received payment or other consideration for this Agreement; (2) as of the date of this Agreement neither the Consultant nor any person employed or associated with the Consultant has any interest that would conflict in any manner or degree with the performance of the obligations under this Agreement; and (3) neither the Consultant nor any person employed by or associated with the Consultant shall at any time during the term of this Agreement obtain or acquire any interest that would conflict in any manner or degree with the performance of the obligations under this Agreement.

**C.** <u>No Collusion</u>. The Consultant represents and certifies that the Consultant is not barred from contracting with a unit of state or local government as a result of (i) a delinquency in the payment of any tax administered by the Illinois Department of Revenue unless the Consultant is contesting, in accordance with the procedures established by the appropriate revenue act, its liability for the tax or the amount of the tax, as set forth in Section 11-42.1-1 *et seq.* of the Illinois Municipal Code, 65 ILCS 5/11-42.1-1 *et seq.*; or (ii) a violation of either Section 33E-3 or Section 33E-4 of Article 33E of the Criminal Code of 1961, 720 ILCS 5/33E-1 *et seq.* The Consultant represents that the only persons, firms, or corporations interested in this Agreement as principals are those disclosed to the City prior to the execution of this Agreement, and that this Agreement is made without collusion with any other person, firm, or corporation. If at any time it shall be found that the Consultant shall be liable to the City for all loss or damage that the City may suffer, and this Agreement shall, at the City's option, be null and void.

**D.** <u>Sexual Harassment Policy</u>. The Consultant certifies that it has a written sexual harassment policy in full compliance with Section 2-105(A)(4) of the Illinois Human Rights Act, 775 ILCS 5/2-105(A)(4).

E. <u>Patriot Act Compliance</u>. The Consultant represents and warrants to the City that neither it nor any of its principals, shareholders, members, partners, or affiliates, as applicable, is a person or entity named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specially Designated National and Blocked Person. The Consultant further represents and warrants to the City that the Consultant and its principals, shareholders, members, partners, or affiliates, as applicable, are not, directly or indirectly, engaged in, and are not facilitating, the transactions contemplated by this Agreement on behalf of any person or entity named as a Specially Designated National and Blocked Person. The Consultant hereby agrees to defend, indemnify and hold harmless the City, its corporate authorities, and all City elected or appointed officials, officers, employees, agents, representatives, engineers, and attorneys, from and against any and all claims, damages, losses, risks, liabilities, and expenses (including reasonable attorneys' fees and costs) arising from or related to any breach of the representations and warranties in this subsection.

**F.** <u>**Termination**</u>. Notwithstanding any other provision hereof, the City may terminate this Agreement at any time upon 15 days prior written notice to the Consultant. In the event that this Agreement is so terminated, the Consultant shall be paid for Services actually performed and reimbursable expenses actually incurred or reasonable expenses that Consultant is legally obligated to pay, if any, prior to termination, not exceeding the value of the Services completed as determined as provided in Exhibit B.

**G.** <u>Compliance with Laws and Grants</u>. Consultant shall give all notices, pay all fees, and take all other action that may be necessary to ensure that the Services are provided, performed, and completed in accordance with all required governmental permits, licenses, or other approvals and authorizations that may be required in connection with providing, performing, and completing the Services, and with all applicable statutes, ordinances, rules, and regulations, including without limitation the Fair Labor Standards Act; any statutes regarding qualification to do business; any statutes prohibiting discrimination because of, or requiring affirmative action based on, race, creed, color, national origin, age, sex, or other prohibited classification, including, without limitation, the Americans with Disabilities Act of 1990, 42 U.S.C. §§ 12101 *et seq.*, and the Illinois Human Rights Act, 775 ILCS 5/1-101 *et seq.* Consultant shall also comply with all

conditions of any federal, state, or local grant received by Owner or Consultant with respect to this Contract or the Services.

Consultant shall be solely liable for any fines or civil penalties that are imposed by any governmental or quasi-governmental agency or body that may arise, or be alleged to have arisen, out of or in connection with Consultant's, or its subcontractors', performance of, or failure to perform, the Services or any part thereof.

Every provision of law required by law to be inserted into this Contract shall be deemed to be inserted herein.

H. <u>Default</u>. If it should appear at any time that the Consultant has failed or refused to prosecute, or has delayed in the prosecution of, the Services with diligence at a rate that assures completion of the Services in full compliance with the requirements of this Agreement, or has otherwise failed, refused, or delayed to perform or satisfy the Services or any other requirement of this Agreement (*"Event of Default"*), and fails to cure any such Event of Default within ten business days after the Consultant's receipt of written notice of such Event of Default from the City, then the City shall have the right, without prejudice to any other remedies provided by law or equity, to pursue any one or more of the following remedies:

1. <u>Cure by Consultant</u>. The City may require the Consultant, within a reasonable time, to complete or correct all or any part of the Services that are the subject of the Event of Default; and to take any or all other action necessary to bring the Consultant and the Services into compliance with this Agreement.

**2.** <u>Termination of Agreement by City</u>. The City may terminate this Agreement without liability for further payment of amounts due or to become due under this Agreement.

3. <u>Withholding of Payment by City</u>. The City may withhold from any payment, whether or not previously approved, or may recover from the Consultant, any and all costs, including attorneys' fees and administrative expenses, incurred by the City as the result of any Event of Default by the Consultant or as a result of actions taken by the City in response to any Event of Default by the Consultant.

I. <u>No Additional Obligation</u>. The Parties acknowledge and agree that the City is under no obligation under this Agreement or otherwise to negotiate or enter into any other or additional contracts or agreements with the Consultant, or with any vendor solicited or recommended by the Consultant.

J. <u>City Council Authority</u>. Notwithstanding any provision of this Agreement, any negotiations or agreements with, or representations by the Consultant to vendors shall be subject to the approval of the City Council. The City shall not be liable to any vendor or other third party for any agreements made by the Consultant, purportedly on behalf of the City, without the knowledge and approval of the City Council.

**K.** <u>Mutual Cooperation</u>. The City agrees to cooperate with the Consultant in the performance of the Services, including meeting with the Consultant and providing the Consultant with such non-confidential information that the City may have that may be relevant and helpful to the Consultant's performance of the Services. The Consultant agrees to cooperate with the City

in the performance of the Services to complete the Work and with any other consultants engaged by the City.

L. <u>News Releases</u>. The Consultant shall not issue any news releases or other public statements regarding the Services without prior written approval from the City Manager.

**M.** <u>Ownership</u>. Designs, drawings, plans, specifications, photos, reports, information, observations, calculations, notes, and any other documents, data, or information, in any form, prepared, collected, or received by the Consultant in connection with any or all of the Services to be performed under this Agreement (*"Documents"*) shall be and remain the exclusive property of the City. At the City's request, or upon termination of this Agreement, the Consultant shall cause the Documents to be promptly delivered to the City.

#### SECTION 8. GENERAL PROVISIONS.

**A.** <u>**Amendment**</u>. No amendment or modification to this Agreement shall be effective unless and until such amendment or modification is in writing, properly approved in accordance with applicable procedures, and executed.

**B.** <u>Assignment</u>. This Agreement may not be assigned by the City or by the Consultant without the prior written consent of the other party.

**C.** <u>**Binding Effect.</u>** The terms of this Agreement shall bind and inure to the benefit of the Parties hereto and their agents, successors, and assigns.</u>

D. **Notice.** Any notice or communication required or permitted to be given under this Agreement shall be in writing and shall be delivered (i) personally, (ii) by a reputable overnight courier, (iii) by certified mail, return receipt requested, and deposited in the U.S. Mail, postage prepaid, (iv) by facsimile, or (v) by electronic internet mail ("e-mail"). Facsimile notices shall be deemed valid only to the extent that they are (a) actually received by the individual to whom addressed and (b) followed by delivery of actual notice in the manner described in either (i), (ii), or (iii) above within three business days thereafter at the appropriate address set forth below. Email notices shall be deemed valid and received by the addressee thereof when delivered by email and (a) opened by the recipient on a business day at the address set forth below, and (b) followed by delivery of actual notice in the manner described in either (i), (ii) or (iii) above within three business days thereafter at the appropriate address set forth below. Unless otherwise expressly provided in this Agreement, notices shall be deemed received upon the earlier of (a) actual receipt; (b) one business day after deposit with an overnight courier as evidenced by a receipt of deposit; or (c) three business days following deposit in the U.S. mail, as evidenced by a return receipt. By notice complying with the requirements of this Subsection, each Party shall have the right to change the address or the addressee, or both, for all future notices and communications to such party, but no notice of a change of addressee or address shall be effective until actually received.

Notices and communications to the City shall be addressed to, and delivered at, the following address:

City of Des Plaines 1420 Miner Street Des Plaines, Illinois 60018 Attention: Beck Madison, Director of Human Resources E-mail: bmadison@desplaines.org With a copy to:

Elrod Friedman LLP 325 N. LaSalle Street, Suite 450 Chicago, Illinois 60654 Attention: Peter Friedman E-mail: peter.friedman@elrodfriedman.com

Notices and communications to the Consultant shall be addressed to, and delivered at, the following address:

Northwest Community Healthcare <u>800 W Central Rd</u> <u>Arlington Heights, IL 60005</u> Attention: <u>P.J. Finis</u> Facsimile: <u>847.618.9654</u> Email: pfinish@nch.org

**E.** <u>Third Party Beneficiary</u>. No claim as a third party beneficiary under this Agreement by any person, firm, or corporation other than the Consultant shall be made or be valid against the City.

**F.** <u>Provisions Severable</u>. If any term, covenant, condition, or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

**G.** <u>**Governing Laws**</u>. This Agreement shall be interpreted according to the internal laws, but not the conflict of laws rules, of the State of Illinois.

**H.** <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between the parties and supersedes any and all previous or contemporaneous oral or written agreements and negotiations between the City and the Consultant with respect to the Proposal and the Services.

I. <u>Waiver</u>. No waiver of any provision of this Agreement shall be deemed to or constitute a waiver of any other provision of this Agreement (whether or not similar) nor shall any such waiver be deemed to or constitute a continuing waiver unless otherwise expressly provided in this Agreement.

J. <u>Consents</u>. Unless otherwise provided in this Agreement, whenever the consent, permission, authorization, approval, acknowledgement, or similar indication of assent of any party to this Agreement, or of any duly authorized officer, employee, agent, or representative of any party to this Agreement, is required in this Agreement, the consent, permission, authorization, approval, acknowledgement, or similar indication of assent shall be in writing.

**K.** <u>**Grammatical Usage and Construction**</u>. In construing this Agreement, pronouns include all genders and the plural includes the singular and vice versa.

**L.** <u>Headings</u>. The headings, titles, and captions in this Agreement have been inserted only for convenience and in no way define, limit, extend, or describe the scope or intent of this Agreement.

**M.** <u>Exhibits</u>. Exhibits A, B, C, and D are attached hereto, and by this reference incorporated in and made a part of this Agreement. In the event of a conflict between the Exhibit and the text of this Agreement, the text of this Agreement shall control.

**N.** <u>**Rights Cumulative.**</u> Unless expressly provided to the contrary in this Agreement, each and every one of the rights, remedies, and benefits provided by this Agreement shall be cumulative and shall not be exclusive of any other such rights, remedies, and benefits allowed by law.

**O.** <u>**Counterpart Execution**</u>. This Agreement may be executed in several counterparts, each of which, when executed, shall be deemed to be an original, but all of which together shall constitute one and the same instrument.

#### CITY OF DES PLAINES

By: \_\_\_\_

Michael Bartholomew

ATTEST/WITNESS:

#### NORTHWEST COMMUNITY HEALTHCARE

| By: |  |  |  |
|-----|--|--|--|
|     |  |  |  |

Title:\_\_\_\_\_

#55032402\_v4

Ву:

Its: \_\_\_\_\_

February 8, 2021

**City of Des Plaines** 

Northwest Community Healthcare appreciates the opportunity to provide this proposal for services requested in the City of Des Plaines RFQ for Occupational Health Services dated 1/11/21. NCH is an acute care hospital based out of Arlington Heights Illinois. The hospital was opened in 1959 and serves more than 350,000 outpatients throughout its many locations and more than 21,000 inpatients annually. The 489-bed main hospital is complimented by 4 stand-alone immediate care clinics and one additional immediate care clinic located on the hospital campus.

NCH Occupational Health Services recognizes and understands employers specific healthcare needs. As a result our medical expertise, exceptional service and centralized communication team provide our clients and the business community with exceptional medical care and outstanding client service.

Our highly experienced and service oriented staff is readily available to provide you with effective communication and expertise that is second to none. From our knowledgeable and effective Executive Director to our Occupational Health Board Certified Medical Director and our professional staff, NCH is here to provide the highest level of medical care and medical guidance to our corporate clients.

NCH Occupational Health Services prides itself in providing the best medical care while keeping the needs of the employer in mind. We strive to get your employees back to work and keep you informed every step of the way. We work with a team of specialists when needed who have our same philosophy when it comes to patient care and client communication.

We look forward to meeting with you to further discuss how we can be of service to the City of Des Plaines and its employees.

Sincerely,

PJ Finis Sr. Sales Representative Northwest Community Healthcare

# **Proposal Requirements:**

# Address of principal place of business and all Provider offices and corresponding telephone and fax numbers.

Northwest Community Hospital is located at 800 W central Arlington Heights IL. 60005. This location is capable of treating all injuries and after hours drug and alcohol screening. NCH Immediate Care Clinics (ICC) are located in Mount Prospect, Schaumburg, Kildeer, Buffalo Grove and Palatine. Hours of operation and ICC address' are included in this proposal.

A clear and detailed statement of interest identifying why the Provider is interested in providing the City the Services and statement of qualifications to perform the Services as outlined.

Provide the following information:

1. The completed Fee Per Service Type Form attached to this RFQ as Attachment B.

The Fee Per Service Form is attached to this RFQ

2. The proposers must provide information regarding their NFPA physical service delivery model, including the business' principles, policies, operations and context of the services provided by the proposer. Proposers must include any and all experience of their physicians with NFPA standards, protocols, and Infectious Disease training/background.

NCH is well known in the community to provide the most extensive and efficient firefighter physical program. Our Medical Director, Dr. Neal Shah works with a dedicated medical assistant to personally provide a seamless and thorough examination with all services available at one location. We offer on-site blood draws prior to the date of physical so that results are available and reviewed with Dr. Shah at the time of physical. Results of the physical are given to the department usually within 3-5 business days maximum.

Dr. Shah is one of few practicing physicians with a board certification in Occupational Medicine. He is very well versed in the NFPA guidelines for Firefighter Medical Surveillance. Dr Shah has over 10 years experience working with many local fire departments and he has become well respected as a resource throughout the area for Firefighter Physical and Surveillance programs.

Dr.Shah works with board certified infectious disease physicians when needed to coordinate care specific to the need at hand.

#### 3. Specific information regarding after-hours care operations

The NCH Emergency Department is available 24/7 for more severe injuries or for all injuries requiring treatment after normal clinic hours. Substance abuse testing is also available 24/7 at the hospital at an additional cost.

All NCH immediate care sites are fully staffed with one or more medical care providers (Physician and Physician Assistant) A Clinical Coordinator (RN), and a medical assistant during all hours of operation.

Office hours at our Schaumburg, Kildeer, Buffalo Grove and Mount Prospect Immediate Care Clinics are:

Open every day: Monday through Friday 7:00 AM - 10:00 PM Weekends and Holidays 8:00 AM - 6:00 PM

Our Immediate Care Clinic within the main hospital campus hours of operation are:

#### Monday through Friday 8:00 AM - 5:00 PM Closed weekends and holidays

Our Palatine Immediate Care location on the campus of Harper College is currently ramping up operations after being closed temporarily. Hours of operation will soon be available.

A map of clinic locations and hours of operation are available on the attached authorization form.

Appointments can be made within 1-2 days for most services. Appointments for most services are recommended but not required.

Work Related injuries can be treated at any of our locations. NCH staff will provide post-accident substance abuse testing as requested by the employer.

4. Information regarding the proposer's approach to Occupational Health Medicine, injury intake, evaluation, follow-up, treatment plan, assigning limited duty work, returning employees to work and communication with the employer.

#### Work related Injury Treatment

Job descriptions are used to determine employees ability to perform essential job functions

Examining medical provider communicates with corporate client Designated Employee Representative (DER) with a phone call after initial visit and complicated follow up visits

A 'Work Status' form is provided to the employer noting 'restrictions' or 'no restrictions' and details of restrictions if needed. This form is either sent via fax or encrypted email immediately after injury care is completed.

A 'Narrative Summary' is provided to the employer post injury care specific to the injury treated, including a visit summary and treatment plan.

NCH has partnerships with a Robust team of medical specialists available when indicated who are aligned with our core philosophy in delivering patient care

# 5. Proposal must have a blank or sample copy of the release form and/or summary of visit.

A sample work status form and an example of our physical exam resulting forms are attached to this RFQ

# 6. Specific statement on how patient information is kept and the type of tracking system used by the proposer is required of all proposals. Private electronic patient information may not be reviewed during employment sponsored physicals.

All patient information regarding employer physicals is kept securely in paper form separate from any electronic medical record. Our billing and tracking system, and employer information is also kept on a separate database platform and not shared with any electronic medical record system.

#### 7. Examples of similar services provided to other municipalities or large employers.

NCH provides similar services for many local municipalities. Please refer to our references for a list of some of our municipal clients.

# 8. A list and description of any subcontractors you might use to provide the Services and provide the name of the subcontractors and the services the subcontractors would provide.

NCH will not use any subcontractors providing the services described in this RFQ

#### 9. At least three references with contact information.

Included with this RFQ

# 10. A statement describing any existing or potential conflicts of interest that might affect the applicant's ability to be retained by the City. If there are none, this must be stated in the response.

Northwest Community Healthcare does not have any existing or potential conflicts of interest that might affect the our ability to be retained by the City

# 11. Identification of any exceptions taken to this Request for Qualifications in accordance with Section 9 of this RFQ.

NCH does not include examinations of the breasts in routine physicals as requested in this RFQ on pages A-2, A-4 and A-6. It is our position that work-related physical exams cover areas that relate to the ability to perform the essential function of the job. If and when needed breast exams are referred to the patient's personal medical provider.

NCH does not have leg or arm dynamometers as requested on page A-5 of this RFQ. NCH also does not perform a 'plank' test or 'push up' test as part of our exam. If the plank test and push up test is a requirement we can discuss the addition of these 2 components. Our position is that our exam will show whether or not a candidate can perform the essential functions of the job and if there are any questions it is our policy to refer the employee/candidate for a Functional Capacity Exam (FCE).

#### **Additional Services:**

#### **Mobile Services**

Our professional staff will come out to your facility to provide a number of available services. These services are customized to each client depending on need. NCH can provide on-site services such as Flu Shots, Drug and Alcohol Screening, Blood Draws, a vast array of Wellness Services including cancer awareness and detection and smoking cessation, Respirator Fit Testing as well as many other employer specific needs.

#### Wellness

Northwest Community Healthcare is the largest client of our own wellness program with over 4,000 employees and 45% participation in the program. Our Health Matters employee wellness program has grown over the years since its inception in 1994 and remains a strong part of our culture of health and wellness. NCH provides the same state-of-the-art employee wellness services to our corporate clients.

NCH has the means to provide all aspects of an up-to-date and successful wellness program. Our staff is available to provide on-site services such as Blood Pressure Checks, Blood Draws for a variety of well being related lab tests including glucose levels, cholesterol levels, Complete Blood Counts and Liver Function tests. NCH also provides on-site seminars related to cancer screening, safety, and general well being.

#### **Management Team**

Key Project Personnel:

| Holly Badal, RN     | Executive Director | 847.550.4760          |
|---------------------|--------------------|-----------------------|
| Dr. Neil Shah, DO   | Medical Director   | 847.618.3932          |
| Christine Kolzow    | Wellness           | 847.985.0600 Ext 3060 |
| Elizabeth Cader, RN | Clinical Manager   | 847.985.0600 Ext 3941 |
| PJ Finis            | Sales and Service  | 847.618.5613          |
| Mike Jacobson       | Sales and Service  | 847.618.5613          |
| Client Services     | Service            | 847.618.5623          |
|                     |                    |                       |

Holly Badal is the executive director of Occupational Health Services at NCH. Holly is also responsible for employee health with over 4,000 employees under her watch. Holly has played a key role in developing and growing the Occupational Medicine program at NCH for many years. She has a strong background in, and knowledge of Occupational Health and she will be a valuable resource to the City of Des Plaines. Holly's CV is attached to this proposal.

Dr. Neil Shah is the Medical Director of Occupational Health and Employee health at NCH. Dr. Shah is one of the few practicing physicians in the area who is Board Certified in Occupational Medicine. We are fortunate to have Dr. Shah as part of our team. His experience in Occupational Medicine and his thorough knowledge of the NFPA (National Fire Protection Association) medical surveillance recommendations has gained him an excellent reputation with nearby municipalities. Dr. Shah's CV is attached to this proposal.

Christine Kolzow has over 20 years in the health and wellness industry. She holds a BS in Health Promotion. Christine is an IIN Certified Health Coach, One Day to Wellness Coach, Respiratory Health Association Tobacco Cessation Specialist, and a BLS Instructor. Her work in workplace wellness has been all on sides of the implementation process.

PJ Finis will be your single point of contact regarding any and all questions and services. PJ has 24+ years experience working with municipalities and a variety of clients identifying needs and providing support and guidance in all areas of occupational medicine. PJ works closely with our management team to implement new processes and find answers to any questions or concerns posed by our clients.

#### **NCH Corporate Client References**

Village of Arlington Heights 33 S Arlington Heights Road Arlington Heights IL. 60005 847.368.5153 Mary Rath Mrath@vah.com Client: 2013 to present

Rolling Meadows Fire Department 2455 Plum Grove Road Rolling Meadows IL. 60008 847.870.2992 Chief Jeff Moxley moxley@cityrm.org Client: 2011 to present

Village of Streamwood 301 E Irving Park Road Streamwood IL. 60107 630.736.3804 Karen Gray Kgray@streamwood.org Client: 2008 to present

City of Rolling Meadows 3600 Kirchoff Road Rolling Meadows IL 60008 847.870-9105 Joyce DeLeon Joyced@cityrm.org Client: 2011 to present

| Drug Screening                                |                            |  |  |
|---|----------------------------|--|--|
| Component                                     | Service Availability Hours | Cost                                     |  |
| 10 Panel Rapid Drug Screen                    |                            | \$50.00                                  |  |
| Breath Alcohol Test                           |                            | \$30.00                                  |  |
| Blood Alcohol Test                            |                            | N/A                                      |  |
| BAT Confirmation                              |                            | Included                                 |  |
| Medical Review Officer Services               |                            | Included                                 |  |
|   |                            |  |  |
| Physical Examinations                         |                            | -  |  |
| Fitness for Duty Examinations (pg A-1)        |                            | \$200 - \$275                            | Depending on the extent of exam required |
| Workplace Injury Evaluation                   |                            | N/A W/C Schedule                         |  |
| Pre-Employment Physical (municipal exam)      |                            | \$65.00                                  |  |
| 10 Panel Rapid Drug Screen                    |                            | \$50.00                                  |  |
| Audiogram                                     |                            | \$35.00                                  |  |
| Pre-Employment Physical                       |                            | \$45.00                                  |  |
| Titmus Eye Exam                               | 1                          | Included with Physical                   | ical                                     |
| Back Evaluation/Lift Test (50, 75 or 100 lbs) |                            | \$10.00                                  |  |
| Hepatitis B Titer                             |                            | \$40.00                                  |  |
| Hepatitis B 3 Series Vaccine                  | \$68 per                   | \$68 per injection \$204 for series of 3 | series of 3                              |
| Hepatitis B Booster Vaccine                   |                            | \$68.00                                  |  |
|   |                            |  |  |
|   |                            |  |  |

| Public Safety Physical Exams              |  |   |   |
|---|--|---|---|
| Component                                 | Service Availability Hours Cost        | st                                      |   |
| Firefighter Annual Medical Exam (Pg. A-2) | All services are available during      |   |   |
| Municipal Exam                            | normal business hours included \$65.00 | .00                                     |   |
| CBC With Diff                             | exams need to be scheduled in \$30.00  | .00                                     |   |
| Electrolytes                              |  | uded in Rena                            | Included in Renal Function Lab                          |
| Renal Function (Bun, Creatinine)          | \$57.00                                | .00                                     |   |
| Glucose                                   | \$25.00                                | .00                                     |   |
| Liver Function                            | \$25.00                                | .00                                     |   |
| Total Cholesterol                         | \$35.00                                | 00.                                     |   |
| Urinalysis Dipstick                       | Ind                                    | Included                                |   |
| Urinalysis Microscopic if required        | \$20.00                                | .00                                     |   |
| Vision Test                               | Incl                                   | Included                                |   |
| Audiology                                 | \$35.00                                | .00                                     |   |
| Spirometry                                | \$43.00                                | 00                                      |   |
| 2-View Chest X-ray                        | \$13                                   | \$135.00                                |   |
| Electrocardiogram                         | \$59.00                                | 00.                                     |   |
| TB Skin Test                              | \$15.00                                | .00                                     |   |
| Hepatitis C screen                        | \$57.00                                | .00                                     |   |
| Hepatitis B Vaccine series of 3           | \$20                                   | \$204.00                                |   |
| Tetanus/Diptheria Vaccine Booster         | \$87.00                                | .00                                     |   |
| Measles Mumps Rubella (MMR) Vaccine       | \$80.00                                | 00.                                     |   |
| Measles Vaccine                           | V/N                                    |   | Included in MMR   |
| Mumps Vaccine                             | A/N                                    | *************************************** | Included in MMR   |
| Rubella Vaccine                           | V/N                                    |   | Included in MMR   |
| Polio Vaccine                             | \$47.00                                | 00.                                     |   |
| Hepatitis A Vaccine                       | \$80.00                                | 00.                                     |   |
| Varicella Vaccine                         | \$13                                   | \$135.00                                |   |
| Influenza Vaccine                         | \$29.00                                | 00.                                     |   |
| HIV Screening                             | \$50.00                                | .00                                     |   |
| OSHA Respirator Questionnaire Review      | \$20.00                                | 00.                                     | Should be included for all employees using a respirator |

| Firefighter Pre-Employment Medical Examination (PgA-4 | gA-4)                         |                                |   |                         |
|---|-------------------------------|--------------------------------|---|-------------------------|
| Municipal Exam  | services are available during | \$65.00                        |   |                         |
| CBC With Diff   |                               | \$30.00                        |   |                         |
| Electrolytes  |                               | Included in Renal Function Lab | Function Lab  |                         |
| Renal Function (Bun, Creatinine)                      | advance                       | \$57.00                        |   |                         |
| Glucose   |                               | \$25.00                        |   |                         |
| Liver Function  |                               | \$25.00                        |   |                         |
| Total Cholesterol                                     |                               | \$35.00                        |   |                         |
| Urinalysis Dipstick                                   |                               | Included                       |   |                         |
| Urinalysis Microscopic if required                    |                               | \$20.00                        |   |                         |
| 10-Panel Rapid Drug Screen                            |                               | \$50.00                        |   |                         |
| Vision Test   |                               | Included                       |   |                         |
| Audiology   |                               | \$35.00                        |   |                         |
| Spirometry  |                               | \$43.00                        |   |                         |
| 2-View Chest X-ray                                    |                               | \$135.00                       |   |                         |
| Electrocardiogram                                     |                               | \$59.00                        |   |                         |
| TB Skin Test  |                               | \$15.00                        |   |                         |
| Hepatitis C screen                                    |                               | \$57.00                        |   |                         |
| Hepatitis B Vaccine series of 3                       |                               | \$204.00                       |   |                         |
| Tetanus/Diptheria Vaccine Booster                     |                               | \$87.00                        |   |                         |
| Measles Mumps Rubella (MMR) Vaccine                   |                               | \$80.00                        |   |                         |
| Measles Vaccine                                       |                               | N/A                            | Included in MMR   |                         |
| Mumps Vaccine   |                               | N/A                            | Included in MMR   |                         |
| Rubella Vaccine                                       |                               | N/A                            | Included in MMR   |                         |
| Polio Vaccine   |                               | \$47.00                        |   |                         |
| Hepatitis A Vaccine                                   |                               | \$80.00                        |   |                         |
| Varicella Vaccine                                     |                               | \$135.00                       |   |                         |
| Influenza Vaccine                                     |                               | \$29.00                        |   |                         |
| Muscular Strenght Test                                | N/A                           | N/A                            |   |                         |
| Flexibility   |                               | Included in exam               |   |                         |
| OSHA Respirator Questionnaire Review                  |                               | \$20.00                        | Should be included for all employees using a respirator | rees using a respirator |
|   |                               |                                |   |                         |

| Police Officer Pre-Placement Medical Examination (Pg. A |   |                                | - 110 0000000000 00 |   |
|---|---|--------------------------------|---------------------|---|
| Municipal Exam  | All services are available during \$65.00 | 00                             |                     |   |
| CBC With Diff   | with this proposal All municipal \$30.00  | 00                             | Anno a suan-vere    |   |
| Electrolytes  |   | Included in Renal Function Lab | Function Lab        |   |
| Renal Function (Bun, Creatinine)                        | advance \$57.00                           | 00                             |                     |   |
| Glucose   | \$25.00                                   | 00                             |                     |   |
| Liver Function  | \$25.00                                   | 00                             |                     |   |
| Total Cholesterol                                       | \$35.00                                   | 00                             |                     |   |
| Urinalysis Dipstick                                     | Included                                  | Ided                           |                     |   |
| Urinalysis Microscopic if required                      | \$20.00                                   | 00                             |                     |   |
| 10-Panel Rapid Drug Screen                              | \$50.00                                   | 00                             |                     |   |
| Vision Test   | Included                                  | Ided                           |                     |   |
| Audiology   | \$35.00                                   | 00                             |                     |   |
| 2-View Chest X-ray                                      | \$135.00                                  | 5.00                           |                     |   |
| Electrocardiogram                                       | \$59.00                                   | 00                             |                     |   |
| TB Skin Test  | \$15.00                                   | 00                             |                     |   |
| Hepatitis C screen                                      | \$57.00                                   | 00                             |                     |   |
| Hepatitis B Vaccine series of 3                         | \$204.00                                  | 1.00                           |                     |   |
| Tetanus/Diptheria Vaccine Booster                       | \$87.00                                   | 00                             |                     |   |
| Measles Mumps Rubella (MMR) Vaccine                     | \$80.00                                   | 00                             |                     |   |
| Measles Vaccine   | A/A                                       |                                | Included in MMR     |   |
| Mumps Vaccine   | A/M                                       |                                | Included in MMR     |   |
| Rubella Vaccine   | V/N                                       |                                | Included in MMR     |   |
| Polio Vaccine   | \$47.00                                   | 00                             |                     |   |
| Hepatitis A Vaccine                                     | \$80.00                                   | 00                             |                     |   |
| Varicella Vaccine                                       | \$135.00                                  | 5.00                           |                     |   |
| Influenza Vaccine                                       | \$29.00                                   | 00                             |                     |   |
| Muscular Strenght Test                                  | A/N                                       |                                |                     |   |
| Flexibility   | Inclu                                     | Included in Exam               |                     |   |
| <b>OSHA Respirator Questionnaire Review</b>             | \$20.00                                   | 00                             | Should be included  | Should be included for all employees using a respirator |
|   |   |                                |                     |   |
| Hepatitis B Titer for 65 employees                      | \$40 each                                 | each                           |                     |   |
| Hepatitis B 3 Series Vaccine                            | \$204.00                                  | 1.00                           |                     |   |

| After Hours DrugTesting (Pg. A-9)                 |   |                   |   |
|---|---|-------------------|---|
| Component   | Service Availability Hours  | Cost              |   |
| 10 Panel Rapid Drug Screen                        | All services are available during   | \$50.00           |   |
| Breath Alcohol Test                               | mormal business hours included  | \$30.00           |   |
| Blood Alcohol Test                                | exams need to be scheduled in   | N/A               |   |
| BAT Confirmation                                  | advance   | Included          |   |
| Medical Review Officer Services                   |   | Included          |   |
| After Hours Fee                                   |   | \$150 including c | \$150 including cost for Drug Screen and Breath Alcohol |
|   |   |                   |   |
| Optional Services                                 |   |                   |   |
| Component   | Service Availability Hours  | Cost              |   |
|   |   |                   |   |
| OSHA Respirator Questionnaire Review              | All services are available during<br>normal business hours included                     | \$20.00           | Should be included for all employees using a respirator |
| Blood Lead  | <ul> <li>with this proposal. All municipal<br/>exams need to be scheduled in</li> </ul> | \$30.00           |   |
| Chest X-Ray (2 View)                              | advance   | \$135.00          |   |
| Back X-Ray 2-View Lumbar Spine)                   |   | \$181.00          |   |
| Heavy Metal Screening Package (Arsenic Lead Zinc) |   | \$155.00          |   |
| Arsenic   |   | N/A               |   |
| Lead  |   | N/A               |   |
| Zinc  |   | N/A               |   |
|   |   |                   |   |
| Cancer Screenings                                 |   |                   |   |
| Prostate (PSA) Blood Test                         |   | \$50.00           |   |
| Digital Rectal Exam                               | N/A   | N/A               |   |
| Testicular Exam                                   | N/A   | N/A               |   |
| Skin Exam   | N/A   | N/A               |   |
| Immunizations and Infectious Disease Screening    |   | TBD               |   |

# Neil K. Shah, DO

n4shah@nch.org

| WORK EX     | PERIENCE  |                           |
|-------------|---|---------------------------|
| 2018-Pres.  | Northwest Community Healthcare<br>Medical Director Occupational Health/Immediate Care   | Schaumburg, IL            |
|             | Assisting to expand Occupational Health services  |                           |
|             | • Assisting to maintain the health and well-being of all NCH employees                  |                           |
|             | Medical Review Officer  |                           |
|             | Liaison between providers and hospital administration                                   |                           |
| 2013-2018   | Northwestern Medicine<br>Occupational Medicine Practice                                 | Aurora and St Charles, IL |
|             |   |                           |
|             | <ul> <li>Care involving work injuries, post offer and DOT physical<br/>exams</li> </ul> |                           |
|             | • Medical Review Officer evaluating drug screens  |                           |
|             | <ul> <li>Advising companies on improving safety in the workplace</li> </ul>             |                           |
| 2011-2013   | Alexian Brothers Medical Group  | Schaumburg, IL            |
|             | Occupational Medicine and Immediate Care Practice                                       |                           |
|             | • Care involving work injuries, post offer and DOT physical                             |                           |
|             | • Medical Review Officer evaluating drug screens  |                           |
|             |   |                           |
|             | • Immediate care for walk-in patients   |                           |
|             | Electronic Medical Records Committee  |                           |
| BOST CDAI   | Provided input to develop layout of new EMR.<br>DUATE SPECIALTY TRAINING                |                           |
|             | University of Illinois at Chicago   | Chicago, IL               |
| 2009 2011   |   | Chief Resident            |
|             | Occupational and Environmental Medicine Residency                                       | July 2010-2011            |
|             | • Provided medical care/surveillance to University of Illinois at Chicag                | go employees              |
|             | <ul> <li>Addressed worker's compensation and disability issues</li> </ul>               |                           |
|             | • Completed Independent Medical Exams as well as Disability Review                      | vs for various patients   |
|             | • Rotated through multiple industrial and occupational medicine clinic                  | CS                        |
| 2006 - 2009 | Advocate Lutheran General Hospital<br>Internal Medicine Residency                       | Park Ridge, IL            |
|             | • Diagnosed and treated patients with acute and chronic illnesses                       |                           |
|             | <ul> <li>Attended an outpatient continuity clinic for three years</li> </ul>            |                           |
|             | • Supervised and educated junior resident physicians and medical stud                   | ents                      |
| EDUCATIO    |   |                           |
| 2009 - 2011 | University of Illinois at Chicago   | Chicago, IL               |
| 2002 2006   | Master of Public Health<br>Nova Southeastern University                                 | Fort Lauderdale, FL       |
| 2002 - 2000 | Doctor of Osteopathic Medicine  | Font Laudendale, FL       |
| 1997 - 2001 | University of Florida   | Gainesville, FL           |
|             | Bachelor of Science in Biochemistry   |                           |
| LICENSUR    | E/CERTIFICATIONS  |                           |
|             | <ul> <li>Medical Review Officer Certification</li> </ul>                                | June 2016                 |
|             | <ul> <li>National Registry of Certified Medical Examiners</li> </ul>                    | April 2014                |
|             | Board Certified Occupational and Environmental Medicine                                 | December 2011             |
|             | Board Certified by the American Board of Internal Medicine                              | August 2018               |
|             | • Permanent State of Illinois Physician and DEA License                                 | Spring 2009               |
|             | • Certified in Basic Cardiac Life Support   | 2008 - 2010               |
|             | Certified in Advanced Cardiac Life Support  | 2008 - 2010               |
|             | 11  |                           |

#### RESEARCH

| 2010-2011    | Dept. of Environmental and Occupational Health Sciences –   |
|--------------|---|
| 2010-2011    | University of Illinois at Chicago   |
|              | Research: OccupationalEye injuries at O'Hare International Airport  |
| March 6 – 8, | 2 <sup>nd</sup> International Conference on Hypertension, Lipids, Diabetes, and Prague, Czech                                   |
| 2008         | Stroke Prevention – Lutheran General Hospital Republic  |
|              | Presented on: Metabolic Syndrome and Ischemic Stroke/TIA: Is there a relationship?  |
|              | Dr. Mikesell, Supervising Author  |
| 2000 - 2001  | Pediatric Genetics Lab (Neurofibromatosis) - University of Florida  |
|              | Thesis: "Analysis of the Mechanism of Somatic NF1 Gene Mutation in Neurofibromas", April 2001                                   |
| OUTREACH     | I ACTIVITIES  |
| 2017-2018    | Assistant Baseball Coach for Little League  |
| 2006 - 2007  | Residency Relations Committee   |
|              | • Conducted interviewee tours and established strong relations between residents and hospital staff                             |
| August 2004  | Hurricane Charley Relief Volunteer  |
|              | <ul> <li>Provided free healthcare and supplies to hurricane victims</li> </ul>  |
| January 2003 | REACH health fair in Belle Glade/Clewiston  |
| and 2004     | <ul> <li>Provided free healthcare for an indigent population</li> </ul>   |
|              | Co-director of Interdisciplinary Committee  |
| June 2003    | Health Career Camp with Central Florida AHEC  |
|              | <ul> <li>Camp counselor; educated high school students about various health professions in a week long<br/>boot camp</li> </ul> |
| 1998 – 2000  | Florida Camp for Children and Youths with Diabetes, Inc.  |
|              | • Camp counselor; taught children about diabetes and management of the condition  |

# HOLLY BADAL, RN, MSN, MPA

3301 Central Road, Rolling Meadows, IL 60008

(847) 651-2941 hbadal@nch.org

## **Professional Experience**

NORTHWEST COMMUNITY HOSPITAL, Arlington Heights, IL July 1984 – Present

# Executive Director of Immediate Care, Occupational & Employee Health, Health Promotion and Wellness

1993 to current

#### Department Achievements:

- Magnet Recognition in 2006, Redesignation in 2010 & 2015
- The Joint Commission (JCAHO) Accredited ICCs since 1980
- College of American Pathology (CAP) Accredited ICC Draw Sites since 2010
- Clinical Laboratory Improvement Amendments (CLIA) Accredited since 1980

#### Responsibilities:

- Oversight over 5 Immediate Care Centers in Arlington Heights, Buffalo Grove, Lake Zurich, Mount Prospect, and Schaumburg
- Developed and expanded care delivery models and scope of ambulatory service lines to encompass urgent care, occupational & employee health, travel medicine, lab and imaging services, and wellness programming
- Evidence-based protocol and procedure development aligned with current research supporting all ambulatory service lines; policy development to retain and sustain compliance
- Analytical assessment of business planning and market segments
- Multimillion dollar budget oversight with consistent positive budget profit margin
- Experienced presenter for speaking engagements championing occupational workforce awareness and travel vaccine program services
- Lead quality performance initiatives across all ambulatory service lines

# Education

Grand Canyon University MSN in Nursing Leadership May 2016

Roosevelt University, Chicago, IL MPA, Health Services Administration May 1993

Roosevelt University, Chicago, IL **BS, Health Services Administration** May 1989

Harper College, Palatine, IL Associate in Science May 1985

Harper College, Palatine, IL Associate Applied Science in Nursing – Registered Nurse May 1983

# Certifications

- 2003 **Executive Education, Project Management** Loyola University of Business, Chicago, IL
- 2002 Health Industry Management Program, Nursing Leadership Northwestern University Kellogg School of Management, Evanston, IL
- 2016 Certified Occupational Hearing Conservationist
- 2017 Nurse Executive Advanced Board Certified NEA BC

## **Professional Affiliations/Memberships**

American College of Healthcare Executives Urgent Care Association of America American College of Occupational and Environmental Medicine American Academy of Ambulatory Care Nursing

# **Community Development**

| President's Circle, NCH Foundation | Roosevelt University Alumni Association |
|------------------------------------|---|
| Lake Zurich Chamber                | Harper College Alumni Association       |



Exhibit A

#### Attachment D

#### **INSURANCE COVERAGES**

- A. <u>Worker's Compensation and Employer's Liability</u> with limits not less than:
  - (1) <u>Worker's Compensation</u>: Statutory;
  - (2) <u>Employer's Liability</u>:

\$500,000 injury-per occurrence

\$500,000 disease-per employee

\$500,000 disease-policy limit

Such insurance shall evidence that coverage applies in the State of Illinois.

B. <u>Comprehensive Motor Vehicle Liability</u> with a combined single limit of liability for bodily injury and property damage of not less than \$1,000,000 for vehicles owned, non-owned, or rented.

All employees shall be included as insureds.

C. <u>Comprehensive General Liability</u> with coverage written on an "occurrence" basis and with limits no less than:

\$1,000,000 Bodily Injury and Property Damage Combined Single Limit

Coverage is to be written on an "occurrence" bases.

Coverages shall include:

- Broad Form Property Damage Endorsement
- Blanket Contractual Liability (must expressly cover the indemnity provisions of the Contract)
- D. <u>Professional Liability Insurance</u>. With a limit of liability of not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate and covering Consultant against all sums that Consultant may be obligated to pay on account of any liability arising out of the Contract.
- E. <u>Umbrella Policy</u>. The required coverages may be in any combination of primary, excess, and umbrella policies. Any excess or umbrella policy must provide excess coverage over underlying insurance on a following-form basis such that when any loss covered by the primary policy exceeds the limits under the primary policy, the excess or umbrella policy becomes effective to cover such loss.
- F. <u>Owner as Additional Insured</u>. Owner shall be named as an Additional Insured on all policies except for:

Worker's Compensation

**Professional Liability** 

Each such additional Insured endorsement shall identify Owner as follows: City of Des Plaines, including its City Council members and elected and appointed officials, its officers, employees, agents, attorneys, consultants, and representatives.

G. <u>Other Parties as Additional Insureds</u>. In addition to Owner, the following parties shall be named as additional insured on the following policies:

Additional Insured

Policy or Policies

CONSENT AGENDA #4.



## OFFICE OF THE MAYOR

1420 Miner Street Des Plaines, IL 60016 P: 847.391.5301 desplaines.org

# MEMORANDUM

Date: March 12, 2021

To: Honorable Aldermen

From: Matthew J. Bogusz, Local Liquor Commissioner

Cc: Vickie Baumann, Secretary/Licensing Division

Subject: Liquor License Request for an Increase in Liquor License Classification

Attached please find a Liquor License request for the following applicant:

La Autentica Donita Oaxaquena Inc 1590 Rand Rd Class A – Tavern / seats 250 or less (on-site consumption only) - New Increase from 36 to 37

The complete application packet is on file in the Community and Economic Development Department. The required posting will be completed March 31, 2021 and all necessary fees have been secured.

This request will come before you on the Consent Agenda of the City Council meeting of Monday, April 5, 2021.

Matthew J. Bogusz Mayor Local Liquor Commissioner

Attachments: Ordinance M-5-21 Application Packet

#### CITY OF DES PLAINES

#### ORDINANCE M - 5 - 21

#### AN ORDINANCE AMENDING THE CITY CODE TO ADD ONE CLASS "A" LIQUOR LICENSE.

WHEREAS, La Autentica Donita Oaxaquena, Inc ("Applicant") applied to the Department of Community and Economic Development for a Class A liquor license for the premises commonly known as 1590 Rand Road, Des Plaines, Illinois ("Premises") pursuant to Chapter 4 of Title 4 of the Des Plaines City Code ("City Code"); and

**WHEREAS**, the City desires to issue one Class A liquor license to the Applicant for the Premises; and

**WHEREAS**, the City Council has determined that it is in the best interest of the City to grant the Applicant a Class A liquor license for the Premises;

**NOW, THEREFORE, BE IT ORDAINED,** by the City Council of the City of Des Plaines, Cook County, Illinois, in the exercise of its home rule powers, as follows:

**SECTION 1: RECITALS.** The foregoing recitals are incorporated into, and made a part of, this Ordinance as the findings of the City Council.

**SECTION 2:** APPROVAL OF LIQUOR LICENSE. The City Council hereby grants the Applicant a Class A Liquor License to the Applicant for the Premises.

**SECTION 3: FEE SCHEDULE.** Section 1, titled "Fee Schedule," of Chapter 18, titled "Schedule of Fees," of Title 4, titled "Business Regulations," of the City Code is hereby amended further to read as follows:

| Section   | Fee Description          | Number                  | Term   | Fee         |            |
|-----------|--------------------------|-------------------------|--------|-------------|------------|
|           |                          |                         |        |             | New        |
|           | *                        | *                       | *      |             |            |
| Chapter 4 | Liquor Control           |                         |        |             |            |
| 4-4-5A    | License Fees and Number: |                         |        |             |            |
|           | Class                    | Number                  | Term   | Initial Fee | Annual Fee |
|           | Class A                  | <del>36</del> <u>37</u> | Annual | \$3,850.00  | \$1,925.00 |
|           | *                        | *                       | *      |             |            |

#### **4-18-1: FEE SCHEDULE:**

**<u>SECTION 4</u>**: <u>SEVERABILITY</u>. If any paragraph, section, clause or provision of this Ordinance is held invalid, the remainder shall continue in full force and effect without affecting the validity of the remaining portions of the Ordinance.

**<u>SECTION 5</u>**: <u>EFFECTIVE DATE</u>. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form according to law.

**PASSED** this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

VOTE: AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

MAYOR

## ATTEST:

### CITY CLERK

Published in pamphlet form this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Approved as to form:

## CITY CLERK

Peter M. Friedman, General Counsel

DP-Ordinance Add One Class A Liquor License for La Autentica Donia Oaxaquena Inc

| BUSINE | ESS INFO | DRMAT |
|--------|----------|-------|
| Name:  | LA       | AUT   |

AINES

1420 Miner Street Des Plaines, IL 60016 P: 847.391.5301 W: desplaines.org

| APPLICATION FOR A LIQUOR LICENSE   |       |                        |                |  |  |  |  |
|--|-------|------------------------|----------------|--|--|--|--|
| BUSINESS INFORMATION   |       | N                      |                |  |  |  |  |
| Name: LA AUTENTICA DONITA  | DAXA  |                        |                |  |  |  |  |
|  | PLAIN | <u>es</u>              | 016            |  |  |  |  |
| Mailing Address: 1590 RAND RD  |       | Dept:                  |                |  |  |  |  |
| City: DES PLAINES  | St:   | 1LZip:6                | 0016           |  |  |  |  |
| Email: Ortigoza. duva @ amail. com   | Phone | #: 224-374-3           | 668            |  |  |  |  |
| Day/Hours of Operations: Monday: $\begin{array}{c} q^{+} \\ \hline q^{-} \\ q^{-} \\ \hline q^{-} \hline q^{-} \\ \hline q^{-} \hline q^{-} \hline q^{-$ |       |                        |                |  |  |  |  |
| Thursday: 9-11 Pm Friday: 9-2 m Saturday   | :     | Sunday:                | 9-11           |  |  |  |  |
| CLASSIFICATION   |       |                        |                |  |  |  |  |
| A TAVERN- seats 250 or less  | G     | BANQUET HALL           |                |  |  |  |  |
| A1 TAVERN – seats 251 – 500  | 🗌 H-1 | RESTAURANT – beer &    | wine only      |  |  |  |  |
| A2 TAVERN – seats 501 +  | H-2   | BULK SALES – beer & w  | ine only       |  |  |  |  |
| AB TAVERN & BULK SALES – seats 250 or less   |       | RELIGIOUS SOCIETY      |                |  |  |  |  |
| AB-1 TAVERN & BULK SALES – seats 251 – 500   | J     | SPECIAL 4:00AM – mus   | t have class A |  |  |  |  |
| B BULK SALES – retail only   | К     | GOVERNMENTAL FACIL     | .ITY           |  |  |  |  |
| B-1 BULK SALES –alcohol not primary retail   | L     | WINE ONLY              |                |  |  |  |  |
| C CLUB   | M     | GAS STATION – retail o | nly            |  |  |  |  |
| E RESTAURANT DINING ROOM – over 50   | N     | CASINO                 |                |  |  |  |  |
| F RESTAURANT – beer only   | P     | COFFEE SHOP            |                |  |  |  |  |
| OWNERSHIP INFORMATION (list President, Vice-President, Secretary and all Officers owning 5% or more of stock)  |       |                        |                |  |  |  |  |
| Title: PRESIDENT SECRETARY   |       | % of Stock:            | 100 7          |  |  |  |  |
| Title: PRESIDENT SECRETARY<br>Name: DUVA OFTIGOZA  |       |                        |                |  |  |  |  |
| Title:   |       | % of Stock:            |                |  |  |  |  |
| Name:  |       |                        |                |  |  |  |  |
| Has either the President, Vice-President, Secretary or any officer ever plead guilty, been found guilty, received  |       |                        |                |  |  |  |  |

supervision, plead nolo contendere (no contest) to any felony under Federal, State, County or Municipal law, statute or ordinance? MO YES – Attach documentation identifying the charge, finding, court branch and docket #

#### ADDITIONAL INFORMATION

Does the applicant own the property or premises of the business?

NO VES

If NO, please provide name/address of the property owner and expiration date of the executed lease:

| Is any elected City Official, County Commission or County Board<br>member affiliated directly or indirectly with the applicant/business?<br>If YES, please provide name, position and a detailed description to the pa | NO NO | YES   |
|--|-------|-------|
| Has any officer, owner or stockholder of the of the corporation<br>or business obtained a liquor license for another location?<br>If YES, please provide name, location and disposition/status of each:                | NO NO | ] YES |
| Has any officer, owner or stockholder of the of the corporation<br>or business had a liquor license revoked for another location?<br>If YES, please provide name, location and reason for revocation of each:          | J NO  | YES   |

#### AFFIDAVIT

The undersigned swears and affirms that I have read and understand the Liquor code of the City of Des Plaines and that the corporation and/or business name on this application and its employees will not violate any of the municipal codes, IL State Statutes or governmental laws, in conduct of the place of business described herein. The statements contained in the application are true and correct to the best of my knowledge.

 $\mathcal{I}$  () initials

INITIALS

Either an owner, manager or bartender with alcohol awareness training, whom has been fingerprinted and background checked with the Des Plaines Police Department and has been placed on file with the Local Liquor Commissioner will be on duty at all times during the sale and serving of alcohol on the premises.

I acknowledge that any changes to the information on file during the time frame of the current liquor license period must be immediately reported to the Local Liquor Commissioner. Failure to comply may result in immediate suspension of the Liquor License, additional fines up to \$10,000 for each violation, revocation of the Liquor License and/or denial to renew for a Liquor License for the next time frame period.

). () INITIALS

Signature of Owner

ORTIGOZA

Print Name

SUBSCRIBED and SWORN to before me this

NOTARY PUBLIC (STAMP SEAL BELO

SEAL M BAUMANN TATE OF ILLINOIS IN EXPIRES:02/25/22

OFFICIAL SEAL VICTORIA M BAUMANN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/25/22

#### FORM **BCA 2.10 ARTICLES OF INCORPORATION** Business Corporation Act

Filing Fee: \$150

#### File #: \_\_\_\_\_73148383

Approved By: \_\_\_\_\_\_

FILED

FEB 05 2021

Jesse White Secretary of State

1. Corporate Name: LA AUTENTICA DONITA OAXAQUENA, INC.

| , | Initial Registered Agent: DUVA OR   | TIGOZA     |        |    |               |           |
|---|-------------------------------------|------------|--------|----|---------------|-----------|
|   |                                     | First Name |        | M  | iddle Initial | Last Name |
|   | Initial Registered Office: 1590 RAN | D RD       | Ohurat |    | Suite No.     |           |
|   | Number<br>DES PLAI                  |            | Street | IL | 60016-3410    | COOK      |
|   |                                     | City       |        |    | ZIP Code      | County    |

 Purposes for which the Corporation is Organized: The transaction of any or all lawful businesses for which corporations may be incorporated under the Illinois Business Corporation Act.

| 4. Authorized Shares, I | ssued Shares and Consideratio  | n Received:                               |  |
|-------------------------|--------------------------------|---|--|
| Class                   | Number of Shares<br>Authorized | Number of Shares<br>Proposed to be Issued | Consideration to be<br>Received Therefor |
| COMMON                  | 1000                           | 100                                       | \$ 100                                   |

#### NAME & ADDRESS OF INCORPORATOR

5. The undersigned incorporator hereby declares, under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

| Dated FEBR | UARY 05     | 2021    | 1590 RAND R | D      |          |
|------------|-------------|---------|-------------|--------|----------|
|            | Month & Day | Year    |             | Street |          |
| DUVA ORTIG | GOZA        | DES PLA | INES        | IL     | 60016    |
|            | Name        |         | City/Town   | State  | ZIP Code |

This document was generated electronically at www.cyberdriveillinois.com

**Attachment 1** 



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/04/2021

| THIS CERTIFICATE IS ISSUED AS A MATTER<br>CERTIFICATE DOES NOT AFFIRMATIVELY OI<br>BELOW. THIS CERTIFICATE OF INSURANCE<br>REPRESENTATIVE OR PRODUCER, AND THE O                      | R NEGATIVELY AMEND,<br>DOES NOT CONSTITU                                | EXTEND OR ALT   | ER THE CO                                   | VERAGE AFFORDED   | BY THE               | POLICIES                              |
|---|---|---|---|---|----------------------|---------------------------------------|
| IMPORTANT: If the certificate holder is an ADI<br>If SUBROGATION IS WAIVED, subject to the te<br>this certificate does not confer rights to the cert                                  | erms and conditions of th   | e policy, certain p                                     | olicies may                                 |   |                      |                                       |
| PRODUCER  |   | CONTACT Sandro Z  | evallos                                     |   |                      |                                       |
| JOHN M BROWN INSURANCE AGENCY INC   |   | PHONE<br>(A/C, No, Ext): 888-97                         | 3-0016                                      | FAX<br>(A/C, No):   | 773657               | 2010                                  |
| 21750 Hardy Oak Blvd Ste 104  |   | E-MAIL<br>ADDRESS: sandro@                              | armerbrown.c                                | :om   |                      |                                       |
| San Antonio   | TX 78258-4946   |   | surer(s) AFFO                               | RDING COVERAGE<br>Company                                       |                      | NAIC #<br>26611                       |
| INSURED   |   | INSURER B :   | a sant to a anna an a                       |   |                      |                                       |
| LA DONITA RESTAURANT INC  |   | INSURER C :   |   |   |                      |                                       |
| 1590 Rand Rd Des Plaines  |   | INSURER D :   | an 1 <sup>1</sup> 1, 1 <sup>1</sup> 1, 2000 |   |                      |                                       |
|   |   | INSURER E :   |   | and an                      |                      |                                       |
| Des Plaines   | IL 60016-4871   | INSURER F :   | 6   |   |                      |                                       |
| COVERAGES CERTIFICATE   | E NUMBER:   |   |   | REVISION NUMBER:  |                      |                                       |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSUF<br>INDICATED. NOTWITHSTANDING ANY REQUIREME<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN,<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORDE<br>LIMITS SHOWN MAY HAVE | OF ANY CONTRACT<br>ED BY THE POLICIE<br>BEEN REDUCED BY | OR OTHER I                                  | DOCUMENT WITH RESPE   | ст то и              | VHICH THIS                            |
| LTR TYPE OF INSURANCE INSD WVD  |   | (MM/DD/YYYY)  | (MM/DD/YYYY)                                | LIMIT   |                      |                                       |
| CLAIMS-MADE X OCCUR   |   |   |   | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ 1,000<br>\$ 50.00 |                                       |
|   |   |   |   | MED EXP (Any one person)  | \$ 5,000             |                                       |
| A   | ILSMAJB1HIBP-45841-01   | 06/24/2020  | 06/24/2021                                  | PERSONAL & ADV INJURY   | \$                   |                                       |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |   |   |   | GENERAL AGGREGATE   | \$ 2,000             | ,000                                  |
| PRO-  |   |   |   | PRODUCTS - COMP/OP AGG  | \$ 2,000             |                                       |
| OTHER:  |   |   |   |   | S                    |                                       |
| AUTOMOBILE LIABILITY  |   |   |   | COMBINED SINGLE LIMIT   | 3                    |                                       |
| ANY AUTO  |   |   |   | (Ea accident)<br>SODILY INJURY (Per person)                     | s                    |                                       |
| OWNED SCHEDULED   |   |   |   | BODILY (NJURY (Per accident)                                    |                      |                                       |
| AUTOS ONLY AUTOS<br>HIRED NON-OWNED   |   |   |   | PROPERTY DAMAGE   | 5                    | · · · · · · · · · · · · · · · · · · · |
| AUTOS ONLY AUTOS ONLY   |   |   |   | (Per aucident)  | s                    | 10.9                                  |
|   | 1   |   |   | TABLOOD INDENOT   |                      |                                       |
| CVOCON  |   |   |   | EACH OCCURRENCE   | 5                    |                                       |
|   |   |   |   | AGGREGATE   | \$                   |                                       |
| WORKERS COMPENSATION  |   |   |   | PER OTH-  | \$                   |                                       |
| AND EMPLOYERS' LIABILITY Y / N  |   |   |   | STATUTE ER  |                      |                                       |
| ANYPROPRIETOR/PARTNER/EXECUTIVE   |   | ł   |   | E.L. EACH ACCIDENT  | \$                   |                                       |
| (Mandatory in NH) If yes, describe under  |   |   |   | E.L. DISEASE - EA EMPLOYEE                                      |                      |                                       |
| DÉSCRIPTION OF OPERATIONS below   |   |   |   | E.L. DISEASE - POLICY LIMIT<br>Each Occurrence                  | \$                   | 000                                   |
| A Liquor Liability  | ILSMAJB1HIBP-45841-01   | 06/24/2020  |   | Aggregate   | 2,000                |                                       |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD<br>Dram shop with consumption on premises   | 101, Additional Remarks Schedule  | e, may be attached if more                              | space is require                            | d)  |                      |                                       |
|   |   |   |   |   |                      |                                       |
| CERTIFICATE HOLDER  |   | CANCELLATION  |   |   |                      |                                       |
| Local Liquor Commission   |   |   | DATE THE                                    | ESCRIBED POLICIES BE CA<br>REOF, NOTICE WILL B<br>Y PROVISIONS. |                      |                                       |
| 1420 Minor St   |   |   |   |   |                      |                                       |
| Des Plaines IL 6  | 50016   | AUTHORIZED REPRESER                                     | TATIVE                                      | John B  | v 8                  | -                                     |
| 1   |   | © 19  | 88-2015 ACC                                 | ORD CORPORATION.  | All right            | s reserved.                           |

ACORD 25 (2016/03)

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#### MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF DES PLAINES, ILLINOIS HELD VIA ZOOM VIDEO CONFERENCE ON MONDAY, APRIL 5, 2021

- CALL TO<br/>ORDER:The regular meeting of the City Council of the City of Des Plaines, Illinois, was called<br/>to order by Mayor Bogusz at 7:00 p.m. The meeting was lived-streamed via:<br/>http://desplaines.org/accessdeplaines and played on DPTV Channel 17 on Monday,<br/>April 5, 2021.
- **<u>ROLL CALL:</u>** Roll call indicated the following Aldermen present: Lysakowski, Moylan, Rodd, Zadrozny, Brookman, Chester, Smith, Goczkowski. A quorum was present.

Also present were: City Manager Bartholomew, Director of Public Works and Engineering Oakley, Fire Chief Anderson, Police Chief Anderson, and General Counsel Friedman.

- **PRAYER AND**The prayer was offered by Alderman Goczkowski followed by the Pledge of<br/>Allegiance to the Flag of the United States of America offered by Alderman Rodd.
- **<u>PUBLIC</u>** The City of Des Plaines continues to follow social distancing requirements. In response to the risks created by the COVID-19 outbreak, Governor Pritzker issued Executive Order 2020-07 on March 16, 2020, suspending the Open Meetings Act provision relating to in-person attendance by the members of the public body. Tonight's meeting is allowed to be conducted via video conferencing.

Public comments were allowed to be e-mailed to publiccomments@desplaines.org or phoned in to the City Clerk's Office by 5:00 p.m. on April 5, 2021. No public comments were submitted to the City Council.

MAYORAL <u>ANNOUNCEMENT</u> On March 16, 2020, a Declaration of Civil Emergency for the City of Des Plaines related to the COVID-19 emergency was authorized. The Declaration provided that: (1) the City may enter into contracts for the emergency purchase of goods and services; (2) the City Manager may implement emergency staffing protocols pursuant to the City's respective collective bargaining agreements; and (3) directed City officials and employees to cooperate with other government agencies.

In accordance with Illinois statutes, the Mayor's Declaration lasted only for a period of seven days, unless it was extended by action of the City Council. At each subsequent City Council meeting, the City Council, by motion, extended the Declaration until the next adjournment of the next special or City Council meeting. This extension of the Declaration includes Mayor Bogusz's Supplemental Order dated July 29, 2020.

Moved by Lysakowski, seconded by Brookman, to extend the Mayor's March 16, 2020 Declaration of Civil Emergency until the adjournment of the next regular, special, or emergency meeting of the City Council. Upon roll call, the vote was:

AYES:8 -Lysakowski, Moylan, Rodd, Zadrozny<br/>Brookman, Chester, Smith, GoczkowskiNAYS:0 -NoneMotion declared carried.

| <u>CONSENT</u><br><u>AGENDA:</u>   | Moved by Brookman, seconded by Chester, to establish the Consent Agenda. Upon<br>voice vote, the vote was:<br>AYES: 8 - Lysakowski, Moylan, Rodd, Zadrozny<br>Brookman, Chester, Smith, Goczkowski<br>NAYS: 0 - None<br>Motion declared carried.   |
|--|--|
|  | Moved by Brookman, seconded by Lysakowski, to approve the Consent Agenda.<br>Upon roll call, the vote was:<br>AYES: 7 - Lysakowski, Moylan, Rodd, Zadrozny<br>Brookman, Chester, Smith, Goczkowski<br>NAYS: 0 - None<br>Motion declared carried.   |
|  | Minutes were approved; Resolutions R-61-21, R-62-21, R-64-21, R-65-21, R-66-21, R-67-21, R-68-21, R-69-21 and R-70-21 were adopted and Ordinance M-5-21 was approved on First Reading.   |
| <u>APPROVE</u><br><u>LIQUOR LICENSE</u><br><u>CHANGE OF</u><br><u>OWNERSHIP</u><br>Consent Agenda  | Moved by Brookman, seconded by Lysakowski, to Approve a Liquor License Request<br>for a Change of Ownership of an Existing Class H-2 Liquor License (Bulk Retail Sales<br>of Beer & Wine Only for Off-Site Consumption) for KRP Convenience, Inc. d/b/a 7-<br>Eleven #33360C, 586 East Oakton Street. Motion declared carried as approved<br>unanimously under Consent Agenda. |
| <u>APPROVE</u><br><u>LIQUOR LICENSE</u><br><u>CHANGE OF</u><br><u>OWNERSHIP:</u><br>Consent Agenda | Moved by Brookman, seconded by Lysakowski, to Approve a Liquor License Request<br>for a Change of Ownership of an Existing Class A Liquor License (Tavern – Seats 250<br>or Less for On-Site Consumption) for C&K Fortune House, Inc., d/b/a House of<br>Szechwan, 22 Northwest Highway. Motion declared carried as approved unanimously<br>under Consent Agenda.              |
| <u>APPROVE NEW</u><br><u>CLASS A LIQUOR</u><br><u>LICENSE</u><br>Consent Agenda                    | Moved by Brookman, seconded by Lysakowski, to Approve Ordinance M-5-21, AN ORDINANCE AMENDING THE CITY CODE TO ADD ONE CLASS "A" LIQUOR LICENSE. Motion declared carried as approved unanimously under Consent Agenda  |
| Ordinance<br>M-5-21  |  |
| <u>APPROVE 2021</u><br><u>UNIFORM</u><br><u>PURCHASE</u><br>Consent Agenda                         | Moved by Brookman, seconded by Lysakowski, to Approve Resolution R-61-21, A RESOLUTION AUTHORIZING THE PURCHASE OF FIRE DEPARTMENT UNIFORMS FROM ON TIME EMBROIDERY, INC. Motion declared carried as approved unanimously under Consent Agenda.  |

Resolution R-61-21

| <b>PURCHASE OF</b><br><b>BUNKER GEAR</b><br>Consent Agenda<br>Resolution    | Moved by Brookman, seconded by Lysakowski, to Approve Resolution R-62-21, A RESOLUTION APPROVING THE PURCHASE OF BUNDER GEAR FROM W.S. DARLEY & COMPANY. Motion declared carried as approved unanimously under Consent Agenda.  |
|---|---|
| R-62-21   |   |
| <u>PURCHASE OF</u><br><u>MINI-RESCUE</u><br><u>APPARATUS</u>                | Moved by Brookman, seconded by Goczkowski, to Refer to the Public Safety<br>Committee Resolution R-63-21, A RESOLUTION APPROVING THE PURCHASE<br>OF A RESCUE SQUAD APPARATUS FROM ALEXIS FIRE EQUIPMENT.<br>Motion declared carried.  |
| Resolution<br>R-63-21   |   |
| AWARD BID/CITY<br>HALL MASONRY<br>REPAIRS<br>Consent Agenda                 | Moved by Brookman, seconded by Lysakowski, to Approve Resolution R-64-21, A<br>RESOLUTION APPROVING A CONTRACT WITH JLJ CONTRACTING, INC.<br>FOR THE CITY HALL WATERPROOFING MASONRY REPAIRS PROJECT.<br>Motion declared carried as approved unanimously under Consent Agenda.          |
| Resolution<br>R-64-21   |   |
| <u>APPROVE</u><br><u>WATER MAIN</u><br><u>IMPROVMENTS</u><br>Consent Agenda | Moved by Brookman, seconded by Lysakowski, to Approve Resolution R-65-21, A RESOLUTION APPROVING TASK ORDER NO. 11 UNDER A MASTER CONTRACT WITH TROTTER & ASSOCIATES, INC. FOR PROFESSIONAL ENGINEERING SERVICES. Motion declared carried as approved unanimously under Consent Agenda. |
| Resolution<br>R-65-21   | under Consent Agenda.   |
| <u>PIPLINE AGR/</u><br><u>UNION PAC RR</u><br>Consent Agenda                | Moved by Brookman, seconded by Lysakowski, to Approve Resolution R-66-21, A<br>RESOLUTION AUTHORIZING THE EXECUTION OF A PIPELINE CROSSING<br>AGREEMENT BETWEEN THE UNION PACIFIC RAILROAD COMPANY AND<br>THE CITY OF DES PLAINES. Motion declared carried as approved unanimously      |
| Resolution<br>R-66-21   | under Consent Agenda.   |
| <u>AGR./MWRD</u><br>Consent Agenda  | Moved by Brookman, seconded by Lysakowski, to Approve Resolution R-67-21, A RESOLUTION APPROVING AN AGREEMENT WITH THE METROPOLITAN WATER RECLAMATION DISTRICT. Motion declared carried as approved   |
| Resolution<br>R-67-21   | unanimously under Consent Agenda.   |
| <u>AGR./IL</u><br><u>EMERGENCY</u><br><u>MGMT AGENCY</u><br>Consent Agenda  | Moved by Brookman, seconded by Lysakowski, to Approve Resolution R-68-21, A RESOLUTION APPROVING AN AMENDMENT TO THE GRANT AGREEMENT WITH THE ILLINOIS EMERGENCY MANAGEMENT AGENCY. Motion declared carried as approved unanimously under Consent Agenda.                               |

Resolution R-68-21 Page 4 of 5

| <u>RESCIND</u><br><u>R-150-19:</u><br>Consent Agenda<br>Resolution<br>R-69-21 | Moved by Brookman, seconded by Lysakowski, to Approve Resolution R-69-21, A<br>RESOLUTION RESCINDING RESOLUTION NO. R-150-19 WHICH APPROVED<br>AN INTERGOVERNMENTAL GRANT AGREEMENT WITH THE ILLINOIS<br>EMERGENCY MANAGEMENT AGENCY REGARDING THE FIRE STATION 61<br>FLOOD WALL. Motion declared carried as approved unanimously under Consent<br>Agenda. |  |  |  |  |
|---|--|--|--|--|--|
| AGR./CIP SIGN<br><u>REPLACEMENT</u><br><u>PROGRAM</u><br>Consent Agenda       | Moved by Brookman, seconded by Lysakowski, to Approved Resolution R-70-21, A RESOLUTION APPROVING AN AGREEMENT WITH TRAFFIC CONTROL & PROTECTION, INC. FOR THE 2021 CIP SIGN REPLACEMENT PROGRAM. Motion declared carried as approved unanimously under Consent Agenda.  |  |  |  |  |
| Resolution<br>R-70-21   |  |  |  |  |  |
| <u>APPROVE</u><br><u>MINUTES:</u><br>Consent Agenda                           | Moved by Brookman, seconded by Lysakowski, to approve Minutes of the City Council meeting of March 15, 2021, as published. Motion declared carried as approved unanimously under Consent Agenda.   |  |  |  |  |
| <u>APPROVE</u><br><u>MINUTES:</u><br>Consent Agenda                           | Moved by Brookman, seconded by Rodd, to approve the Closed Session Minutes of<br>the City Council meeting of March 15, 2021, as published. Motion declared carried as<br>approved unanimously under Consent Agenda   |  |  |  |  |
| <u>NEW BUSINESS:</u>  |  |  |  |  |  |
|   | FINANCE & ADMINISTRATION – Alderman Chester, Chairman  |  |  |  |  |
| <u>WARRANT</u><br><u>REGISTER:</u>  | Moved by Chester, seconded by Rodd, to approve the Warrant Register of April 5, 2021 in the Amount of \$4,541,079.82 and approve Resolution R-71-21. Upon roll call, the vote was:   |  |  |  |  |
| Resolution<br>R-71-21   | AYES:8 -Lysakowski, Moylan, Rodd, Zadrozny<br>Brookman, Chester, Smith, GoczkowskiNAYS:0 -NoneMotion declared carried.   |  |  |  |  |
| GOOD OF THE<br>ORDER<br>COMMENTS  | City Manager Bartholomew request input from the City Council regarding the July 4, 2021 Parade. After discussion, it was decided to Cancel the Parade and duplicate the events of 2020.  |  |  |  |  |

#### Page 5 of 5

| <u>CLOSED</u><br><u>SESSION:</u> | Moved by Goczkowski, seconded by Lysakowski to adjourn to Closed Session to<br>discuss Personnel. Upon roll call, the vote was:<br>AYES: 8 - Lysakowski, Moylan, Rodd, Zadrozny<br>Brookman, Chester, Smith, Goczkowski |
|----------------------------------|---|
|                                  | NAYS: 0 - None<br>Motion declared carried.  |
| ADJOURNMENT:                     | The meeting adjourned at 7:22 p.m.  |

Jennifer Tsalapatanis, City Clerk

APPROVED BY ME THIS \_\_\_\_\_

DAY OF \_\_\_\_\_, 2021

Matthew J. Bogusz, MAYOR

#### FINANCE DEPARTMENT

1420 Miner Street Des Plaines, IL 60016 P: 847.391.5300 desplaines.org

#### MEMORANDUM

Date: April 5, 2021

To: Michael G. Bartholomew, City Manager

DU

From: Dorothy Wisniewski, Assistant City Manager/Director of Finance

Subject: Resolution R-72-21, April 19, 2021 Warrant Register

**Recommendation:** I recommend that the City Council approve the April 19, 2021 Warrant Register Resolution R-72-21.

Warrant Register.....\$3,297,620.13

Estimated General Fund Balance

Balance as of 02/28/2021: <u>\$18,062,542</u>

Please use caution when evaluating this number as revenues fluctuate dramatically from month to month due to delays in receiving sales tax revenue from the State and 1<sup>st</sup> & 2<sup>nd</sup> installments of property tax revenue.



#### **CITY OF DES PLAINES**

#### RESOLUTION

#### R-72-21

Be it resolved by the City Council of the City of Des Plaines that the following bills are due and payable and that the Mayor and City Clerk be and are hereby authorized to make payment for same.

April 19, 2021

### **City of Des Plaines**

### Warrant Register 04/19/2021

| Line #   | Account    |                             | Vendor                  | Invoice          | Invoice Description   | Amount |
|----------|------------|-----------------------------|-------------------------|------------------|---|--------|
|          |            |                             | Fund: 100 - Ge          | eneral Fund      |   |        |
| Departi  | ment: 00 - | Non Departmental            |                         |                  |   |        |
| 1        | 4350       | Contractor Licenses         | 8387 Kochou, Joseph     | REFUND - 3/31/21 | Refund - Contractors License  | 50.00  |
| 2        | 4400       | Building Permits            | 8388 Emergency Plumbing | REFUND - 3/31/21 | Permit Fee Refund - Originally<br>Issued 3/22/21- 2021-<br>03000215 | 112.50 |
| 3        | 4470       | Occasional Sales<br>Permits | 8385 Hodyl, Kamila      | REFUND - 3/23/21 | Refund for Garage Sale - 21-<br>004 Issued 3/15/21                  | 5.00   |
| Total 00 | 0 - Non De | partmental                  |                         | -                |   | 167.50 |

|          | Elected Office |                           |                       |            |  |        |  |  |
|----------|----------------|---------------------------|-----------------------|------------|--|--------|--|--|
| Division | n: 110 - Lo    | egislative                |                       |            |  |        |  |  |
| 4        | 6015           | Communication<br>Services | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14-<br>03/13/2020 | 429.76 |  |  |
| 5        | 7320           | Equipment < \$5,000       | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14-<br>03/13/2020 | 394.98 |  |  |
| Total 11 | LO - Legis     | lative                    |                       |            |  | 824.74 |  |  |

| Division | n: 120 - Ci | ty Clerk               |                           |            |                                |        |
|----------|-------------|------------------------|---------------------------|------------|--------------------------------|--------|
| 6        | 6015        | Communication          | 1552 Verizon Wireless     | 9875452017 | Communication Service 02/14-   | 42.46  |
|          |             | Services               |                           |            | 03/13/2020                     |        |
| 7        | 6100        | Publication of Notices | 1050 Journal & Topics     | 185276     | Legal Notice - 2021 Crack-     | 103.86 |
|          |             |                        | Newspapers                |            | Joint Sealing 03/17/2021       |        |
| 8        | 7000        | Office Supplies        | 1644 Warehouse Direct Inc | 4914178-0  | 2 Each of Organizers, Sorters, | 68.38  |
|          |             |                        |                           |            | Bookends                       |        |
| Total 12 | 20 - City C | lerk                   | -                         | •          |                                | 214.70 |

Total 10 - Elected Office

1,039.44

|          | City Administration          |                           |                           |            |  |       |  |  |  |
|----------|------------------------------|---------------------------|---------------------------|------------|--|-------|--|--|--|
| Division | Division: 210 - City Manager |                           |                           |            |  |       |  |  |  |
| 9        | 6015                         | Communication<br>Services | 1552 Verizon Wireless     | 9875452017 | Communication Service 02/14-<br>03/13/2020 | 42.46 |  |  |  |
| 10       | 7000                         | Office Supplies           | 1644 Warehouse Direct Inc | 4921730-0  | Tape Dispenser                             | 10.63 |  |  |  |
| Total 21 | LO - City M                  | anager                    |                           |            |  | 53.09 |  |  |  |

| Division | Division: 220 - Legal |                       |                        |       |                              |          |  |  |  |
|----------|-----------------------|-----------------------|------------------------|-------|------------------------------|----------|--|--|--|
| 11       | 6009                  | Legal Fees - Admin    | 1735 Cohen Law Firm PC | 03-21 | Administrative Hearings      | 900.00   |  |  |  |
|          |                       | Hearings/Prosecutions |                        |       | 03/04/21 - 03/18/2021        |          |  |  |  |
| 12       | 6009                  | Legal Fees - Admin    | 1073 Bartel, Raymond   | 21-06 | Admn Hearings, Traffic Court | 690.00   |  |  |  |
|          |                       | Hearings/Prosecutions |                        |       | & Other 03/18-04/01/2021     |          |  |  |  |
| Total 22 | 0 - Legal             |                       |                        |       |                              | 1,590.00 |  |  |  |

| Division | Division: 230 - Information Technology |                       |                             |             |   |           |  |  |  |
|----------|--|-----------------------|-----------------------------|-------------|---|-----------|--|--|--|
| 13       | 6000                                   | Professional Services | 5934 Tyler Technologies Inc | 025-327-421 | Courts And Justice INCODE<br>Programming 03/02/21 -<br>03/04/21       | 2,000.00  |  |  |  |
| 14       | 6000                                   | Professional Services | 6694 Key Code Media Inc     | 088191      | Media Rm Sys Design<br>Consulting Engagement<br>09/10/2020-03/23/2021 | 10,560.00 |  |  |  |

| Line #  | Account    |                       | Vendor                       | Invoice     | Invoice Description          | Amount    |
|---------|------------|-----------------------|------------------------------|-------------|------------------------------|-----------|
| 15      | 6000       | Professional Services | 1118 Chicago                 | 325194      | Professional Services To     | 5,760.00  |
|         |            |                       | Communications LLC           |             | Decommission 911             |           |
|         |            |                       |                              |             | Datacenter 03/08/2021        |           |
| 16      | 6015       | Communication         | 1552 Verizon Wireless        | 9875452017  | Communication Service 02/14- | 307.91    |
|         |            | Services              |                              |             | 03/13/2020                   |           |
| 17      | 6305       | R&M Equipment         | 1035 Dell Marketing LP       | 10472259088 | Dell Rugged Support          | 187.80    |
|         |            |                       |                              |             | 03/15/2021-01/21/2022        |           |
| 18      | 6305       | R&M Equipment         | 2664 Speedlink Solutions Inc | 709449      | Barracuda BMA450             | 2,970.72  |
|         |            |                       |                              |             | Maintenance 5/8/21 - 5/7/22  |           |
| 19      | 7200       | Other Supplies        | 8244 Des Plaines Ace         | 548/2       | U Bolts And Fasteners For    | 12.56     |
|         |            |                       | Hardware                     |             | Police Squad Cars            |           |
| 20      | 7200       | Other Supplies        | 8244 Des Plaines Ace         | 559/2       | Fasteners For Squad Cars     | 8.20      |
|         |            |                       | Hardware                     |             |                              |           |
| 21      | 7200       | Other Supplies        | 8244 Des Plaines Ace         | 570/2       | Fasteners For Police Squad   | 4.60      |
|         |            |                       | Hardware                     |             | Cars                         |           |
| otal 23 | 0 - Inform | ation Technology      |                              |             |                              | 21,811.79 |

| Division | : 240 - Me | dia Services                          |                          |              |   |          |
|----------|------------|---------------------------------------|--------------------------|--------------|---|----------|
| 22       | 6015       | Communication<br>Services             | 1552 Verizon Wireless    | 9875452017   | Communication Service 02/14-<br>03/13/2020          | 158.39   |
| 23       | 6195       | Miscellaneous<br>Contractual Services | 6078 Accela Incorporated | INV-ACC53714 | DP 311 Annual Subscription<br>04/01/2021-03/31/2022 | 8,636.91 |
| Total 24 | 0 - Media  | Services                              |                          |              |   | 8,795.30 |

| Divisior | 1: 250 - Hui | man Resources             |                           |              |   |        |
|----------|--------------|---------------------------|---------------------------|--------------|---|--------|
| 24       | 5560         | Unemployment Claims       | 2243 Sedgwick CMS         | 400000056113 | Unemployment Insurance<br>Admin Services 04/19-<br>07/18/2021 | 550.00 |
| 25       | 6015         | Communication<br>Services | 1552 Verizon Wireless     | 9875452017   | Communication Service 02/14-<br>03/13/2020                    | 31.23  |
| 26       | 7000         | Office Supplies           | 1644 Warehouse Direct Inc | 4916555-0    | 2 Security Stamps & 1 Pack of Note Pads                       | 26.47  |
| Total 25 | 50 - Humar   | Resources                 |                           |              | •   | 607.70 |

#### Total 20 - City Administration

| Depart  | ment: 30   | - Finance                 |                                 |            |   |          |
|---------|------------|---------------------------|---------------------------------|------------|---|----------|
| 27      | 6015       | Communication<br>Services | 1552 Verizon Wireless           | 9875452017 | Communication Service 02/14-<br>03/13/2020                        | 99.70    |
| 28      | 6110       | Printing Services         | 1233 Press Tech Inc             | 47671      | 2000 City Office Envelopes  | 340.00   |
| 29      | 6110       | Printing Services         | 1106 Chromatech Printing<br>Inc | 8945/25996 | 2500 CDP Finance 3-Part<br>Numbered Receipt Forms<br>03/24/2021   | 938.00   |
| 30      | 7000       | Office Supplies           | 1644 Warehouse Direct Inc       | 4918322-0  | 3 Ctns of Copy Paper, 4 Steno<br>Notebooks & 1 Dz<br>Highlighters | 149.53   |
| Total 3 | 0 - Financ | ce                        | •                               |            | -   | 1.527.23 |

32,857.88

# **City of Des Plaines**

#### Warrant Register 04/19/2021

| Line #   | Account      |                           | Vendor  | Invoice     | Invoice Description                              | Amount   |
|----------|--------------|---------------------------|---|-------------|--|----------|
|          |              |                           | Community De                                      | evelopment  |  |          |
| Division | n: 410 - Bui | ilding & Code Enforcem    | ent   |             |  |          |
| 31       | 6000         | Professional Services     | 3337 HR Green Inc                                 | 141500      | Building Services/Inspections 1/1/21-1/31/21     | 5,878.50 |
| 32       | 6000         | Professional Services     | 3337 HR Green Inc                                 | 142234      | Building Services/Inspections<br>2/1/21-2/28/21  | 1,827.75 |
| 33       | 6000         | Professional Services     | 7647 Citywide Elevator<br>Inspection Services Inc | D69728      | 58 Elevator Inspections -<br>8/17/2020-9/10/2020 | 464.00   |
| 34       | 6015         | Communication<br>Services | 1552 Verizon Wireless                             | 9875452017  | Communication Service 02/14-<br>03/13/2020       | 411.72   |
| 35       | 6110         | Printing Services         | 1233 Press Tech Inc                               | 47668       | 1 Box of Business Cards                          | 20.00    |
| 36       | 6110         | Printing Services         | 1106 Chromatech Printing<br>Inc                   | 8934/25983  | 2,000 Business License<br>Certificate Envelopes  | 783.00   |
| 37       | 7300         | Uniforms                  | 1538 Lands' End Business<br>Outfitters            | SIN9057072  | Uniform for Code<br>Enforcement Inspector        | 42.91    |
| 38       | 7500         | Postage & Parcel          | 1041 Federal Express                              | 7-316-12834 | Shipping Charge for 3/24/21                      | 38.41    |
| Total 41 | LO - Buildir | ng & Code Enforcement     |   |             |  | 9,466.29 |

| Divisior | Division: 420 - Planning & Zoning |                           |                       |            |  |       |  |  |  |  |
|----------|-----------------------------------|---------------------------|-----------------------|------------|--|-------|--|--|--|--|
| 39       | 6015                              | Communication<br>Services | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14-<br>03/13/2020 | 42.46 |  |  |  |  |
| Total 42 | 20 - Planni                       | ng & Zoning               |                       |            |  | 42.46 |  |  |  |  |

| Divisio | n: 430 - E | conomic Development                |   |                 |  |          |
|---------|------------|------------------------------------|---|-----------------|--|----------|
| 40      | 6601       | Incentive - Business<br>Assistance | 4865 All 3 G'S Inc                      | GRANT - 3/30/21 | Small Business Safe<br>Reopening Grant - 3/30/21 - R-<br>50-21 | 1,974.05 |
| 41      | 6601       | Incentive - Business<br>Assistance | 6228 Charcoal Delights on<br>Oakton Inc | GRANT - 3/30/21 | Small Business Safe<br>Reopening Grant - 3/30/21 - R-<br>50-21 | 719.03   |
| 42      | 6601       | Incentive - Business<br>Assistance | 4982 Won Ton Gourmet<br>Incorporated    | GRANT - 3/30/21 | Small Business Safe<br>Reopening Grant - 3/30/21 - R-<br>50-21 | 1,194.80 |
| 43      | 6601       | Incentive - Business<br>Assistance | 8386 Happy House<br>Restaurant Inc      | GRANT- 3/30/21  | Small Business Safe<br>Reopening Grant - 3/30/21 - R-<br>50-21 | 2,000.00 |
| Total 4 | 30 - Econ  | omic Development                   |   |                 |  | 5,887.88 |

#### Total 40 - Community Development

|          | Public Works & Engineering |                                   |  |            |  |          |  |  |  |
|----------|----------------------------|-----------------------------------|--|------------|--|----------|--|--|--|
| Division | n: 100 - A                 | dministration                     |  |            |  |          |  |  |  |
| 44       | 6015                       | Communication<br>Services         | 1552 Verizon Wireless                      | 9875452017 | Communication Service 02/14-<br>03/13/2020 | 100.03   |  |  |  |
| 45       | 6040                       | Waste Hauling &<br>Debris Removal | 8234 Kuusakoski US LLC                     | A-8319     | Electronics Recycling -<br>03/17/2021      | 1,541.34 |  |  |  |
| 46       | 6300                       | R&M Software                      | 6055 Axiom Human<br>Resource Solutions Inc | 0000036970 | Kronos User Fees - February<br>2021        | 170.50   |  |  |  |
| Total 10 | 00 - Admi                  | nistration                        |  |            |  | 1,811.87 |  |  |  |

15,396.63

# **City of Des Plaines**

# Warrant Register 04/19/2021

| Line #   | Accoun     | t             | Vendor                | Invoice    | Invoice Description          | Amount |
|----------|------------|---------------|-----------------------|------------|------------------------------|--------|
| Divisior | n: 510 - E | ngineering    |                       |            |                              |        |
| 47       | 6015       | Communication | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14- | 348.32 |
|          |            | Services      |                       |            | 03/13/2020                   |        |
| Total 5  | 10 - Engir | neering       |                       |            |                              | 348.32 |

| 48     | 6015       | Communication<br>Services             | 1552 Verizon Wireless                     | 9875452017  | Communication Service 02/14-<br>03/13/2020                 | 332.35    |
|--------|------------|---------------------------------------|---|-------------|--|-----------|
| 49     | 6040       | Waste Hauling &<br>Debris Removal     | 6988 Lighting Resources LLC               | 53-10515    | Light Bulb Recycling -<br>03/23/2021                       | 600.00    |
| 50     | 6110       | Printing Services                     | 1233 Press Tech Inc                       | 47386       | 1,000 Return Envelopes - Tree<br>Planting - 01/18/2021     | 170.00    |
| 51     | 6170       | Tree Maintenance                      | 6555 Landscape Concepts<br>Management Inc | 2725        | Stump Removal &<br>Restorations - 03/25/2021, R-<br>169-19 | 6,861.00  |
| 52     | 6195       | Miscellaneous<br>Contractual Services | 3595 TraffTech Inc                        | 1794        | Sign Fabrication Tech Support -<br>03/12/2021              | 1,350.00  |
| 53     | 6195       | Miscellaneous<br>Contractual Services | 7050 DGO Premium Services<br>Company      | 210122      | Sidewalk Snow Removal -<br>03/15/2021                      | 3,800.00  |
| 54     | 6195       | Miscellaneous<br>Contractual Services | 7706 Lakeshore Recycling<br>Systems LLC   | PS363970    | Street Sweeping Services -<br>03/09/2021, R-5-21           | 386.25    |
| 55     | 7000       | Office Supplies                       | 1644 Warehouse Direct Inc                 | 4922693-0   | Pens, Note Pads, Copy Paper,<br>Etc - PW                   | 69.68     |
| 56     | 7020       | Supplies - Safety                     | 1732 Traffic Control & Protection Inc     | 106507      | 100 Traffic Safety Cones -<br>03/19/2021                   | 640.00    |
| 57     | 7030       | Supplies - Tools &<br>Hardware        | 1057 Menard Incorporated                  | 76315       | Towels & 4 Scrapers  | 32.50     |
| 58     | 7050       | Supplies - Streetscape                | 1516 Arthur Clesen Inc                    | 358242      | (2) 50# Bags Grass Seed -<br>Restorations - 03/24/2021     | 255.00    |
| 59     | 7050       | Supplies - Streetscape                | 1347 Lurvey Landscape<br>Supply           | T1-10375321 | 8.0 Cu Yds Top Soil -<br>03/17/2021                        | 237.20    |
| 60     | 7050       | Supplies - Streetscape                | 1347 Lurvey Landscape<br>Supply           | T1-10375821 | Straw Blanket - Restorations -<br>03/26/2021               | 56.40     |
| 61     | 7055       | Supplies - Street R&M                 | 1550 Addison Building<br>Material Co      | 948130      | Marking Paint & Spray Bottles<br>- Asphalt Patching        | 170.23    |
| 62     | 7300       | Uniforms                              | 1580 Mighty Mites Awards<br>Inc           | 15148       | 20 Seasonal Employee T-Shirts<br>- 03/05/2021              | 160.00    |
| atal 5 | 20 - Stroo | t Maintenance                         | 1   |             |  | 15,120.61 |

| Division | n: 535 - Fa | acilities & Grounds Main    | tenance                  |            |                                |          |
|----------|-------------|-----------------------------|--------------------------|------------|--------------------------------|----------|
| 63       | 6015        | Communication               | 1552 Verizon Wireless    | 9875452017 | Communication Service 02/14-   | 159.14   |
|          |             | Services                    |                          |            | 03/13/2020                     |          |
| 64       | 6145        | Custodial Services          | 8073 Crystal Maintenance | 27455      | Custodial Services - 04/01-    | 7,650.00 |
|          |             |                             | Services Corporation     |            | 04/30/2021, R-185-19           |          |
| 65       | 6195        | Miscellaneous               | 1029 Cintas Corporation  | 4078844618 | Mat Service - Metra Train      | 35.00    |
|          |             | <b>Contractual Services</b> |                          |            | Station - 03/17/2021           |          |
| 66       | 6195        | Miscellaneous               | 1029 Cintas Corporation  | 4079495871 | Mat Service - Police Station - | 122.24   |
|          |             | <b>Contractual Services</b> |                          |            | 03/24/2021                     |          |
| 67       | 6195        | Miscellaneous               | 1029 Cintas Corporation  | 4079495891 | Mat Service - Metra Train      | 35.00    |
|          |             | <b>Contractual Services</b> |                          |            | Station - 03/24/2021           |          |
| 68       | 6195        | Miscellaneous               | 1029 Cintas Corporation  | 9124897010 | Mat Service Credit - Metra     | (1.28)   |
|          |             | <b>Contractual Services</b> |                          |            | Train Station - 03/21/2021     |          |
|          |             |                             |                          |            |                                |          |

| Line # | Account    |                      | Vendor                    | Invoice        | Invoice Description              | Amount                                |
|--------|------------|----------------------|---------------------------|----------------|----------------------------------|---------------------------------------|
| 69     | 6195       | Miscellaneous        | 1029 Cintas Corporation   | 9124897012     | Mat Service Credit - Police      | (4.60)                                |
|        |            | Contractual Services |                           |                | Station - 03/21/2021             |                                       |
| 70     | 6195       | Miscellaneous        | 1029 Cintas Corporation   | 9124897017     | Mat Service Credit - Metra       | (1.28)                                |
|        |            | Contractual Services |                           |                | Train Station - 03/21/2021       |                                       |
| 71     | 6195       | Miscellaneous        | 1029 Cintas Corporation   | 9124897022     | Mat Service Credit -             | (1.28)                                |
|        |            | Contractual Services |                           |                | 03/21/2021                       | , , , , , , , , , , , , , , , , , , , |
| 72     | 6195       | Miscellaneous        | 1029 Cintas Corporation   | 9124897025     | Mat Service Credit - Police      | (4.60)                                |
|        |            | Contractual Services |                           |                | Station - 03/21/2021             | ( /                                   |
| 73     | 6315       | R&M Buildings &      | 8170 F E Moran Inc        | 001-185329001  | Strainer Replacement - City      | 3,445.42                              |
| , 0    | Structures |                      |                           | 001 100020001  | Hall - 01/08-03/01/2021          | 3) 113112                             |
| 74     | 6315       | R&M Buildings &      | 8170 F E Moran Inc        | 001-185329002  | Valve Installation & Gate        | 17,252.83                             |
| 74     | 0313       | Structures           |                           | 001 105525002  | Valves - City Hall - 01/08-      | 17,252.05                             |
|        |            | Structures           |                           |                | 03/25/2021                       |                                       |
| 75     | 6315       | DQ M Duildings Q     | 8170 F E Moran Inc        | 001-185329003  | Chiller Steel Modifications -    | 11 501 10                             |
| 75     | 0312       | R&M Buildings &      | 8170 FE MORAN INC         | 001-185329003  |                                  | 11,501.10                             |
|        |            | Structures           |                           |                | City Hall - 12/242020-           |                                       |
|        | 69.45      |                      | 04705554                  | 004 40500004   | 02/24/2021                       |                                       |
| 76     | 6315       | R&M Buildings &      | 8170 F E Moran Inc        | 001-185329004  | Valve Replace & Filter Install - | 14,197.18                             |
|        |            | Structures           |                           |                | City Hall - 01/08-03/01-2021     |                                       |
|        |            |                      | -                         |                |                                  |                                       |
| 77     | 6315       | R&M Buildings &      | 5698 Doors Done Right Inc | 11420          | Shim Hinges on Door - PW -       | 120.00                                |
|        |            | Structures           |                           |                | 03/16/2021                       |                                       |
| 78     | 6315       | R&M Buildings &      | 1525 Hastings Air-Energy  | 187965         | Plymovent Repair - Fire          | 214.29                                |
|        |            | Structures           | Control Inc               |                | Station #63 - 03/22/2021         |                                       |
| 79     | 7025       | Supplies - Custodial | 1028 Case Lots Inc        | 3456           | Bathroom Air Freshener - City    | 209.70                                |
|        |            |                      |                           |                | Hall                             |                                       |
| 80     | 7025       | Supplies - Custodial | 1029 Cintas Corporation   | 4078844461     | Cleaners, Paper Towels, Air      | 143.85                                |
|        |            |                      |                           |                | Freshener, Soap, Mat, Etc -      |                                       |
|        |            |                      |                           |                | PW                               |                                       |
| 81     | 7025       | Supplies - Custodial | 1029 Cintas Corporation   | 4079495880     | Scraper, Cleaners, Paper         | 165.03                                |
|        |            |                      |                           |                | Towels, Air Freshener, Etc -     |                                       |
|        |            |                      |                           |                | PW                               |                                       |
| 82     | 7025       | Supplies - Custodial | 2053 USA Bluebook         | 467667         | LED Light & Paper Towels         | 112.27                                |
| 83     | 7025       | Supplies - Custodial | 1029 Cintas Corporation   | 9124897016     | Custodial Supplies Credit - PW   | (6.23)                                |
|        |            |                      |                           |                |                                  | ()                                    |
| 84     | 7025       | Supplies - Custodial | 1029 Cintas Corporation   | 9124897021     | Custodial Supplies - PW          | (5.43)                                |
| 85     | 7025       | Supplies - Custodial | 1029 Cintas Corporation   | 9124897031     | Custodial Supplies Credit - PW   | (9.61)                                |
| 05     | /025       |                      |                           | 512 105 7 00 1 |                                  | (3101)                                |
| 86     | 7030       | Supplies - Tools &   | 1047 Home Depot Credit    | 7020572        | Rotary Hammer Tool               | 219.00                                |
| 00     | /030       | Hardware             | Svcs                      | 1020372        | Rotary Hammer 1001               | 215.00                                |
| 87     | 7045       | Supplies - Building  | 1047 Home Depot Credit    | 0010282        | Photo Mount Control - Police     | 17.98                                 |
| 87     | 7045       | R&M                  | Svcs                      | 0010282        | Station                          | 17.98                                 |
| 88     | 7045       | Supplies - Building  | 1018 Anderson Lock        | 1061177        | Padlock - PW North Gate          | 34.43                                 |
| 00     | 7045       |                      |                           | 10011/7        | Padlock - PW North Gate          | 54.45                                 |
| 00     | 70.45      | R&M                  | Company LTD               | 7020602        | Duilding Consultant City Hall    | 7 47                                  |
| 89     | 7045       | Supplies - Building  | 1047 Home Depot Credit    | 7020602        | Building Supplies - City Hall    | 7.47                                  |
|        | 70.45      | R&M                  | Svcs                      | 75040          | 6th Floor                        | <u> </u>                              |
| 90     | 7045       | Supplies - Building  | 1057 Menard Incorporated  | 75918          | Drywall Repair Materials - City  | 63.57                                 |
|        |            | R&M                  |                           |                | Hall                             |                                       |
| 91     | 7045       | Supplies - Building  | 1057 Menard Incorporated  | 75937          | Plumbing Caps - City Hall        | 22.70                                 |
|        |            | R&M                  |                           | 1              | ļ                                |                                       |
| 92     | 7045       | Supplies - Building  | 1057 Menard Incorporated  | 76167          | Building Supplies - City Hall    | 62.96                                 |
|        | 1          | R&M                  | 1                         |                |                                  |                                       |

| .ine #  | Account      |                            | Vendor                                | Invoice              | Invoice Description                           | Amoun     |
|---------|--------------|----------------------------|---------------------------------------|----------------------|---|-----------|
| 93      | 7045         | Supplies - Building<br>R&M | 1057 Menard Incorporated              | 76186                | Lighting Supplies - Police<br>Station         | 388.95    |
| 94      | 7045         | Supplies - Building<br>R&M | 1047 Home Depot Credit<br>Svcs        | 8020415              | Machine Screws, Hole Saw,<br>Etc - Civic Deck | 43.38     |
| 95      | 7045         | Supplies - Building<br>R&M | 1047 Home Depot Credit<br>Svcs        | 8074300              | Building Supplies - City Hall                 | 123.75    |
| 96      | 7045         | Supplies - Building<br>R&M | 1047 Home Depot Credit<br>Svcs        | 9080210              | Bi-Metal Set & Dust Bags -<br>City Hall       | 66.79     |
| 97      | 7045         | Supplies - Building<br>R&M | 5969 Security Equipment<br>Supply Inc | M82590               | 9 Door System Controllers -<br>City Buildings | 2,868.75  |
| 98      | 7045         | Supplies - Building<br>R&M | 5969 Security Equipment<br>Supply Inc | M82592               | 5 Door System Controllers -<br>City Hall      | 1,629.65  |
| 99      | 7140         | Electricity                | 1033 ComEd                            | 0459113083-<br>03/21 | Electricity Service 02/15-<br>03/16/2021      | 11,727.05 |
| 100     | 7140         | Electricity                | 1033 ComEd                            | 5310654039-<br>03/21 | Electricity Service 02/05-<br>03/08/2021      | 182.91    |
| 101     | 7200         | Other Supplies             | 1057 Menard Incorporated              | 75948                | 6 Bags Instant Concrete - Post<br>Install     | 41.94     |
| otal 53 | 5 - Faciliti | es & Grounds Mainter       | nance                                 | -                    | -   | 72,830.02 |

| Division | n: 540 - V | ehicle Maintenance                    |                                  |             |   |          |
|----------|------------|---------------------------------------|----------------------------------|-------------|---|----------|
| 102      | 6015       | Communication<br>Services             | 1552 Verizon Wireless            | 9875452017  | Communication Service 02/14-<br>03/13/2020                          | 97.19    |
| 103      | 6135       | Rentals                               | 1029 Cintas Corporation          | 4078835712  | Mechanic's Uniform Rental -<br>03/17/2021                           | 137.54   |
| 104      | 6135       | Rentals                               | 1029 Cintas Corporation          | 4079481824  | Mechanic's Uniform Rental -<br>03/24/2021                           | 137.54   |
| 105      | 6195       | Miscellaneous<br>Contractual Services | 1741 Praxair Distribution Inc    | 62523880    | Cylinder Rental - 02/20/2021-<br>03/20/2021                         | 643.57   |
| 106      | 6305       | R&M Equipment                         | 1346 Lorchem Technologies<br>Inc | 49389       | Pressure Washer & Soap<br>Dispenser Repair - PW5PW1 -<br>03/25/2021 | 762.71   |
| 107      | 6310       | R&M Vehicles                          | 1643 Golf Mill Ford              | 831468      | Window Function Correction -<br>Police 6070 - 03/11/2021            | 73.98    |
| 108      | 6310       | R&M Vehicles                          | 6598 Cummins Inc                 | F2-15095    | Service Call - Check Engine<br>Codes - PW 5099 -02/24/2021          | 1,958.73 |
| 109      | 6310       | R&M Vehicles                          | 6598 Cummins Inc                 | F2-39931    | Replace Doser Valve, Etc - PW<br>5092 - 03/23/2021                  | 1,551.59 |
| 110      | 7030       | Supplies - Tools &<br>Hardware        | 1062 NAPA of Des Plaines         | 5741-791381 | 10 Air Fittings   | 25.80    |
| 111      | 7030       | Supplies - Tools &<br>Hardware        | 1450 Terrace Supply Co           | 70494350    | Torch Tips & Electrodes   | 387.54   |
| 112      | 7030       | Supplies - Tools &<br>Hardware        | 1450 Terrace Supply Co           | 70494885    | Torch Tips  | 292.12   |
| 113      | 7035       | Supplies - Equipment<br>R&M           | 1062 NAPA of Des Plaines         | 5741-790592 | Hydraulic Fittings - Stock  | 194.62   |
| 114      | 7035       | Supplies - Equipment<br>R&M           | 1088 Atlas Bobcat LLC            | BI1506      | 2 Hydraulic Hoses - PW 5B28 -<br>03/23/2021                         | 260.70   |
| 115      | 7035       | Supplies - Equipment<br>R&M           | 1154 West Side Tractor<br>Sales  | L86262      | Pin, Washers, & Spacers - PW<br>5027                                | 558.99   |

| Line # | Account |  | Vendor                                     | Invoice     | Invoice Description  | Amount    |
|--------|---------|--|--|-------------|--|-----------|
| 116    | 7040    | Supplies - Vehicle R&M   | 1078 Acme Truck Brake &<br>Supply Co       | 01_168387   | 2 Chrome Plastic Nut Covers -<br>Fire 7801                             | 29.88     |
| 117    | 7040    | Cumpling Vahiele DRM   |  | 1 0101527   |  | C12.00    |
| 117    | 7040    | Supplies - Venicle R&M   | 1673 Chicago Parts & Sound<br>LLC          | 1-0191527   | Brake Pads & Rotors - Police<br>Stock                                  | 612.09    |
| 118    | 7040    | Supplies - Vehicle R&M   | 1673 Chicago Parts & Sound                 | 1-0193943   | Brake Pads & Rotors - Police   | 625.60    |
| 110    | , 0 10  | supplies vehicle liet  | LLC  | 1 01303 10  | Stock  | 025.00    |
| 119    | 7040    | Supplies - Vehicle R&M 6244 Valvoline LLC 133023084 Windshield Washer Solvent -<br>Stock |  | 148.32      |  |           |
| 120    | 7040    | Supplies - Vehicle R&M   | 6244 Valvoline LLC                         | 133023085   | Bulk Engine Oil & Hydraulic  | 1,276.66  |
|        |         |  |  |             | Oil - Stock  |           |
| 121    | 7040    | Supplies - Vehicle R&M   | 1673 Chicago Parts & Sound                 | 1CR0032161  | Returned Struts & Shocks -   | (410.93)  |
|        |         |  | LLC  |             | Fire 7401  |           |
| 122    | 7040    | Supplies - Vehicle R&M   | 1071 Pomp's Tire Service Inc               | 280117710   | 2 Drive Tires - Fire 7801  | 1,389.00  |
| 123    | 7040    | Supplies - Vehicle R&M   | 1671 Terminal Supply                       | 28285-00    | Shrink Tubes, Electrical   | 602.29    |
|        |         |  | Company                                    |             | Connectors, Etc - Fire Stock   |           |
| 124    | 7040    | Supplies - Vehicle R&M   | 4280 Rush Truck Centers of                 | 3022798760  | Air Pressure Switch & Fitting,   | 322.22    |
|        |         |  | Illinois Inc                               |             | Etc-PW 5079, PW 5080   |           |
| 125    | 7040    | Supplies - Vehicle R&M   |  | 3022803600  | Exhaust Stack - PW 5079  | 160.00    |
| 426    | 70.40   |  | Illinois Inc                               | 2022050424  |  | (10.74)   |
| 126    | 7040    | Supplies - Vehicle R&M   | 4280 Rush Truck Centers of<br>Illinois Inc | 3022859424  | Returned Air Fitting Tee - PW<br>5080                                  | (10.74)   |
| 127    | 7040    | Supplies - Vehicle R&M   | 6224 Bumper to Bumper                      | 408-1246130 | Front Hub Assembly -PW<br>5068   | 377.79    |
| 128    | 7040    | Supplies - Vehicle R&M   | 1071 Pomp's Tire Service Inc               | 410851817   | 4 Tires - Police 6916  | 519.76    |
| 129    | 7040    | Supplies - Vehicle R&M   | 1062 NAPA of Des Plaines                   | 5741-790014 | Diesel Exhaust Fluid, Sea<br>Foam Cleaner, Filter - PW &<br>Fire Stock | 494.78    |
| 130    | 7040    | Supplies - Vehicle R&M   | 1062 NAPA of Des Plaines                   | 5741-790601 | Air Filter - Fire 7405   | 10.43     |
| 131    | 7040    | Supplies - Vehicle R&M   | 1062 NAPA of Des Plaines                   | 5741-791101 | O2 Sensors & Purge Valves  | 172.63    |
| 132    | 7040    | Supplies - Vehicle R&M   | 1062 NAPA of Des Plaines                   | 5741-791265 | Returned Brakelines - PW<br>5064 & PW 9033                             | (63.01)   |
| 133    | 7040    | Supplies - Vehicle R&M   | 1062 NAPA of Des Plaines                   | 5741-791323 | 4 Oil Filters - PW Stock   | 13.24     |
| 134    | 7040    | Supplies - Vehicle R&M   |  | P08337      | O-Rings - Fire 7603  | 155.84    |
| 405    | 74.20   |  | Group                                      | 572044      |  | 7 445 25  |
| 135    | 7120    | Gasoline   | 8331 Avalon Petroleum<br>Company Inc       | 572914      | 4,100 Gals Unleaded Gasoline-<br>3/5/21, R-163-20                      | 7,445.35  |
| 136    | 7120    | Gasoline   | 8331 Avalon Petroleum                      | 572999      | 5,000 Gals Unleaded Gasoline-  | 8,875.78  |
|        |         |  | Company Inc                                |             | 3/25/21, R-163-20  | 0,070     |
| 137    | 7130    | Diesel   | 8331 Avalon Petroleum                      | 023381      | 2,700 Gals Bio Diesel -  | 5,674.27  |
| ,      |         |  | Company Inc                                |             | 03/05/2021, R-163-20   | 5,07      |
| 138    | 7130    | Diesel   | 8331 Avalon Petroleum                      | 023417      | 2,300 Gals Bio Diesel -  | 3,725.64  |
|        |         |  | Company Inc                                |             | 03/25/2021, R-163-20   | -,0.01    |
|        |         | Maintenance  |  | I           |  | 39,229.51 |

Total 50 - Public Works & Engineering

129,340.33

### **City of Des Plaines**

### Warrant Register 04/19/2021

| Line #                     | Account                        |               | Vendor                | Invoice    | Invoice Description          | Amount |  |
|----------------------------|--------------------------------|---------------|-----------------------|------------|------------------------------|--------|--|
|                            | Police Department              |               |                       |            |                              |        |  |
| Division                   | Division: 100 - Administration |               |                       |            |                              |        |  |
| 139                        | 6015                           | Communication | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14- | 148.83 |  |
|                            |                                | Services      |                       |            | 03/13/2020                   |        |  |
| Total 100 - Administration |                                |               |                       |            | 148.83                       |        |  |

| Division                     | Division: 610 - Uniformed Patrol |                           |                             |            |  |          |  |  |
|------------------------------|----------------------------------|---------------------------|-----------------------------|------------|--|----------|--|--|
| 140                          | 6015                             | Communication<br>Services | 1552 Verizon Wireless       | 9875452017 | Communication Service 02/14-<br>03/13/2020 | 1,801.24 |  |  |
| 141                          | 7200                             | Other Supplies            | 5174 Tri-Tech Forensics Inc | 423764     | 150 Swab Protectors                        | 56.70    |  |  |
| 142                          | 7300                             | Uniforms                  | 1489 JG Uniforms Inc        | 82788      | New Officer Uniforms                       | 313.00   |  |  |
| 143                          | 7300                             | Uniforms                  | 1489 JG Uniforms Inc        | 82789      | New Officer Uniforms                       | 388.50   |  |  |
| Total 610 - Uniformed Patrol |                                  |                           |                             |            | 2,559.44                                   |          |  |  |

| Divisior | Division: 620 - Criminal Investigation |                                       |                       |            |   |          |  |  |
|----------|--|---------------------------------------|-----------------------|------------|---|----------|--|--|
| 144      | 6015                                   | Communication<br>Services             | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14-<br>03/13/2020                            | 953.96   |  |  |
| 145      | 6195                                   | Miscellaneous<br>Contractual Services | 1517 Trans Union LLC  | 03151778   | Investigations Database 02/26-<br>03/25/2021                          | 454.54   |  |  |
| 146      | 6195                                   | Miscellaneous<br>Contractual Services | 3701 LeadsOnline LLC  | 317706     | LEADs Online Total Track<br>Investigation Sys 5/15/2021-<br>5/14/2022 | 5,158.00 |  |  |
| Total 62 | 20 - Crimi                             | inal Investigation                    |                       |            |   | 6,566.50 |  |  |

| Division | n: 630 - S | upport Services           |   |             |  |            |
|----------|------------|---------------------------|---|-------------|--|------------|
| 147      | 6015       | Communication<br>Services | 1680 Pacific<br>Telemanagement Services | 2063708     | 3 Public Pay Phones Monthly<br>Fee April 2021                          | 228.00     |
| 148      | 6015       | Communication<br>Services | 1118 Chicago<br>Communications LLC      | 325520      | License Renewal Fee Call Sign<br>WNVC678 01/14/2021-<br>01/14/2031     | 160.00     |
| 149      | 6015       | Communication<br>Services | 1552 Verizon Wireless                   | 9875452017  | Communication Service 02/14-<br>03/13/2020                             | 441.92     |
| 150      | 6035       | Dispatch Services         | 4996 Wheeling, Village of               | DISP000021  | Emergency Dispatch Services<br>2021 (Year 2 of 5) 1st Qtr R-<br>196-19 | 573,613.25 |
| 151      | 6300       | R&M Software              | 6628 eLineup LLC                        | 904         | eLineup Software<br>Maintenance 2/11/2021-<br>2/11/2022                | 600.00     |
| 152      | 6345       | R&M Police Range          | 3882 Best Technology<br>Systems Inc     | BTL-21011-3 | 2021 Service Agreement for<br>Range Cleaning and Maint<br>March        | 590.75     |
| 153      | 7015       | Supplies - Police Range   | 1722 Brownells Inc                      | 20776886.00 | 3 AR Front Sites and 3 AR<br>Delta Ring Assemblies                     | 338.54     |
| 154      | 7300       | Uniforms                  | 1489 JG Uniforms Inc                    | 82787       | New CSO Uniforms   | 535.00     |
| Total 63 | 30 - Supp  | ort Services              |   |             |  | 576,507.46 |

#### Total 60 - Police Department

| 5 | 85 | .78    | 2. | 23 |
|---|----|--------|----|----|
|   | 05 | ,, , , | ~  | 23 |

|          | Fire Department                |               |                       |            |                              |        |  |  |
|----------|--------------------------------|---------------|-----------------------|------------|------------------------------|--------|--|--|
| Divisior | Division: 100 - Administration |               |                       |            |                              |        |  |  |
| 155      | 6015                           | Communication | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14- | 313.32 |  |  |
|          |                                | Services      |                       |            | 03/13/2020                   |        |  |  |

| Line #   | Account    |                      | Vendor                | Invoice    | Invoice Description      | Amount |
|----------|------------|----------------------|-----------------------|------------|--------------------------|--------|
| 156      | 6195       | Miscellaneous        | 1077 Shred-It USA LLC | 8181634293 | On-Site Shredding-Sta 61 | 81.36  |
|          |            | Contractual Services |                       |            | 03/05/2021               |        |
| Total 10 | )0 - Admin | istration            |                       |            |                          | 394.68 |

| 157 | 5325 | Training                    | 1252 NIPSTA                                | 03182021    | Misc. Training Classes  | 6,700.00   |
|-----|------|-----------------------------|--|-------------|---|------------|
|     |      |                             |  |             | 04/05/2021 - 04/06/2021   |            |
| 158 | 6015 | Communication<br>Services   | 1552 Verizon Wireless                      | 9875452017  | Communication Service 02/14-<br>03/13/2020                          | 799.83     |
| 159 | 6015 | Communication<br>Services   | 1552 Verizon Wireless                      | 9875452017  | Communication Service 02/14-<br>03/13/2020                          | 720.32     |
| 160 | 6035 | Dispatch Services           | 5067 Regional Emergency<br>Dispatch Center | 164-21-04   | R-141-13 Monthly Dispatch<br>Service April 2021 (+True-Up<br>Chrgs) | 76,819.00  |
| 161 | 6110 | Printing Services           | 1233 Press Tech Inc                        | 47591       | 1,000 Apparatus and Repair<br>Forms 03/19/2021                      | 172.00     |
| 162 | 6305 | R&M Equipment               | 1080 Air One Equipment Inc                 | 166551      | 6 SCBA Cylinder Hydrotests<br>03/04/2021                            | 194.00     |
| 163 | 7025 | Supplies - Custodial        | 8019 Ferguson Facilities                   | 0270958-1   | 6 Bounce Fabric Softeners, 11<br>Cotton Cut End                     | 177.20     |
| 164 | 7025 | Supplies - Custodial        | 8019 Ferguson Facilities                   | 0283176     | Shampoo, Bowl Clnr,<br>Germicidal Clnr, Brushes,<br>Towels, Etc.    | 1,668.72   |
| 165 | 7035 | Supplies - Equipment<br>R&M | 1747 Murphy's Contractors<br>Equipment Inc | 213256      | Recoil & Screws for<br>Husqvarna Lawnmower                          | 111.72     |
| 166 | 7035 | Supplies - Equipment<br>R&M | 1047 Home Depot Credit<br>Svcs             | 2192120     | Credit for Plywood Return   | (60.45)    |
| 167 | 7035 | Supplies - Equipment<br>R&M | 1047 Home Depot Credit<br>Svcs             | 2420408     | Birch Plywood for Workbench-<br>Sta 61                              | 75.37      |
| 168 | 7035 | Supplies - Equipment<br>R&M | 1047 Home Depot Credit<br>Svcs             | 7192932     | Credit for Bolt Return  | (18.90)    |
| 169 | 7035 | Supplies - Equipment<br>R&M | 1047 Home Depot Credit<br>Svcs             | 8450348     | Brackets, Bolts, Braces, Etc.<br>for Workbench-Sta 61               | 522.09     |
| 170 | 7035 | Supplies - Equipment<br>R&M | 1047 Home Depot Credit<br>Svcs             | 8973846     | Butcherblock Countertop for<br>Workbench-Sta 61                     | 367.40     |
| 171 | 7200 | Other Supplies              | 1571 Welding Industrial<br>Supply          | 2685857     | 6 Therapy Oxygen Cylinders<br>03/16/2021                            | 139.24     |
| 172 | 7200 | Other Supplies              | 7767 Quench USA Inc                        | INV02776969 | Water Dispenser-Sta 61<br>12/01/20-2/28/2021                        | 246.00     |
| 173 | 7320 | Equipment < \$5,000         | 1291 Elevated Safety LLC                   | INV00001006 | TRT Equip-Backpacks,<br>Webbing, Petzls, Carabiners                 | 1,260.00   |
| 174 | 7320 | Equipment < \$5,000         | 1291 Elevated Safety LLC                   | INV00001174 | TRT Equip-Ladder Belts,<br>Harnesses, Rope Bags, Rope               | 1,005.50   |
| 175 | 8015 | Equipment                   | 6652 Stryker Sales<br>Corporation          | 3329896M    | 2 Lucas Batteries   | 1,223.10   |
| 176 | 8015 | Equipment                   | 6652 Stryker Sales<br>Corporation          | 3331744M    | LUCAS Chest Compression<br>System, Battery Chrgr &<br>Accessories   | 17,915.58  |
|     | 1    | gency Services              |  | I           |   | 110,037.72 |

### **City of Des Plaines**

#### Warrant Register 04/19/2021

|          |              |               |                       |            | -                            |        |
|----------|--------------|---------------|-----------------------|------------|------------------------------|--------|
| Line #   | Account      |               | Vendor                | Invoice    | Invoice Description          | Amount |
| Division | : 720 - Fire | e Prevention  |                       |            |                              |        |
| 177      | 6015         | Communication | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14- | 126.98 |
|          |              | Services      |                       |            | 03/13/2020                   |        |
| Total 72 | 20 - Fire Pr | evention      |                       |            |                              | 126.98 |

| Divisio | 1: 730 - E | mergency Managemer        | nt Agency                          |            |  |        |
|---------|------------|---------------------------|------------------------------------|------------|--|--------|
| 178     | 6015       | Communication<br>Services | 1936 DTN LLC                       | 5915629    | 2021 Weather Billing and<br>Support for EMA 04/08-<br>05/07/2021   | 379.00 |
| 179     | 6015       | Communication<br>Services | 1552 Verizon Wireless              | 9875452017 | Communication Service 02/14-<br>03/13/2020                         | 42.46  |
| 180     | 6305       | R&M Equipment             | 1124 Braniff<br>Communications Inc | 0033314    | Service Call-Warning Siren<br>#013 at 588 Dara James<br>03/24/2021 | 210.00 |
| Total 7 | 30 - Emei  | gency Management A        | gency                              |            |  | 631.46 |

Total 70 - Fire Department

| Departn  | nent: 75 - | Fire & Police Commiss | sion                     |       |                          |          |
|----------|------------|-----------------------|--------------------------|-------|--------------------------|----------|
| 181      | 5340       | Pre-Employment        | 1267 Northwest Community | 22339 | Pre-Employment Medical   | 1,971.00 |
|          |            | Testing               | Hospital                 |       | Exam for 3 PD Candidates |          |
|          |            |                       |                          |       | 12/14-12/18/2020         |          |
| 182      | 5340       | Pre-Employment        | 1267 Northwest Community | 22428 | Pre-Employment Medical   | 824.00   |
|          |            | Testing               | Hospital                 |       | Exam for 1 FD Candidate  |          |
|          |            |                       |                          |       | 12/23/2020               |          |
| 183      | 5340       | Pre-Employment        | 1267 Northwest Community | 22566 | Pre-Employment Medical   | 824.00   |
|          |            | Testing               | Hospital                 |       | Exam for 1 FD Candidate  |          |
|          |            |                       |                          |       | 01/04/2021               |          |
| 184      | 5340       | Pre-Employment        | 1267 Northwest Community | 22798 | Pre-Employment Medical   | 50.00    |
|          |            | Testing               | Hospital                 |       | Exam for 2 PD Candidates |          |
|          |            |                       |                          |       | 02/05-02/08/2021         |          |
| Total 75 | - Fire & P | olice Commission      |                          |       |                          | 3,669.00 |

Total 100 - General Fund

880,971.08

|          | Fund: 201 - TIF #1 Downtown Fund |                                       |   |      |  |           |  |  |
|----------|----------------------------------|---------------------------------------|---|------|--|-----------|--|--|
| 185      | 6195                             | Miscellaneous<br>Contractual Services | 5440 Manusos General<br>Contracting Inc | 6166 | Theater Construction Services TO#1 02/16/2021                          | 8,133.30  |  |  |
| 186      | 6315                             | R&M Buildings &<br>Structures         | 8288 Prostar Surfaces Inc               | 5741 | Hardwood Flooring Install -<br>Theater - 02/14-03/31/2021,<br>R-173-20 | 24,700.00 |  |  |
| Total 20 | 1 - TIF #1                       | Downtown Fund                         | -                                       |      |  | 32,833.30 |  |  |

|     | Fund: 230 - Motor Fuel Tax Fund |             |                  |                      |   |             |  |  |
|-----|---------------------------------|-------------|------------------|----------------------|---|-------------|--|--|
| 187 | 7140                            | Electricity | 1033 ComEd       | 2943015087-          | Electricity Service 02/23-                                    | 14,619.24   |  |  |
|     |                                 |             |                  | 03/21                | 03/23/2021  |             |  |  |
| 188 | 7140                            | Electricity | 1033 ComEd       | 2943015087-<br>2/21C | Credit for Electricity Service<br>on Invoice 2943015087-02/21 | (15,782.00) |  |  |
| 189 | 7140                            | Electricity | 1033 ComEd       | 2943015087-          | Electricity Service 01/22-                                    | 15,824.12   |  |  |
|     |                                 | -           |                  | 2/21R                | 02/23/2021  |             |  |  |
| 190 | 7160                            | Ice Control | 1102 Cargill Inc | 2906095536           | Bulk Rock Salt - 01/20/2021                                   | 1,221.91    |  |  |

111,190.84

| Line #   | Account                         |             | Vendor           | Invoice    | Invoice Description                       | Amount   |  |
|----------|---------------------------------|-------------|------------------|------------|---|----------|--|
| 191      | 7160                            | Ice Control | 1102 Cargill Inc | 2906112273 | Bulk Rock Salt - 03/25/2021, R-<br>178-20 | 1,195.47 |  |
| 192      | 7160                            | Ice Control | 1102 Cargill Inc | 2906112274 | Bulk Rock Salt - 03/25/2021, R-<br>178-20 | 1,197.33 |  |
| Total 23 | Total 230 - Motor Fuel Tax Fund |             |                  |            |   |          |  |

|         |           |                       | Fund: 250 - Grant                      | : Projects Fund |   |           |
|---------|-----------|-----------------------|--|-----------------|---|-----------|
| Prograr | n: 2520 - | Capital Grants        |  |                 |   |           |
| 193     | 6000      | Professional Services | 1394 Gewalt Hamilton<br>Associates Inc | 5693.000-12     | Construction Engr-Lee-Forest<br>Signalization 02/01-<br>02/28/2021  | 16,201.08 |
| 194     | 6005      | Legal Fees            | 8225 Golan Christie Taglia<br>LLP      | 157673-0LN 0018 | Legal Fees-Lee & Forest TL<br>1301 Lee St 01/01-<br>01/31/2021      | 60.00     |
| 195     | 6005      | Legal Fees            | 8225 Golan Christie Taglia<br>LLP      | 157676-0LN 0002 | Legal Fees-Lee & Forest TL<br>1427-1479 Lee St 01/01-<br>01/31/2021 | 120.00    |
| 196     | 6005      | Legal Fees            | 1733 Burke Burns & Pinelli<br>Ltd      | 28347-0LN 0006  | Legal Fees-Lee & Forest TL<br>1387 Lee 01/01-01/31/2021             | 300.00    |
| 197     | 6005      | Legal Fees            | 1733 Burke Burns & Pinelli<br>Ltd      | 28348-0LN 0007  | Legal Fees-Lee & Forest TL<br>1387 Lee 01/01-01/31/2021             | 280.00    |
| Total 2 | 520 - Cap | ital Grants           |  |                 |   | 16,961.08 |

Total 250 - Grant Projects Fund

|          | Fund: 260 - Asset Seizure Fund |           |                      |           |                           |          |  |  |  |
|----------|--------------------------------|-----------|----------------------|-----------|---------------------------|----------|--|--|--|
| Program  | Program: 2610 - Customs        |           |                      |           |                           |          |  |  |  |
| 198      | 8015                           | Equipment | 1091 B&H Photo-Video | 186577635 | 2 Cameras and Accessories | 6,696.09 |  |  |  |
| 199      | 8015                           | Equipment | 1091 B&H Photo-Video | 186657505 | 3 Section Tripod          | 343.36   |  |  |  |
| Total 26 | Fotal 2610 - Customs           |           |                      |           |                           |          |  |  |  |

| Program  | Program: 2620 - DEA |                 |                             |            |                              |        |  |  |  |
|----------|---------------------|-----------------|-----------------------------|------------|------------------------------|--------|--|--|--|
| 200      | 5345                | Post-Employment | 2377 North Shore University | 213749609- | NIPAS Physical (Ofc) 3/15/21 | 623.00 |  |  |  |
|          |                     | Testing         | Health System               | 031521     |                              |        |  |  |  |
| 201      | 8015                | Equipment       | 7920 SF Mobile-Vision Inc   | 38792      | 10 Body-Worn Camera Mag      | 665.00 |  |  |  |
|          |                     |                 |                             |            | Clips                        |        |  |  |  |
| Total 26 | Total 2620 - DEA    |                 |                             |            |                              |        |  |  |  |

| Program              | Program: 2640 - Forfeit |  |   |       |   |        |  |  |
|----------------------|-------------------------|--|---|-------|---|--------|--|--|
| 202                  |                         |  | 6150 Partners & Paws<br>Veterinary Services LLC | 88607 | K9 Jager Exam and<br>Medication 3/23/2021 | 199.75 |  |  |
| Total 2640 - Forfeit |                         |  |   |       |   |        |  |  |

#### Total 260 - Asset Seizure Fund

|     | Fund: 400 - Capital Projects Fund |                           |                       |            |   |          |  |
|-----|-----------------------------------|---------------------------|-----------------------|------------|---|----------|--|
| 203 | 6000                              | Professional Services     | 3337 HR Green Inc     | 142110     | Bridge Inspections -<br>01/23/2021-02/19/2021 | 4,024.50 |  |
| 204 | 6015                              | Communication<br>Services | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14-<br>03/13/2020    | 133.45   |  |

16,961.08

8,527.20

### **City of Des Plaines**

### Warrant Register 04/19/2021

|   | Line #                            | Account |                     | Vendor                | Invoice    | Invoice Description          | Amount |
|---|-----------------------------------|---------|---------------------|-----------------------|------------|------------------------------|--------|
|   | 205                               | 7320    | Equipment < \$5,000 | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14- | 649.99 |
|   |                                   |         |                     |                       |            | 03/13/2020                   |        |
| Т | Total 400 - Capital Projects Fund |         |                     |                       |            |                              |        |

|          | Fund: 410 - Equipment Replacement Fund |                   |                              |       |   |          |  |  |
|----------|--|-------------------|------------------------------|-------|---|----------|--|--|
| Departr  | nent: 60 - I                           | Police Department |                              |       |   |          |  |  |
| 206      | 8015                                   | Equipment         | 1045 Havey<br>Communications | 10856 | Task Order #3 2020 Police<br>Squad Up-Fitting (Squad #31)<br>03/24/2021 | 4,625.40 |  |  |
| Total 60 | Fotal 60 - Police Department           |                   |                              |       |   |          |  |  |

#### Total 410 - Equipment Replacement Fund

|          | Fund: 420 - IT Replacement Fund |                   |                             |             |  |           |  |  |
|----------|---------------------------------|-------------------|-----------------------------|-------------|--|-----------|--|--|
| 207      | 8000                            | Computer Software | 5934 Tyler Technologies Inc | 045-332613  | 15% License Fees-Executime<br>Time & Attendance<br>Application License | 6,399.00  |  |  |
| 208      | 8005                            | Computer Hardware | 1035 Dell Marketing LP      | 10474486118 | 15 Dell Latitude Laptops   | 10,729.35 |  |  |
| 209      | 8005                            | Computer Hardware | 1026 CDW LLC                | 9504186     | RAM GDS Screen For Police<br>Squad                                     | 1,139.42  |  |  |
| Total 42 | Fotal 420 - IT Replacement Fund |                   |                             |             |  |           |  |  |

|     |      |                               | Fund: 430 - Facilities              | Replacement Fund |  |           |
|-----|------|-------------------------------|-------------------------------------|------------------|--|-----------|
| 210 | 6000 | Professional Services         | 4583 Argon Electric<br>Company, Inc | 9384             | Electrical Load Calculations @<br>Theatre 02/23-02/25/2021           | 2,398.00  |
| 211 | 6000 | Professional Services         | 4583 Argon Electric<br>Company, Inc | 9385             | Load Calculations and<br>Drawings @ Theatre 03/01-<br>03/04/2021     | 2,398.00  |
| 212 | 6315 | R&M Buildings &<br>Structures | 8170 F E Moran Inc                  | 001-185329005    | Valve Replacements & Pump<br>Removal - Police - 01/08-<br>03/01/2021 | 17,327.08 |
| 213 | 6315 | R&M Buildings &<br>Structures | 8170 F E Moran Inc                  | 001-185329006    | Additional Roof Patching for<br>Steel Upsize 03/10/2021              | 2,340.00  |
| 214 | 6315 | R&M Buildings &<br>Structures | 8170 F E Moran Inc                  | 001-185329007    | Concrete Infill of Bases City<br>Hall 03/11/2021                     | 2,457.00  |
| 215 | 6315 | R&M Buildings &<br>Structures | 8170 F E Moran Inc                  | 001-185329008    | Additional Pipe Penetration in Penthouse 03/08/2021                  | 1,667.25  |
| 216 | 6315 | R&M Buildings &<br>Structures | 8170 F E Moran Inc                  | 001-185329009    | Crane Upsize - 02/24/2021  | 4,582.89  |
| 217 | 6315 | R&M Buildings &<br>Structures | 8170 F E Moran Inc                  | 001-185329010    | Chiller Storage/Offload<br>9/24/20-1/24/21                           | 2,293.20  |
| 218 | 6315 | R&M Buildings &<br>Structures | 8170 F E Moran Inc                  | 001-185329011    | Flatbed Delivery of Chiller<br>02/24/2021                            | 1,755.00  |
| 219 | 6315 | R&M Buildings &<br>Structures | 8170 F E Moran Inc                  | 001-185329012    | Glycol - 03/22/2021  | 5,393.02  |
| 220 | 6315 | R&M Buildings &<br>Structures | 7016 Amici Terrazzo                 | 1                | Floor Leveling Theater<br>Bathrooms - 03/18-<br>03/19/2021           | 2,556.11  |
| 221 | 6315 | R&M Buildings &<br>Structures | 5698 Doors Done Right Inc           | 11393            | Theatre Stage Door<br>Replacement 03/24/2021                         | 7,165.00  |

4,625.40

| Line # | Account |                     | Vendor                   | Invoice      | Invoice Description           | Amount    |
|--------|---------|---------------------|--------------------------|--------------|-------------------------------|-----------|
| 222    | 6315    | R&M Buildings &     | 7350 JLJ Contracting Inc | 142495       | Masonry Knee Wall Install -   | 15,980.00 |
|        |         | Structures          |                          |              | 1486 Miner - 03/24/2021       |           |
| 223    | 6315    | R&M Buildings &     | 7016 Amici Terrazzo      | 1A           | Floor Leveling - Theater      | 398.84    |
|        |         | Structures          |                          |              | Bathrooms - 03/18-            |           |
|        |         |                     |                          |              | 03/19/2021                    |           |
| 224    | 6315    | R&M Buildings &     | 5972 Cobra Concrete      | 20072        | Core Drilling 03/22/2021 @    | 1,708.00  |
|        |         | Structures          | Cutting Services Co      |              | Theatre                       |           |
| 225    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 3949         | Plumbing Labor 3/8/21 @       | 1,000.00  |
|        |         | Structures          |                          |              | Theatre                       |           |
| 226    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 3950         | Plumbing Labor 3/9/21 @       | 1,000.00  |
|        |         | Structures          |                          |              | Theatre                       |           |
| 227    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 3951         | Plumbing Labor 3/10/21 @      | 1,000.00  |
|        |         | Structures          |                          |              | Theatre                       | ,         |
| 228    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 3952         | Plumbing Labor 3/11/21 @      | 1,000.00  |
|        |         | Structures          |                          |              | Theatre                       | _,        |
| 229    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 3953         | Plumbing Labor 3/12/21 @      | 2,000.00  |
|        | 0010    | Structures          |                          |              | Theatre                       | _)======  |
| 230    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4040         | Plumbing Labor 3/15/21 @      | 1,000.00  |
| 250    | 0010    | Structures          |                          | -0-0         | Theatre                       | 1,000.00  |
| 231    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4041         | Plumbing Labor 03/16/2021     | 1,000.00  |
| 251    | 0313    | Structures          | 7140 JOJ JEI VICES IIIC  | 4041         | @ Theatre                     | 1,000.00  |
| 232    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4042         | Plumbing Labor 03/17/2021     | 1,000.00  |
| 232    | 0313    | Structures          | 7140 JOS Services Inc    | 4042         | @ Theatre                     | 1,000.00  |
| 233    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4043         | Plumbing Labor 3/18/21 @      | 1 000 00  |
| 255    | 0313    | -                   | 7146 JOS Services Inc    | 4045         | -                             | 1,000.00  |
| 224    | C215    | Structures          |                          | 1011         | Theatre                       | 1 000 00  |
| 234    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4044         | Plumbing Services 3/19/21 @   | 1,000.00  |
| 225    | 6245    | Structures          |                          | 40.45        | Theatre                       | 500.00    |
| 235    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4045         | Plumbing Services 3/22/21 @   | 500.00    |
|        | 69.45   | Structures          | 7446 100 0               | 1010         | Theatre                       |           |
| 236    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4046         | Plumbing Services 3/23/21 @   | 1,000.00  |
|        | 69.45   | Structures          | 7446 100 0               |              | Theatre                       |           |
| 237    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4048         | Plumbing Services 3/24/21 @   | 1,000.00  |
|        |         | Structures          |                          |              | Theatre                       |           |
| 238    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4049         | Plumbing Services 3/25/21 @   | 1,000.00  |
|        |         | Structures          |                          |              | Theatre                       |           |
| 239    | 6315    | R&M Buildings &     | 7146 JOS Services Inc    | 4050         | Plumbing Services 3/26/21 @   | 1,000.00  |
|        |         | Structures          |                          |              | Theatre                       |           |
| 240    | 6315    | R&M Buildings &     | 4583 Argon Electric      | 9386         | Electric Labor - Theater -    | 8,966.00  |
|        |         | Structures          | Company, Inc             |              | 03/01-03/05/2021              |           |
| 241    | 7045    | R&M Buildings &     | 8366 Connexion           | S1764603.001 | Electrical Supplies @ Theatre | 109.68    |
|        |         | Structures          |                          |              |                               |           |
| 242    | 7045    | Supplies - Building | 1699 Metal Supermarkets  | 1021504      | New Lintel in Basement of     | 149.95    |
|        |         | R&M                 | Villa Park               |              | Theater by Elevator           |           |
| 243    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 1701425      | Lights for Theatre            | 419.51    |
|        |         | R&M                 | Svcs                     |              |                               |           |
| 244    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 2033313      | Concrete/Expansion            | 285.33    |
|        |         | R&M                 | Svcs                     |              | Joints/Etc for 1486 Miner     |           |
|        |         |                     |                          |              | Storefront                    |           |
| 245    | 7045    | Supplies - Building | 8283 Banner Plumbing     | 2709838      | Plumbing Supplies @ Theatre   | 1,640.57  |
|        |         | R&M                 | Supply Company LLC       |              |                               |           |
| 246    | 7045    | Supplies - Building | 8283 Banner Plumbing     | 2709849      | Plumbing Supplies @ Theatre   | 1,601.99  |
|        |         | R&M                 | Supply Company LLC       |              |                               |           |

| Line # | Account |                     | Vendor                   | Invoice         | Invoice Description             | Amount   |
|--------|---------|---------------------|--------------------------|-----------------|---------------------------------|----------|
| 247    | 7045    | Supplies - Building | 8283 Banner Plumbing     | 2711517         | Plumbing Supplies for Theatre   | 256.85   |
|        |         | R&M                 | Supply Company LLC       |                 |                                 |          |
| 248    | 7045    | Supplies - Building | 8283 Banner Plumbing     | 2712191         | Plumbing Supplies for Theatre   | 1,843.09 |
|        |         | R&M                 | Supply Company LLC       |                 |                                 |          |
| 249    | 7045    | Supplies - Building | 8283 Banner Plumbing     | 2712192         | Plumbing Supplies for Theatre   | 487.14   |
|        |         | R&M                 | Supply Company LLC       |                 |                                 |          |
| 250    | 7045    | Supplies - Building | 8283 Banner Plumbing     | 2712193         | Plumbing Supplies for Theatre   | 103.86   |
|        |         | R&M                 | Supply Company LLC       |                 |                                 |          |
| 251    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 3524900         | Fiber Board,                    | 285.75   |
|        |         | R&M                 | Svcs                     |                 | Wood/Screws/Etc for Theatre     |          |
|        |         |                     |                          |                 |                                 |          |
| 252    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 4030310         | X-Board/Gloves/Blades @         | 146.85   |
|        |         | R&M                 | Svcs                     |                 | Theatre                         |          |
| 253    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 4034370         | Drywall Install Materials @     | 243.17   |
|        |         | R&M                 | Svcs                     |                 | Theatre                         |          |
| 254    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 5026509         | Drywall Screw Bits, Rotozip     | 62.76    |
|        |         | R&M                 | Svcs                     |                 | Bits, Screw Bit Holders @       |          |
|        |         |                     |                          |                 | Theatre                         |          |
| 255    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 5523205         | Steel Studs and Plywood @       | 383.97   |
| 200    |         | R&M                 | Svcs                     |                 | Theatre                         | 000107   |
| 256    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 7020601         | Washers and Machine Screws      | 7.05     |
| 200    | /010    | R&M                 | Svcs                     | /020001         | @ Theatre                       | 7100     |
| 257    | 7045    | Supplies - Building | 1057 Menard Incorporated | 70229           | Hinge/Latch/Etc. for Theatre    | 79.85    |
| 207    | /010    | R&M                 |                          | 10225           |                                 | / 5105   |
| 258    | 7045    | Supplies - Building | 1057 Menard Incorporated | 75810           | Wood Trim for Theatre           | 700.86   |
| 250    | 7045    | R&M                 |                          | /5010           | Windows                         | 700.00   |
| 259    | 7045    | Supplies - Building | 1057 Menard Incorporated | 76173           | Downspout for Theatre           | 280.91   |
| 233    | 7045    | R&M                 |                          | /01/3           | bownspour for medice            | 200.51   |
| 260    | 7045    | Supplies - Building | 1057 Menard Incorporated | 76178           | 6 Doors for 1486 Miner Street   | 1,149.00 |
| 200    | 7045    | R&M                 |                          | /01/0           | o boors for 1400 Winter Street  | 1,145.00 |
| 261    | 7045    | Supplies - Building | 1057 Menard Incorporated | 76258           | Wood for Theatre                | 433.67   |
| 201    | 7045    | R&M                 |                          | 10230           | wood for medic                  | -33.07   |
| 262    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 8011864         | Wood @ Theatre                  | 75.27    |
| 202    | 7045    | R&M                 | Svcs                     | 0011004         | wood @ meatre                   | 75.27    |
| 263    | 7045    | Supplies - Building | 1047 Home Depot Credit   | 9520727         | Plumbing Supplies for Theatre   | 27.42    |
| 205    | 7045    | R&M                 | Svcs                     | 5520727         | i fumbing supplies for fileatre | 27.42    |
| 264    | 7045    | Supplies - Building | 1043 WW Grainger Inc     | 9846758879      | Sink for 1486 Miner             | 92.63    |
| 204    | 7045    | R&M                 | 1045 WW Granger nic      | 5640758875      |                                 | 52.05    |
| 265    | 7045    | Supplies - Building | 1208 Steiner Electric    | S006853397.005  | GFCI Receptacles for Theatre    | 235.28   |
| 205    | 7045    | R&M                 | Company                  | 500055557.005   | di ci neceptacies for meatre    | 255.20   |
| 266    | 7045    | Supplies - Building | 1208 Steiner Electric    | S006853397.006  | GFCI Receptacles for Theatre    | 1.68     |
| 200    | 7045    | R&M                 | Company                  | 500055557.000   | di ci neceptacies for meatre    | 1.00     |
| 267    | 7045    | Supplies - Building | 1208 Steiner Electric    | S006853397.007  | Electric Receptacles @          | 52.15    |
| 207    | 7045    | R&M                 | Company                  | 3000833397.007  | Theatre                         | 52.15    |
| 268    | 7045    | Supplies - Building | 1208 Steiner Electric    | S006853397.008  | Electrical Supplies @ Theatre   | 100.00   |
| 200    | 7045    | R&M                 | Company                  | 3000033337.008  |                                 | 100.00   |
| 269    | 7045    | Supplies - Building | 1208 Steiner Electric    | S006856929.001  | Temporary Lights for Theatre    | 210.35   |
| 209    | 7045    | R&M                 |                          | 3000836929.001  | remporary lights for meatre     | 210.35   |
| 720    | 7045    |                     | Company                  |                 | Electrical Supplies @ Theater   | 100 07   |
| 270    | 7045    | Supplies - Building | 1208 Steiner Electric    | \$006856929.002 | Electrical Supplies @ Theatre   | 189.67   |
| 274    | 7045    | R&M                 | Company                  |                 | Flootrio Cupalico for Theotor   | 202 72   |
| 271    | 7045    | Supplies - Building | 1208 Steiner Electric    | S006858095.001  | Electric Supplies for Theatre   | 282.72   |
|        |         | R&M                 | Company                  |                 | Page 16 of                      |          |

| Line #                                  | Account |                     | Vendor                | Invoice        | Invoice Description           | Amount   |
|---|---------|---------------------|-----------------------|----------------|-------------------------------|----------|
| 272                                     | 7045    | Supplies - Building | 1208 Steiner Electric | S006861032.001 | Electric Supplies for Theatre | 89.55    |
|   |         | R&M                 | Company               |                |                               |          |
| 273                                     | 7045    | Supplies - Building | 1208 Steiner Electric | S006861032.002 | Electrical Supplies @ Theatre | 22.75    |
|   |         | R&M                 | Company               |                |                               |          |
| 274                                     | 7045    | Supplies - Building | 1208 Steiner Electric | S006862090.001 | Electric Supplies for Theatre | 42.11    |
|   |         | R&M                 | Company               |                |                               |          |
| 275                                     | 7045    | Supplies - Building | 1208 Steiner Electric | S006862090.002 | Electrical Supplies @ Theatre | 3.78     |
|   |         | R&M                 | Company               |                |                               |          |
| 276                                     | 7045    | Supplies - Building | 8201 Gexpro           | S130134533.001 | Exit Lights for Theatre       | 1,590.56 |
|   |         | R&M                 |                       |                |                               |          |
| 277                                     | 7045    | Supplies - Building | 8366 Connexion        | S1762930.001   | 80 Amp Circuit Breaker @      | 845.00   |
|   |         | R&M                 |                       |                | Theatre                       |          |
| 278                                     | 7045    | Supplies - Building | 8366 Connexion        | S1763636.001   | Switches for 1486 Miner       | 538.72   |
|   |         | R&M                 |                       |                |                               |          |
| Total 430 - Facilities Replacement Fund |         |                     |                       |                |                               |          |

|         |            |               | Fund: 500 - Wa        | ater/Sewer Fund |                              |       |
|---------|------------|---------------|-----------------------|-----------------|------------------------------|-------|
|         |            |               | Non Dep               | oartmental      |                              |       |
| Divisio | n: 510 - E | ngineering    |                       |                 |                              |       |
| 279     | 6015       | Communication | 1552 Verizon Wireless | 9875452017      | Communication Service 02/14- | 42.46 |
|         |            | Services      |                       |                 | 03/13/2020                   |       |
| Total 5 | 10 - Engir | neering       |                       |                 |                              | 42.46 |

| Divisior | n: 550 - V | /ater Systems                         |  |              |  |          |
|----------|------------|---------------------------------------|--|--------------|--|----------|
| 280      | 6015       | Communication<br>Services             | 1552 Verizon Wireless                    | 9875452017   | Communication Service 02/14-<br>03/13/2020                           | 738.99   |
| 281      | 6195       | Miscellaneous<br>Contractual Services | 5995 Wunderlich-Malec<br>Services Inc    | 17559        | Replace Programmable Logic<br>Controller - Dulles Rd -<br>02/09/2021 | 728.00   |
| 282      | 6195       | Miscellaneous<br>Contractual Services | 6992 Core & Main LP                      | N889532      | Meter Installations - 02/15-<br>02/28/2021, R-9-21                   | 3,836.00 |
| 283      | 6195       | Miscellaneous<br>Contractual Services | 6992 Core & Main LP                      | N891402      | Meter Installations - 03/01-<br>03/07/2021, R-9-21                   | 9,249.00 |
| 284      | 6195       | Miscellaneous<br>Contractual Services | 6992 Core & Main LP                      | N902247      | Water Meter Installations -<br>03/08-03/14/2021, R-9-21              | 7,884.00 |
| 285      | 7020       | Supplies - Safety                     | 1732 Traffic Control &<br>Protection Inc | 106507       | 100 Traffic Safety Cones   | 480.00   |
| 286      | 7030       | Supplies - Tools &<br>Hardware        | 2053 USA Bluebook                        | 467667       | LED Light & Paper Towels   | 285.32   |
| 287      | 7035       | Supplies - Equipment<br>R&M           | 1062 NAPA of Des Plaines                 | 5741-790592  | Hydraulic Fittings - Stock   | 194.62   |
| 288      | 7035       | Supplies - Equipment<br>R&M           | 1062 NAPA of Des Plaines                 | 5741-791280  | Returned Fittings - PW Water<br>Stock                                | (117.56) |
| 289      | 7035       | Supplies - Equipment<br>R&M           | 1575 Pirtek O'Hare                       | OH-T00009500 | Hydraulic Hoses & Couplers -<br>PW 9037                              | 647.83   |
| 290      | 7040       | Supplies - Vehicle R&M                | 6244 Valvoline LLC                       | 133023084    | Windshield Washer Solvent -<br>Stock                                 | 61.80    |
| 291      | 7040       | Supplies - Vehicle R&M                | 6244 Valvoline LLC                       | 133023085    | Bulk Engine Oil & Hydraulic<br>Oil - Stock                           | 696.36   |
| 292      | 7040       | Supplies - Vehicle R&M                | 1643 Golf Mill Ford                      | 499618P      | Tire Pressure Sensor - Police<br>6097                                | 66.90    |

| Line #   | Account    |                        | Vendor                     | Invoice     | Invoice Description                        | Amoun     |
|----------|------------|------------------------|----------------------------|-------------|--|-----------|
| 293      | 7040       | Supplies - Vehicle R&M | 1062 NAPA of Des Plaines   | 5741-790332 | Brake Lines & Fittings - PW<br>9033        | 64.62     |
| 294      | 7070       | Supplies - Water       | 6679 Olson's Ace Hardware  | 015694/3    | Brass Twist Nozzle & Hot                   | 44.56     |
|          |            | System Maintenance     |                            | 01000 1/0   | Water Nozzle                               |           |
| 295      | 7070       | Supplies - Water       | 4093 HD Supply             | 10013932468 | 2 Bundles Wood Stakes                      | 50.00     |
|          |            | System Maintenance     | Construction & Industrial- |             |  |           |
|          |            | ,                      | White Cap                  |             |  |           |
| 296      | 7070       | Supplies - Water       | 4093 HD Supply             | 10013949644 | 50 Wood Stakes                             | 27.81     |
|          |            | System Maintenance     | Construction & Industrial- |             |  |           |
|          |            |                        | White Cap                  |             |  |           |
| 297      | 7070       | Supplies - Water       | 1086 Arrow Road            | 26645       | 3.10 Tons UPM Cold Mix                     | 434.00    |
|          |            | System Maintenance     | Construction Company       |             |  |           |
| 298      | 7070       | Supplies - Water       | 1057 Menard Incorporated   | 76121       | (3) 1x6-14' Lumber - Concrete              | 35.97     |
|          |            | System Maintenance     |                            |             |  |           |
| 299 7070 | 7070       | Supplies - Water       | 1072 Prairie Material      | 889924883   | 1.75 Cu Yds Concrete - Repairs             | 233.19    |
|          |            | System Maintenance     |                            |             | - 03/17/2021                               |           |
| 300      | 7070       | Supplies - Water       | 1072 Prairie Material      | 889932503   | 4.5 Cu Yds Concrete -                      | 679.63    |
|          |            | System Maintenance     |                            |             | Sidewalk Repair - 03/24/2021               |           |
| 301      | 7070       | Supplies - Water       | 1072 Prairie Material      | 889933630   | 3.0 Cu Yds Concrete - Repairs -            | 519.75    |
|          |            | System Maintenance     |                            |             | 03/22/2021                                 |           |
| 302      | 7070       | Supplies - Water       | 6992 Core & Main LP        | N880695     | 18 Fire Hydrants -                         | 58,716.00 |
|          |            | System Maintenance     |                            |             | 03/17/2021, R-8-21                         |           |
| 303      | 7120       | Gasoline               | 8331 Avalon Petroleum      | 572914      | 4,100 Gals Unleaded Gasoline-              | 1,390.30  |
|          |            |                        | Company Inc                |             | 3/5/21, R-163-20                           |           |
| 304      | 7120       | Gasoline               | 8331 Avalon Petroleum      | 572999      | 5,000 Gals Unleaded Gasoline-              | 1,870.35  |
|          |            |                        | Company Inc                |             | 3/25/21, R-163-20                          |           |
| 305      | 7130       | Diesel                 | 8331 Avalon Petroleum      | 023381      | 2,700 Gals Bio Diesel -                    | 575.20    |
|          |            |                        | Company Inc                |             | 03/05/2021, R-163-20                       |           |
| 306      | 7130       | Diesel                 | 8331 Avalon Petroleum      | 023417      | 2,300 Gals Bio Diesel -                    | 366.64    |
|          |            |                        | Company Inc                |             | 03/25/2021, R-163-20                       |           |
| 307      | 7140       | Electricity            | 1033 ComEd                 | 4436122006- | Electricity Service 02/15-                 | 6,602.15  |
|          |            |                        |                            | 03/21       | 03/16/2021                                 |           |
| 308      | 7320       | Equipment < \$5,000    | 1552 Verizon Wireless      | 9875452017  | Communication Service 02/14-<br>03/13/2020 | 14.99     |
|          | 50 - Water | Custome                |                            | 1           | ,  | 96,376.42 |

| Division | n: 560 - Se | ewer Systems                |                                       |            |   |        |
|----------|-------------|-----------------------------|---------------------------------------|------------|---|--------|
| 309      | 6015        | Communication<br>Services   | 1552 Verizon Wireless                 | 9875452017 | Communication Service 02/14-<br>03/13/2020          | 389.32 |
| 310      | 7020        | Supplies - Safety           | 1732 Traffic Control & Protection Inc | 106507     | 100 Traffic Safety Cones                            | 480.00 |
| 311      | 7035        | Supplies - Equipment<br>R&M | 1202 Standard Equipment<br>Co         | P27570     | Seal Bushings - Hydro Gun                           | 68.36  |
| 312      | 7040        | Supplies - Vehicle R&M      | 6244 Valvoline LLC                    | 133023084  | Windshield Washer Solvent -<br>Stock                | 37.08  |
| 313      | 7040        | Supplies - Vehicle R&M      | 6244 Valvoline LLC                    | 133023085  | Bulk Engine Oil & Hydraulic<br>Oil - Stock          | 348.18 |
| 314      | 7120        | Gasoline                    | 8331 Avalon Petroleum<br>Company Inc  | 572914     | 4,100 Gals Unleaded Gasoline-<br>3/5/2021, R-163-20 | 570.98 |

| Line #   | Account    |             | Vendor                  | Invoice     | Invoice Description           | Amount    |
|----------|------------|-------------|-------------------------|-------------|-------------------------------|-----------|
| 315      | 7120       | Gasoline    | 8331 Avalon Petroleum   | 572999      | 5,000 Gals Unleaded Gasoline- | 777.87    |
|          |            |             | Company Inc             |             | 3/25/21, R-163-20             |           |
| 316      | 7130       | Diesel      | 8331 Avalon Petroleum   | 023381      | 2,700 Gals Bio Diesel -       | 630.93    |
|          |            |             | Company Inc             |             | 03/05/2021, R-163-20          |           |
| 317      | 7130       | Diesel      | 8331 Avalon Petroleum   | 023417      | 2,300 Gals Bio Diesel -       | 1,654.50  |
|          |            |             | Company Inc             |             | 03/25/2021, R-163-20          |           |
| 318      | 7140       | Electricity | 1033 ComEd              | 3240002012- | Electricity Service 02/25-    | 463.46    |
|          |            |             |                         | 03/21       | 03/26/2021                    |           |
| 319      | 8015       | Equipment   | 1202 Standard Equipment | P27825      | Noise Cancelling Headsets     | 5,900.00  |
|          |            |             | Со                      |             |                               |           |
| 320      | 8015       | Equipment   | 1202 Standard Equipment | P27825      | Noise Cancelling Headsets     | 79.07     |
|          |            |             | Со                      |             |                               |           |
| Total 56 | 60 - Sewer | Systems     |                         |             |                               | 11,399.75 |

#### Total 00 - Non Departmental

| Departr  | Department: 30 - Finance |               |                       |            |                              |       |  |  |
|----------|--------------------------|---------------|-----------------------|------------|------------------------------|-------|--|--|
| 321      | 6015                     | Communication | 1552 Verizon Wireless | 9875452017 | Communication Service 02/14- | 63.69 |  |  |
|          |                          | Services      |                       |            | 03/13/2020                   |       |  |  |
| Total 30 | Total 30 - Finance       |               |                       |            |                              |       |  |  |

#### Total 500 - Water/Sewer Fund

|          | Fund: 600 - Risk Management Fund |                |                        |          |                        |        |  |
|----------|----------------------------------|----------------|------------------------|----------|------------------------|--------|--|
| 322      | 5340                             | Pre-Employment | 7133 Mid-West Truckers | P 729625 | Pre-Employment Testing | 160.50 |  |
|          |                                  | Testing        | Association Inc        |          | 02/03/2021             |        |  |
| Total 60 | Total 600 - Risk Management Fund |                |                        |          |                        | 160.50 |  |

|         | Fund: 700 - Escrow Fund |              |                          |         |                                |        |  |
|---------|-------------------------|--------------|--------------------------|---------|--------------------------------|--------|--|
| 323     | 2493                    | Escrow - CED | 4997 JMS Appraisal Group | 1031102 | Appraisal - 1700 Higgins Ave - | 500.00 |  |
|         |                         | Development  | Inc                      |         | ROW - 3/11/21                  |        |  |
| Total 7 | Fotal 700 - Escrow Fund |              |                          |         |                                |        |  |
| -       |                         |              |                          |         |                                |        |  |

Grand Total 1,203,769.51

107,818.63

107,882.32

### **Manual Payments**

| Line #   | Account                           |                   | Vendor                 | Invoice         | Invoice Description             | Amount |  |
|----------|-----------------------------------|-------------------|------------------------|-----------------|---------------------------------|--------|--|
|          |                                   |                   | Fund: 100              | - General Fund  |                                 |        |  |
| Departi  | Department: 00 - Non Departmental |                   |                        |                 |                                 |        |  |
| 324      | 4500                              | Court Costs, Fees | 8384 Valliani, Abdul M | Refund P0260792 | Refund for Duplicate Payment on | 80.00  |  |
|          |                                   | & Charges         |                        |                 | PD Ticket P0260792              |        |  |
| Total 00 | ) - Non Dej                       | partmental        |                        |                 |                                 | 80.00  |  |

|          | City Administration                    |               |                    |                |                              |        |  |
|----------|--|---------------|--------------------|----------------|------------------------------|--------|--|
| Division | Division: 230 - Information Technology |               |                    |                |                              |        |  |
| 325      | 6015                                   | Communication | 1010 AT&T Mobility | 28702533395903 | Communication Service 02/04- | 135.69 |  |
|          |  | Services      |                    | 21             | 03/03/2021                   |        |  |
| Total 23 | Total 230 - Information Technology     |               |                    |                |                              |        |  |

**Total 20 - City Administration** 

|         |            |                    | Ρι            | ıblic Works & Engineeri | ng                                       |        |
|---------|------------|--------------------|---------------|-------------------------|--|--------|
| Divisio | n: 535 - F | acilities & Ground | s Maintenance |                         |  |        |
| 326     | 7110       | Natural Gas        | 1064 Nicor    | 03/15/21<br>x507801     | Natural Gas Service 02/12-<br>03/14/2021 | 122.01 |
| 327     | 7110       | Natural Gas        | 1064 Nicor    | 03/16/21<br>x550488     | Natural Gas Service 02/12-<br>03/14/2021 | 107.61 |
| 328     | 7110       | Natural Gas        | 1064 Nicor    | 03/17/21<br>x600008     | Natural Gas Service 02/16-<br>03/16/2021 | 92.49  |
| 329     | 7110       | Natural Gas        | 1064 Nicor    | 03/17/21<br>x603131     | Natural Gas Service 02/12-<br>03/15/2021 | 38.83  |
| Total 5 | 35 - Facil | ities & Grounds M  | aintenance    | ÷                       | ·  | 360.94 |

| 330      | 6115      | Licensing/Titles | 1744 IL Secretary of State | VIN 339020-C  | Title for 2010 Falcon Trailer-    | 150.00 |
|----------|-----------|------------------|----------------------------|---------------|-----------------------------------|--------|
|          |           |                  |                            |               | Replaces Check 141040             |        |
| 331      | 6195      | Miscellaneous    | 7631 T-Mobile USA Inc      | 965199112-Mar | Vehicle Positioning System 02/21- | 252.00 |
|          |           | Contractual      |                            | 21            | 03/20/2021                        |        |
|          |           | Services         |                            |               |                                   |        |
| Total 54 | 40 - Vehi | cle Maintenance  |                            |               |                                   | 402.00 |

Total 50 - Public Works & Engineering

|          | Police Department                |               |              |                |                                 |        |  |  |
|----------|----------------------------------|---------------|--------------|----------------|---------------------------------|--------|--|--|
| Divisior | Division: 610 - Uniformed Patrol |               |              |                |                                 |        |  |  |
| 332      | 6015                             | Communication | 1032 Comcast | 03/18/21 x6724 | Internet/Cable Service Apr 2021 | 104.60 |  |  |
|          |                                  | Services      |              |                |                                 |        |  |  |
| Total 6  | Total 610 - Uniformed Patrol     |               |              |                |                                 |        |  |  |

|         |            |                   |              |                 | · · · · · · · · · · · · · · · · · · · |       |
|---------|------------|-------------------|--------------|-----------------|---------------------------------------|-------|
|         |            |                   |              | Fire Department |                                       |       |
| Divisio | n: 730 - E | mergency Managem  | ent Agency   |                 |                                       |       |
| 333     | 6015       | Communication     | 1032 Comcast | 03/22/21 x6716  | Internet/Cable Service Apr 2021       | 62.76 |
|         |            | Services          |              |                 |                                       |       |
| Total 7 | 30 - Emei  | rgency Management | Agency       |                 |                                       | 62.76 |

135.69

762.94

### City of Des Plaines Warrant Register 04/19/2021 Manual Payments

| Line #   | Account    |                           | Vendor                  | Invoice              | Invoice Description                               | Amount   |
|----------|------------|---------------------------|-------------------------|----------------------|---|----------|
| Departn  | nent: 90 - | Overhead                  |                         |                      |   |          |
| 334      | 6015       | Communication<br>Services | 1032 Comcast            | 02/21/21 x0683       | Internet/Cable Service 02/25-<br>03/24/2021       | 298.30   |
| 335      | 6015       | Communication<br>Services | 1032 Comcast            | 03/11/21 x1141       | Internet/Cable Service 03/18-<br>04/17/2021       | 434.64   |
| 336      | 6015       | Communication<br>Services | 1032 Comcast            | 03/20/21 x6732       | Internet/Cable Service Apr 2021                   | 62.76    |
| 337      | 6015       | Communication<br>Services | 1533 Wide Open West LLC | 03/22/21 x1246       | Internet/Cable Service 03/21-<br>04/20/2021       | 338.40   |
| 338      | 6015       | Communication<br>Services | 1533 Wide Open West LLC | 11526044Mar202<br>1A | Internet/Cable Service x6044 03/21-<br>04/20/2021 | 661.37   |
| 339      | 6015       | Communication<br>Services | 1533 Wide Open West LLC | 11526044Mar202<br>1B | Internet/Cable Service x1245 03/21-<br>04/20/2021 | 1,907.97 |
| 340      | 6015       | Communication<br>Services | 1533 Wide Open West LLC | 11526044Mar202<br>1C | Internet/Cable Service x1246 03/21-<br>04/20/2021 | 840.00   |
| 341      | 6015       | Communication<br>Services | 1533 Wide Open West LLC | 11526044Mar202<br>1E | Internet/Cable Service x5988 03/21-<br>04/20/2021 | 127.90   |
| 342      | 6015       | Communication<br>Services | 1032 Comcast            | 119250779            | Internet/Cable Service 02/15-<br>03/14/2021       | 1,575.00 |
| Total 90 | - Overhea  | ad                        | ÷                       | -                    |   | 6,246.34 |

Total 100 - General Fund

7,392.33

|                           | Fund: 500 - Water/Sewer Fund  |               |                         |                |                                     |        |  |  |
|---------------------------|-------------------------------|---------------|-------------------------|----------------|-------------------------------------|--------|--|--|
| Division                  | Division: 550 - Water Systems |               |                         |                |                                     |        |  |  |
| 343                       | 6015                          | Communication | 1533 Wide Open West LLC | 11526044Mar202 | Internet/Cable Service x0573 03/21- | 320.00 |  |  |
|                           |                               | Services      |                         | 1D             | 04/20/2021                          |        |  |  |
| Total 550 - Water Systems |                               |               |                         |                |                                     | 320.00 |  |  |

| Total 500 - Water/Sewer Fund | 320.00   |
|------------------------------|----------|
|                              |          |
| Grand Total                  | 7,712.33 |

# City of Des Plaines Warrant Register 04/19/2021 Summary

|                               | Amount                | Transfer Date |
|-------------------------------|-----------------------|---------------|
| Automated Accounts Payable    | \$<br>1,203,769.51 ** | 4/19/2021     |
| Manual Checks                 | \$<br>7,712.33 **     | 4/2/2021      |
| Payroll                       | \$<br>1,247,422.52    | 3/26/2021     |
| RHS Payout                    | \$<br>-               |               |
| Electronic Transfer Activity: |                       |               |
| JPMorgan Chase Credit Card    | \$<br>-               |               |
| Chicago Water Bill ACH        | \$<br>-               |               |
| Postage Meter Direct Debits   | \$<br>-               |               |
| Utility Billing Refunds       | \$<br>688.97          | 3/24/2021     |
| Debt Interest Payment         | \$<br>-               |               |
| IMRF Payments                 | \$<br>131,005.02      | 4/7/2021      |
| Employee Medical Trust        | \$<br>707,021.78      | 4/1/2021      |
| Total Cash Disbursements:     | \$<br>3,297,620.13    |               |

\* Multiple transfers processed on and/or before date shown

\*\* See attached report

Adopted by the City Council of Des Plaines This Nineteenth Day of April 2021 Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Absent \_\_\_\_\_

Jennifer L. Tsalapatanis, City Clerk

Matthew J. Bogusz, Mayor



# COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

1420 Miner Street Des Plaines, IL 60016 P: 847.391.5380 desplaines.org

#### MEMORANDUM

| Date:    | March 24, 2021   |
|----------|--|
| То:      | Michael G. Bartholomew, MCP, LEED AP, City Manager   |
| From:    | Michael McMahon, Director of Community and Economic Development $mm$   |
| Subject: | Consideration of Conditional Use for Auto Service Repair Use at 110 S. River Road, Case 21-004-CU (1 <sup>st</sup> Ward) |

**Issue:** The petitioner is requesting a Conditional Use under Section 12-7-3(F)(3) of the 1998 Des Plaines Zoning Ordinance, as amended, to allow for an auto service repair use in the C-3 zoning district.

| Analysis:<br>Address:        | 110 S. River Road   |
|------------------------------|---|
| Petitioner:                  | Jason Churak, 10 E. Comfort Lane, Palatine, IL 60067  |
| Owner:                       | Ararey Real Properties, 110 S. River Road, Des Plaines, IL 60016  |
| Case Number:                 | 21-004-CU   |
| Real Estate Index<br>Number: | 09-17-200-089-0000  |
| Ward:                        | #1, Alderman Mark A. Lysakowski   |
| Existing Zoning:             | C-3, General Commercial   |
| Existing Land Use:           | Multi-Tenant Commercial Building  |
| Surrounding Zoning:          | North: C-3, General Commercial District<br>South: C-3, General Commercial District<br>East: R-1, Single Family Residential District<br>West: C-3, General Commercial District |
| Surrounding Land Use:        | North: Rand Road Community (Residential)<br>South: Rand Road Community (Residential) / Pesche's (Commercial)  |

East: Lions Woods Park (Recreational) West: Rand Road Mobile Home Park (Residential)

**Street Classification:** South River Road is classified as a Principal Arterial road.

**Comprehensive Plan:** The Comprehensive Plan designates this site as Commercial Industrial Urban Mix.

**Project Description:** The petitioner, Jason Churak, has requested a Conditional Use Permit to operate an auto service repair facility, CC Automotive, at 110 S. River Road. The subject property is located within the C-3, General Commercial district and auto service repair is a conditional use. The subject property contains a multi-tenant building with a surface parking area as shown in the Plat of Survey (Attachment 3). The subject property is located along South River Road east of the Rand Road Community Mobile Home Park and north of Pesche's Flowers. The subject property is currently accessed by two curb cuts off South River Road. The petitioner began operating CC Automotive out of this location in December 2020 without proper business registration. Code Enforcement contacted the petitioner on December 11, 2020 requesting that business operations on the subject property cease immediately until a conditional use permit was received for the auto service repair use. On March 8, 2021, a citation was issued to CC Automotive, LLC for violating 4-1-3(A) and 4-1-6(A) of the Des Plaines Municipal Code. Jason Churak, business owner, was storing vehicles on the premises and inside the unit along with automotive service equipment. At the April 8, 2021 Administrative Hearing, Attorney Rick Erickson represented Jason Churak and disputed the fines that were imposed. There was no dispute of the vehicles depicted in pictures over a two month span. Jason Churak was ordered to remove all vehicles from the 110 River Rd location until approval from the City was received. A \$1,500.00 fine was imposed with a continuance to 5/6/2021 for full compliance.

The existing one-story, 26,320-square foot building is made up of five suites. The petitioner wishes to operate CC Automotive out of Suite 6, which has its main entrance located on the south side of the building and consists of approximately 3,430-square feet. The existing suite is mostly open with one frame partition separating the main entrance and restroom from the open shop floor. Based on the Floor Plans (Exhibit C), the petitioner proposes to utilize the existing frame partition area as an office and waiting area with the restrooms totaling approximately 675-square feet. The remaining area, totaling approximately 2,121-square feet, will be utilized for three service bays and open shop area. The petitioner's proposal does not include any changes to the building. However, the petitioner does plan to add landscaping in front of his suite in addition to the existing landscaping throughout the site as indicated in the Site Plan (Exhibit B). The dumpster for this suite will be stored inside the building at all times with the exception of trash pickup days in compliance with Section 12-10-11 of the Des Plaines Zoning Ordinance.

Pursuant to Section 12-9-7 of the Des Plaines zoning Ordinance, auto service repair facilities are required to provide two parking spaces per service bay and one space for every 200 square feet of accessory retail. Thus, a total of 12 off-street parking spaces are required including one handicap accessible parking

space (three service bays plus 1,094-square feet / 200-square feet of accessory office space = 12 spaces). The Site Plan (Exhibit B) proposes 15 total parking spaces on the property, including a handicap accessible space, which meets this requirement.

CC Automotive will be open on Monday through Friday from 8 am to 6:30 pm, Saturday from 9 am to 2 pm, and closed on Sundays. Their services will include general automotive repair and maintenance such as electrical diagnostic, tuneups, oil changes, brakes, batteries, light exhaust work, and check engine repair. A majority of the business includes off-site service calls so the subject location will be utilized as base of operations for CC Automotive. No vehicle sales are proposed at this site. A maximum of two employees and the petitioner will be present on site at a given time. Please see the Project Narrative (Exhibit A) for more details.

#### **Compliance with the Comprehensive Plan**

The proposed project, including the proposed the site improvements, address various goals and objectives of the 2019 Comprehensive Plan including the following aspects:

- Future Land Use Plan:
  - This property is designated as Commercial Industrial Urban Mix on the Future Land Use Plan. The Future Land Use Plan strives to create a well-balanced development area with a healthy mixture of commercial and industrial uses. While the current use is commercial and the existing building contains multiple tenant spaces, the petitioner will work to enhance the subject tenant space with general maintenance and additional landscaping along the front of the tenant space. All activities and items stored will be inside to reduce any negative impacts.
  - The subject property is located along the defined River Road commercial corridor with a mobile home community to the north and west, commercial development to the south, and park to the east. The subject property contains a multi-tenant building with a variety of different commercial uses and is located in between large, established commercial developments along River Road. The request would assist in the retention of a new commercial business at this location and provide additional automotive services for the residents of Des Plaines.
- Landscaping and Screening:
  - The Comprehensive Plan seeks to encourage and actively pursue beautification opportunities and efforts, including the installation of landscaping, street furniture, lighting, and other amenities, to establish a more attractive shopping environment and achieve stronger corridor identity in Des Plaines.
  - The existing site contains landscaping around the multi-tenant building. However, the proposal seeks to add evergreen bushes along the front of the subject tenant space where the petitioner plans to locate the auto service repair use. While the front of this tenant space is not directly facing River Road, the addition of the evergreen bushes will improve the aesthetics of this site.

While the aforementioned aspects represent a small portion of the goals and strategies of the Comprehensive Plan, there is a large emphasis on improving existing commercial developments and enhancing commercial corridors throughout Des Plaines.

**Conditional Use Findings:** Conditional Use requests are subject to the standards set forth in Section 12-3-4(E) of the 1998 City of Des Plaines Zoning Ordinance, as amended. In reviewing these standards, staff has the following comments:

# A. The proposed Conditional Use is in fact a Conditional Use established within the specific Zoning district involved:

**Comment:** Please see the petitioner's responses to Standards for Conditional Uses.

#### B. The proposed Conditional Use is in accordance with the objectives of the City's Comprehensive Plan:

Comment: Please see the petitioner's responses to Standards for Conditional Uses.

# C. The proposed Conditional Use is designed, constructed, operated and maintained to be harmonious and appropriate in appearance with the existing or intended character of the general vicinity:

**Comment:** Please see the petitioner's responses to Standards for Conditional Uses.

#### D. The proposed Conditional Use is not hazardous or disturbing to existing neighboring uses:

Comment: Please see the petitioner's responses to Standards for Conditional Uses.

E. The proposed Conditional Use is to be served adequately by essential public facilities and services, such as highways, streets, police and fire protection, drainage structures, refuse disposal, water and sewer, and schools; or, agencies responsible for establishing the Conditional Use shall provide adequately any such services:

Comment: Please see the petitioner's responses to Standards for Conditional Uses.

F. The proposed Conditional Use does not create excessive additional requirements at public expense for public facilities and services and will not be detrimental to the economic well-being of the entire community:

Comment: Please see the petitioner's responses to Standards for Conditional Uses.

# G. The proposed Conditional Use does not involve uses, activities, processes, materials, equipment and conditions of operation that will be detrimental to any persons, property, or the general welfare by reason of excessive production of traffic, noise, smoke fumes, glare or odors:

Comment: Please see the petitioner's responses to Standards for Conditional Uses.

# H. The proposed Conditional Use provides vehicular access to the property designed so that it does not create an interference with traffic on surrounding public thoroughfares:

Comment: Please see the petitioner's responses to Standards for Conditional Uses.

# I. The proposed Conditional Use does not result in the destruction, loss, or damage of natural, scenic, or historic features of major importance:

Comment: Please see the petitioner's responses to Standards for Conditional Uses.

# J. The proposed Conditional Use complies with all additional regulations in the Zoning Ordinance specific to the Conditional Use requested:

**Comment:** Please see the petitioner's responses to Standards for Conditional Uses.

**Planning and Zoning Board Review:** The Planning and Zoning Board met on March 24, 2021 to consider a Conditional Use under Section 12-7-3(F)(3) of the 1998 Des Plaines Zoning Ordinance, as amended, to allow for an auto service repair use in the C-3 zoning district.

The petitioner presented a brief overview of the request noting that the existing warehouse-style building was used for auto repair and has ample parking on site for all existing uses.

The Planning and Zoning Board (PZB) Members asked why the petitioner did not get a business license before operating his business; if equipment was installed on the site; if there were other circumstances other than medical issues that led to the delay in applying for the business license; if the petitioner has a license for the subject tenant space and, if so, how long is the lease period; if the petitioner has received and read the public hearing materials for this petition because it mentions that he began operating on site December 2020; what use was located in this tenant space before; if any structural work will be done to the building for the proposed use; and if lift kits were installed on site.

Community and Economic Development staff did not recommended approval or disapproval of the request, but did suggest five conditions if the PZB members considered recommending approval of the request. One of the suggested conditions requires the petitioner to repave and re-strip the parking area to match the approved Site Plan. Other suggested conditions limit the operations of the tenant space to auto service repair and three service bays while also prohibiting the parking of damaged/inoperable vehicles to be stored outside or to block drive aisles or customer parking spaces.

Multiple members of the public spoke on this petition. The first member from the public asked why there was only one handicap accessible parking space provided for the proposed use and asked how the petitioner will handle waste disposal for his business. The building owner responded that there are additional handicap accessible parking spaces available at the next unit. The petitioner responded that he has contracts with oil trap in conformance with EPA guidelines and that his dumpster will be stored inside the tenant space except during garbage pickup times.

The second member from the public expressed concerns regarding noise of idling trucks, trash collecting around dumpsters, and auto work being done on the site for almost a year. He suggested that a privacy fence be installed along the back of the property to reduce noise from the property and screen it from view of the mobile home community located directly west of the site. The property owner responded that in regard to idling diesel trucks and car repairs on site, there are a multitude of reasons why they take place, some that he is aware of and others that he is not. Since he is not on site all of the time, he explained that he has found individuals on site that should not be as well as illegal dumping. He added that the addition of this use to the existing site will help address the random activities from occurring on site. Concerning fencing, he explained that he does not have full control over fencing since the existing chain link fence borders the railroad and mobile home community and crosses over property lines. However, he mentioned that he would be open to speaking with the mobile home community to address the fence.

A third member from the public expressed similar concerns for the idling diesel trucks on the property, sometimes late at night, and asked about the anticipated hours of operation for the proposed business. The petitioner responded that all work would be conducted inside the building at all times and that 70% of his business is mobile work at dealerships. He described that he has operated this type of business before on a smaller scale but that this would be a larger shop. The petitioner explained that customers will arrive on site by appointment so there will not be much traffic generated by this use. He reiterated that it is in his best interest to keep the space clean and free of debris. Planner Stytz responded that the business would be open Monday to Friday from 8 am to 6:30 pm, Saturday from 9 am to 2 pm, and closed on Sundays. PZB member asked if there were any "No Trespassing" signs installed on the property currently. The property owner responded that there are signs installed on site but that he is unaware of the type of signage. Nonetheless, he agreed to add "No Trespassing" signs on the property.

The Planning and Zoning Board *recommended* (5-0) that the City Council *approve* the request with two new conditions: (i) that an appropriate privacy fence is installed between the subject property and the mobile home

community; and (ii) that a security system is installed on the property to allow the property owner to monitor all activities when he is not on site.

**Recommendations:** I recommend approval of Ordinance Z-32-21 for a Conditional Use request for an auto service repair use at 110 S. River Road based on a review of the information presented by the applicant and the findings made above, as specified in Section 12-3-6(H) (Standards for Variations) of the City of Des Plaines Zoning Ordinance with the following conditions.

#### **Conditions of Approval:**

- 1. The parking area must be repaved with a dust-free hard surface and the parking spaces must be painted on the property to match the Site Plan.
- 2. Damaged or inoperable vehicles must not be parked outside at any time.
- 3. No vehicles shall be stored or parked within the required drive aisles, designated customer parking spaces, or designated employee parking spaces at any time.
- 4. Only three service bays shall be allowed for the life of this conditional use.
- 5. No auto body related activities are permitted at any time.
- 6. Within 90 days of City council approval, a minimum 6-foot tall wood privacy fence shall be installed between the subject property and the mobile home community in conformance with applicable City codes.
- 7. Within 90 days of City council approval, a security system shall be installed on the property to allow the property owner to monitor all activities on site at all times.
- 8. Vehicles parked outside must display current and valid license plates. For the purposes of this Ordinance, wholesale plates, dealer plates and other similar plates are not considered current and valid license plates.
- 9. A building permit must be obtained for the renovations of the unit within the Building.
- 10. The operation of the auto service establishment, including the parking and storing of vehicles, may not commence until the approval of all renovations to the unit within the Building and the issuance of a Business Registration Certificate from the City.

#### Attachments:

- Attachment 1: Petitioner's Reponses to Standards
- Attachment 2: Location Map
- Attachment 3: Plat of Survey
- Attachment 4: Site and Context Photos
- Attachment 5: Chairman Szabo Letter from Planning & Zoning Board to the Mayor and City Council
- Attachment 6: Draft Excerpt from the March 23, 2021 Planning and Zoning Board Meeting

#### Ordinance Z-32-21

- Exhibit A: Project Narrative
- Exhibit B: Proposed Site Plan
- Exhibit C: Proposed Building Floor Plan
- Exhibit D: Unconditional Agreement and Consent



110 S. Ríver Road Suíte 6 Des Plaínes, IL 60016 630-878-8123

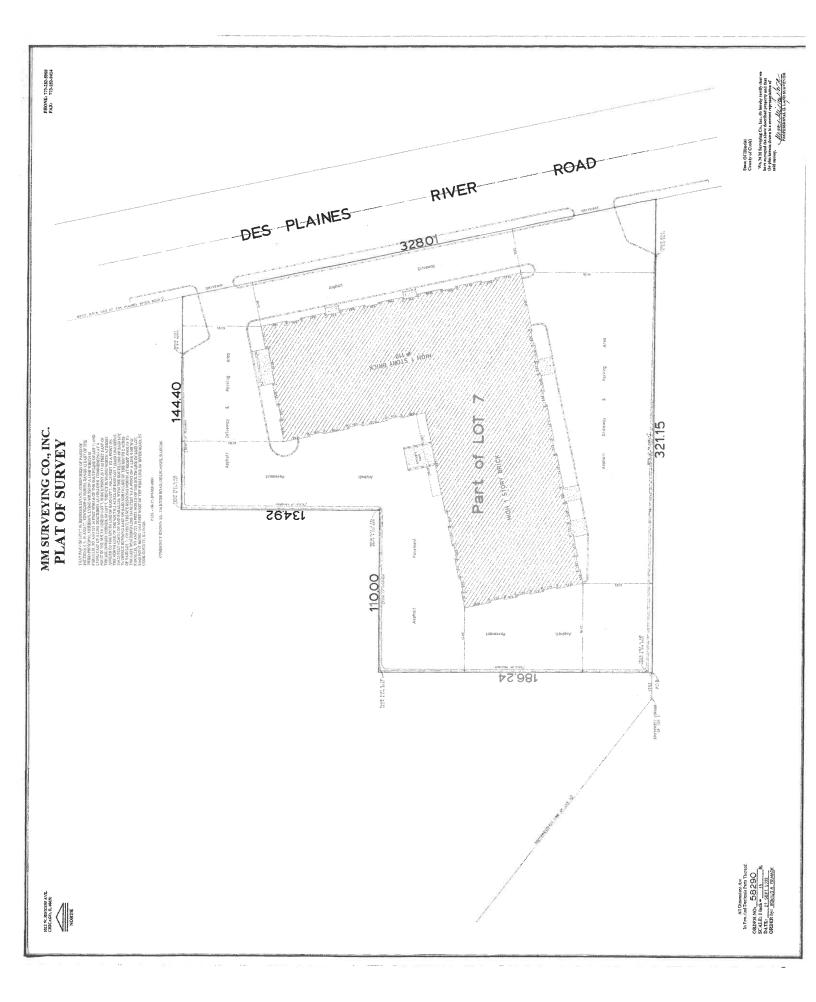
Answers for standards for conditional uses: 3-9-2021

- 1. Yes the conditional use I seek is established within the zoning district
- The conditional use permit for this location is in line with the City of Des Plaines objectives and comprehensive plan, as it promotes business within the city limits. It also provided a necessary service for the community.
- 3. This proposed conditional use is being sought in an existing building that meets all standards for the area and is maintained extremely well and is in exemptible condition. The proposed business will adhere to all standards and looks to maintain a very clean and professional business. The goal of CC Automotive is to be good neighbors and run a first class operation that adheres to all local and state policies.
- 4. The conditional use will complement the other businesses already occupying the location. CC Automotive looks forward to being a good neighbor to all the other businesses at the location.
- 5. The conditional use of this location will have no adverse affects on any of the highways, streets, police, and fire protection. CC Automotive will have no effect on disposal, water and sewer seeing it only uses minimal water, runs a clean organization, and pays a third party for disposal of garbage. It will have a positive effect on the school system as it looks to sponsor local sports teams, advertise in local school programs, and looks to get in involved in the work program at Main West.
- 6. This conditional use will cause no excessive requirements at public expense for facilities and services.

- 7. This conditional use does not involve any activities that will be detrimental anyone and property. There will not be any excessive production of traffic, noise, smoke, fumes, glare, or odors.
- 8. The conditional use will have no effect on the traffic in the general area. The driveways to 110 S River Rd. are large and flow well. The street is a 4-lane highway style street and does have enough room for turning.
- 9. The proposed conditional use for 110 s river road is being sought in an existing building so no destruction or loss will happen to any natural or scenic features.
- 10.The conditional use being sought by CC Automotive complies with all regulations from the City of Des Plaines and is inline with all guidelines listed by the city.



Attachment 2



110 S. River Rd – Looking Southwest at Rear Entrance & Parking



110 S. River Rd – Looking West at Front Entrance & Parking

Attachment 4



1420 Miner Street Des Plaines, IL 60016 P: 847.391.5380 desplaines.org

March 24, 2021

Mayor Bogusz and Des Plaines City Council CITY OF DES PLAINES

Subject: Planning and Zoning Board, 110 S. River Road, 21-004-CU, 1<sup>st</sup> Ward
RE: Consideration of Conditional Use at 110 S. River Road, Case #21-004-CU (1<sup>st</sup> Ward)

Honorable Mayor and Members of the Des Plaines City Council:

The Planning and Zoning Board met on March 24, 2021 to consider a Conditional Use under Section 12-7-3(F)(3) of the 1998 Des Plaines Zoning Ordinance, as amended, to allow for an auto service repair use in the C-3 zoning district.

- 1. The petitioner presented a brief overview of the request noting that the existing warehouse-style building was used for auto repair and has ample parking on site for all existing uses.
- 2. The Planning and Zoning Board (PZB) Members asked why the petitioner did not get a business license before operating his business; if equipment was installed on the site; if there were other circumstances other than medical issues that led to the delay in applying for the business license; if the petitioner has a license for the subject tenant space and, if so, how long is the lease period; if the petitioner has received and read the public hearing materials for this petition because it mentions that he began operating on site December 2020; what use was located in this tenant space before; if any structural work will be done to the building for the proposed use; and if lift kits were installed on site.

The petitioner responded that he was not operating the business, was not open to the public, and made efforts to receive a business license as soon as he could; that since he was starting the business from scratch there is a lot of work to be done on site so he began work on the tenant space and was informed of the zoning requirements; that he does have a three-year lease with an option for continuance; that he has read through the public hearing materials and noted that his business never officially opened. Director McMahon responded that some equipment was installed in the building and cars were located on site. The building owner answered the remaining PZB member questions stating that the petitioner has been working diligently to prepare his tenant space for the business and that he welcomes the petitioner's business; and that there are other cars on site because there are other tenants residing in the building; that the subject tenant space has been vacant for a long time but has been used for warehouse, office space, painting shop, and t-shirt printing shop. The petitioner added that the three above ground electric lifts have been installed inside the tenant space for use by the proposed business.

3. Community and Economic Development staff did not recommended approval or disapproval of the request, but did suggest five conditions if the PZB members considered recommending approval of the request. One of the suggested conditions requires the petitioner to repave and re-strip the parking area to match the approved Site Plan. Other suggested conditions limit the operations of the tenant space to auto service repair and three service bays while also prohibiting the parking of damaged/inoperable vehicles to be stored outside or to block drive aisles or customer parking spaces.

- 4. Multiple members of the public spoke on this petition. The first member from the public asked why there was only one handicap accessible parking space provided for the proposed use and asked how the petitioner will handle waste disposal for his business. The building owner responded that there are additional handicap accessible parking spaces available at the next unit. The petitioner responded that he has contracts with oil trap in conformance with EPA guidelines and that his dumpster will be stored inside the tenant space except during garbage pickup times. The second member from the public expressed concerns regarding noise of idling trucks, trash collecting around dumpsters, and auto work being done on the site for almost a year. He suggested that a privacy fence be installed along the back of the property to reduce noise from the property and screen it from view of the mobile home community located directly west of the site. The property owner responded that in regard to idling diesel trucks and car repairs on site, there are a multitude of reasons why they take place, some that he is aware of and others that he is not. Since he is not on site all of the time, he explained that he has found individuals on site that should not be as well as illegal dumping. He added that the addition of this use to the existing site will help address the random activities from occurring on site. Concerning fencing, he explained that he does not have full control over fencing since the existing chain link fence borders the railroad and mobile home community and crosses over property lines. However, he mentioned that he would be open to speaking with the mobile home community to address the fence. A third member from the public expressed similar concerns for the idling diesel trucks on the property, sometimes late at night, and asked about the anticipated hours of operation for the proposed business. The petitioner responded that all work would be conducted inside the building at all times and that 70% of his business is mobile work at dealerships. He described that he has operated this type of business before on a smaller scale but that this would be a larger shop. The petitioner explained that customers will arrive on site by appointment so there will not be much traffic generated by this use. He reiterated that it is in his best interest to keep the space clean and free of debris. Planner Stytz responded that the business would be open Monday to Friday from 8 am to 6:30 pm, Saturday from 9 am to 2 pm, and closed on Sundays. PZB member asked if there were any "No Trespassing" signs installed on the property currently. The property owner responded that there are signs installed on site but that he is unaware of the type of signage. Nonetheless, he agreed to add "No Trespassing" signs on the property.
- 5. The Planning and Zoning Board *recommended* (5-0) that the City Council *approve* the request with two new conditions: (i) that an appropriate privacy fence is installed between the subject property and the mobile home community; and (ii) that a security system is installed on the property to allow the property owner to monitor all activities when he is not on site.

Respectfully submitted,

James & Szalo

James Szabo, Des Plaines Planning and Zoning Board, Chairman

Cc: City Officials/Aldermen

110 S. River Rd 1700 Higgins Rd 800 Beau Dr Conditional Use PUD Amendment Major Variation

March 23, 2021 Page 2

#### **OLD BUSINESS**

#### **NEW BUSINESS**

1. Address: 110 S. River Road

**Case Number:** 21-004-CU Public Hearing

The petitioner is requesting a Conditional Use under Section 12-7-3(F)(3) of the 1998 Des Plaines Zoning Ordinance, as amended, to allow for an auto service repair use in the C-3 zoning district, and approval of any other such variations, waivers, and zoning relief as may be necessary.

PINs:09-17-200-089-0000Petitioner:Jason Churak, CC Automotive, LLC, 110 S. River Road, Des Plaines, IL 60016Owner:Marek Amarex, Amarex Real Properties, 110 S. River Road, Des Plaines, IL 60016

Chairman Szabo swore in Jason Churak, representing the property at 110 S. River Road, Des Plaines, IL 60016.

Mr. Churak provided an overview of his request and stated that the building was previously used for an auto repair shop and that there was ample parking due to the warehouse style building.

Chairman Szabo asked if the Board had any questions.

Member Veremis asked why a business license was not acquired prior to opening. Mr. Churak stated that he was not opened and submitted the business licensing paperwork as soon as possible, he reiterated that he was not open or operating.

Director McMahon stated that some equipment has been installed and that there were cars on site at the location.

Member Fowler inquired about the other extenuating circumstances that prevented the application from obtaining a business license. Mr. Churak stated that he was starting the business from scratch and that work on the property needs to be completed. Mr. Chrurak stated that when he applied for the business license he was informed of the zoning change.

Chairman Szabo asked about the length of the lease on the property. Mr. Churak stated he has a three year lease on the property, with the option to renew.

Mr. Hofherr asked the Petitioner if he had received the staff report and read the conditions regarding the petition. Mr. Churak stated that he had read the paperwork.

Mr. Hofherr asked Mr. Churak why he began operating in December 2020 without a business license. Mr. Churak stated that he never officially opened his business.

110 S. River Rd 1700 Higgins Rd 800 Beau Dr Conditional Use PUD Amendment Major Variation

March 23, 2021 Page 3

Chairman Szabo swore in Marek Amarex, 110 S. River Road, Des Plaines, IL 60016, owner of the subject property. Mr. Amarex stated he is preparing and working diligently on welcoming the tenant. Mr. Amarex stated that the other cars on the property are not the Petitioners, but other building tenants.

Mr. Hofherr asked that since the nature of the use of the building is auto repair, does the building have firewalls? Mr. Amarex stated the building does have firewalls.

Member Veremis inquired what the use for the space was previously. Mr. Amarex stated that the space has been vacant for a long time, but previous uses included a warehouse, office space, painting shop and t-shirt printing space.

Mr. Churak stated that the space is a generic warehouse building with bays; there will be no construction of extra doors or change to the structure of the building. Chairman Szabo inquired about the lifts, the Petitioner stated that there would be three above ground electric lifts.

Chairman Szabo asked if there were any other questions from the Board. There were no other questions asked.

Chairman Szabo asked if there were any questions or comments from the audience. The following comments were recorded:

- Denise Green, 485 Florian Dr
  - Ms. Green asked if there was a provision regarding disabled parking, she stated that only 1 of the 5 parking spaces were handicapped accessible. Mr. Amarex responded that additional handicapped spaces are available at the next unit.
  - Ms. Green also asked about waste disposal. Mr. Churak stated that disposal contracts are associated with the business owner. Mr. Churak stated that he also has contracts with an oil hauler, who complies with all EPA rules and a scrap metal hauler.
- Michael Yurkovic, 1330 Rand Rd #124
  - Mr. Yurkovic has been a neighbor of the property for several years, with this property abutting the subject building.
  - Concern over automotive work performed over the summer and the idling of diesel engines and additional noise concerns. Mr. Yurkovic was able to speak to one of the persons working and the issue was rectified. Mr. Yurkovic expressed a concern for noise and pollution problems at that space, especially during the summer.
  - Mr. Yurkovic inquired about the possibility of installing a privacy fence to assist as a noise buffer.
  - A secondary problem is the garbage, garbage continues to pile up at the northwest corner of the lot.

110 S. River Rd 1700 Higgins Rd 800 Beau Dr Conditional Use PUD Amendment Major Variation

March 23, 2021 Page 4

- Patrick Harrison, 1330 Rand Rd # 119
  - Mr. Harrison voiced the same complaints of the idling engines and noted that the radio is played loudly into the evening. Mr. Harrison inquired about the locations hours of operation.
  - Mr. Harrison also inquired about where vehicles will be worked on (inside or outside the establishment).

Mr. Yurkovic also inquired about the hours of operation.

Planner Stytz provided the hours of operation from the supplied project narrative. Business hours are Monday – Friday, 8:00 a.m. – 6:30 p.m., Saturday, 9:00 a.m. – 2:00 p.m. and closed Sunday.

Member Fowler directed a question to Mr. Stytz/Mr. McMahon about making a condition of approval a taller privacy fence. Mr. McMahon stated that the Board would be able to make that a condition.

Member Fowler asked the Petitioner about the idling of cars and how often that occurs, Mr. Amarex responded that the idling of engines occurred based on a multitude of reasons and that he is aware of the issue. Mr. Amarex continued that if a stable business was able to occupy that space it would help alleviate the randomness.

Mr. Amaraex stated that he is not in control of most of the fence; that the railway and mobile home park are responsible but he is willing to work with the park about the fence. The owner also stated that the majority of the problem is near the dumpsters and stated that the majority of the problem is due to the lack of a stable presence on the property.

Director McMahon interjected that the fence is not on the mobile home property.

Chairman Szabo stated that the owner of the commercial property is responsible for proper screening/fencing and not the residential owner. Director McMahon confirmed.

Member Saletnik asked for clarity about issues from other entities and not the petitioner. Mr. Amarax does not know the degree of problems, but would like to remedy the concerns. Member Saletnik suggested the installation of a fence and security system to the subject property.

Member Fowler inquired about signage, such as "no trespassing". Mr. Amarex stated that he does have some signage, but was not sure of the type of signage. Staff reminded the petitioner of the sign ordinance.

Mr. Churak stated that he does not allow for work outside the facility and that the work will be performed inside the building. The Petitioner stated that he is not interested in a dirty building and is not in his best interest. The Petitioner also stated that approximately 70% of his business is mobile, and he has appointments off site at dealerships.

110 S. River Rd 1700 Higgins Rd 800 Beau Dr Conditional Use PUD Amendment Major Variation

March 23, 2021 Page 5

Chairman Szabo asked that the Staff Report be entered into record. Planner Stytz provided a summary of the following report:

**Issue:** The petitioner is requesting a Conditional Use under Section 12-7-3(F)(3) of the 1998 Des Plaines Zoning Ordinance, as amended, to allow for an auto service repair use in the C-3 zoning district.

Analysis:

| Address:                                 | 110 S. River Road   |  |  |
|--|---|--|--|
| Owners:                                  | Jason Churak, 10 E. Comfort Lane, Palatine, IL 60067  |  |  |
| Petitioner:                              | Ararey Real Properties, 110 S. River Road, Des Plaines, IL 60016  |  |  |
| Case Number:                             | 21-004-CU   |  |  |
| Real Estate Index Number:                | 09-17-200-089-0000  |  |  |
| Ward:                                    | #1, Alderman Mark A. Lysakowski   |  |  |
| Existing Zoning:                         | C-3, General Commercial   |  |  |
| Existing Land Use:                       | Multi-Tenant Commercial Building  |  |  |
| Surrounding Zoning:                      | <ul> <li>North: C-3, General Commercial District</li> <li>South: C-3, General Commercial District</li> <li>East: R-1, Single Family Residential District</li> <li>West: C-3, General Commercial District</li> </ul> |  |  |
| Surrounding Land Use:                    | North: Rand Road Community (Residential)<br>South: Rand Road Community (Residential) / Pesche's (Commercial)<br>East: Lions Woods Park (Recreational)<br>West: Rand Road Mobile Home Park (Residential)             |  |  |
| Street Classification:                   | South River Road is classified as a Principal Arterial road.  |  |  |
| <b>Comprehensive Plan:</b><br>Urban Mix. | The Comprehensive Plan designates this site as Commercial Industrial  |  |  |

#### **Project Description:**

The petitioner, Jason Churak, has requested a Conditional Use Permit to operate an auto service repair facility, CC Automotive, at 110 S. River Road. The subject property is located within the C-3, General Commercial district and auto service repair is a conditional use with the C-3 zoning district. The subject property contains a multi-tenant building with a surface parking area as shown in the Plat of Survey. The subject property is located along South River Road east of the Rand Road Community Mobile Home Park

110 S. River Rd 1700 Higgins Rd 800 Beau Dr Conditional Use PUD Amendment Major Variation

March 23, 2021 Page 6

and north of Pesche's Flowers. The subject property is currently accessed by two curb cuts off South River Road. The petitioner began operating CC Automotive out of this location in December 2020 without a business license. Code Enforcement contacted the petitioner on December 11, 2020 requesting that business operations on the subject property would cease immediately until a conditional use permit was received for the auto service repair use. Thus, the petitioner is requesting a conditional use permit to bring his auto service repair use into compliance with the Des Plaines Zoning Ordinance.

The existing one-story, 26,320-square foot building is made up of five suites with a front customer entrance and service entrance with garage door at the rear of the unit. The petitioner wishes to operate CC Automotive out of Suite 6, which has its main entrance located on the south side of the building and consists of approximately 3,430-square feet. The existing suite is mostly open with one frame partition separating the main entrance and restroom from the open shop floor. Based on the Floor Plans, the petitioner proposes to utilize the existing frame partition area as an office and waiting area with the restrooms totaling approximately 675-square feet. The remaining area, totaling approximately 2,121-square feet, will be utilized for three service bays and open shop area. The petitioner's proposal does not include any changes to the building. However, the petitioner does plan to add landscaping in front of his suite in addition to the existing landscaping throughout the site as indicated in the Site Plan. The dumpster for this suite will be stored inside the building at all times with the exception of trash pickup days in compliance with Section 12-10-11 of the Des Plaines Zoning Ordinance.

Pursuant to Section 12-9-7 of the Des Plaines zoning Ordinance, auto service repair facilities are required to provide two parking spaces per service bay and one space for every 200 square feet of accessory retail. Thus, a total of 12 off-street parking spaces are required including one handicap accessible parking space (three service bays plus 1,094-square feet / 200-square feet of accessory office space = 12 spaces). The Site Plan proposes 15 total parking spaces on the property, including a handicap accessible space, which meets this requirement.

CC Automotive will be open on Monday through Friday from 8 am to 6:30 pm, Saturday from 9 am to 2 pm, and closed on Sundays. Their services will include general automotive repair and maintenance such as electrical diagnostic, tune-ups, oil changes, brakes, batteries, light exhaust work, and check engine repair. A maximum of two employees and the petitioner will be present on site at a given time. Please see the Project Narrative for more details.

#### Compliance with the Comprehensive Plan

The proposed project, including the proposed the site improvements, address various goals and objectives of the 2019 Comprehensive Plan including the following aspects:

#### • Future Land Use Plan:

 This property is designated as Commercial Industrial Urban Mix on the Future Land Use Plan. The Future Land Use Plan strives to create a well-balanced development area with a healthy mixture of commercial and industrial uses. While the current use is commercial and the existing building contains multiple tenant spaces, the petitioner will work to enhance the subject tenant space with general maintenance and additional landscaping along the front of the tenant space. All activities and items stored will be inside to reduce any negative impacts.

110 S. River Rd 1700 Higgins Rd 800 Beau Dr Conditional Use PUD Amendment Major Variation

March 23, 2021 Page 7

> The subject property is located along the defined River Road commercial corridor with a mobile home community to the north and west, commercial development to the south, and park to the east. The subject property contains a multi-tenant building with a variety of different commercial uses and is located in between large, established commercial developments along River Road. The request would assist in the retention of a new commercial business at this location and provide additional automotive services for the residents of Des Plaines.

#### • Landscaping and Screening:

- The Comprehensive Plan seeks to encourage and actively pursue beautification opportunities and efforts, including the installation of landscaping, street furniture, lighting, and other amenities, to establish a more attractive shopping environment and achieve stronger corridor identity in Des Plaines.
- The existing site contains landscaping around the multi-tenant building. However, the proposal seeks to add evergreen bushes along the front of the subject tenant space where the petitioner plans to locate the auto service repair use. While the front of this tenant space is not directly facing River Road, the addition of the evergreen bushes will improve the aesthetics of this site.

While the aforementioned aspects represent a small portion of the goals and strategies of the Comprehensive Plan, there is a large emphasis on improving existing commercial developments and enhancing commercial corridors throughout Des Plaines.

**Conditional Use Findings:** Conditional Use requests are subject to the standards set forth in Section 12-3-4(E) of the 1998 City of Des Plaines Zoning Ordinance, as amended. In reviewing these standards, staff has the following comments:

# A. The proposed Conditional Use is in fact a Conditional Use established within the specific Zoning district involved:

*Comment*: Please see the petitioner's responses to Standards for Conditional Uses.

# B. The proposed Conditional Use is in accordance with the objectives of the City's Comprehensive Plan:

*Comment:* Please see the petitioner's responses to Standards for Conditional Uses.

C. The proposed Conditional Use is designed, constructed, operated and maintained to be harmonious and appropriate in appearance with the existing or intended character of the general vicinity: <u>Comment:</u> Please see the petitioner's responses to Standards for Conditional Uses.

**D.** The proposed Conditional Use is not hazardous or disturbing to existing neighboring uses: <u>Comment:</u> Please see the petitioner's responses to Standards for Conditional Uses.

E. The proposed Conditional Use is to be served adequately by essential public facilities and services, such as highways, streets, police and fire protection, drainage structures, refuse disposal, water and sewer, and schools; or, agencies responsible for establishing the Conditional Use shall provide adequately any such services:

110 S. River Rd 1700 Higgins Rd 800 Beau Dr Conditional Use PUD Amendment Major Variation

March 23, 2021 Page 8

*<u>Comment</u>*: Please see the petitioner's responses to Standards for Conditional Uses.

F. The proposed Conditional Use does not create excessive additional requirements at public expense for public facilities and services and will not be detrimental to the economic well-being of the entire community:

*Comment:* Please see the petitioner's responses to Standards for Conditional Uses.

G. The proposed Conditional Use does not involve uses, activities, processes, materials, equipment and conditions of operation that will be detrimental to any persons, property, or the general welfare by reason of excessive production of traffic, noise, smoke fumes, glare or odors: <u>Comment:</u> Please see the petitioner's responses to Standards for Conditional Uses.

H. The proposed Conditional Use provides vehicular access to the property designed so that it does not create an interference with traffic on surrounding public thoroughfares:

*<u>Comment</u>*: Please see the petitioner's responses to Standards for Conditional Uses.

# I. The proposed Conditional Use does not result in the destruction, loss, or damage of natural, scenic, or historic features of major importance:

*Comment:* Please see the petitioner's responses to Standards for Conditional Uses.

# J. The proposed Conditional Use complies with all additional regulations in the Zoning Ordinance specific to the Conditional Use requested:

*Comment:* Please see the petitioner's responses to Standards for Conditional Uses.

**Recommendation**: Staff does not recommend approval or disapproval of the Conditional Use Permit for auto service repair use at 110 S. River Road based on a review of the information presented by the applicant and the findings made above, as specified in Section 12-3-4(E) (Standards for Conditional Uses) of the City of Des Plaines Zoning Ordinance. If a motion to approve is made, staff recommends the following conditions:

- 1. The parking area shall be repaved with a dust-free hard surface and the parking spaces shall be painted on the property to match the approved Site Plan.
- 2. No damaged or inoperable vehicles are allowed outside at any time.
- 3. No vehicles shall be stored within the required drive aisles or customer parking spaces at any time.
- 4. Only three service bays shall be allowed for the life of this conditional use.
- 5. No auto body related activities are permitted at any time.

**Planning and Zoning Board Procedure**: Under Section 12-3-4(D) (Procedure for Review and Decision for Conditional Uses) of the Zoning Ordinance, the Planning and Zoning Board has the authority to *recommend* that the City Council approve, approve subject to conditions, or deny the above-mentioned conditional use for a new auto service repair use at 110 S. River Road. The City Council has final authority on the proposal.

110 S. River Rd 1700 Higgins Rd 800 Beau Dr Conditional Use PUD Amendment Major Variation

March 23, 2021 Page 9

A motion was made by Board Member Saletnik, seconded by Board Member Fowler, to recommend approval of the Conditional Use at 110 S River Road, with the two additional conditions of an appropriate privacy fence between the residential and commercial property be constructed and that a security system be installed.

| AYES: | Saletnik, Fowler, Hofherr, Veremis, Szabo |
|-------|---|
|       |   |

NAYES: None

ABSTAIN: None

\*\*\*MOTION CARRIED UNANIMOUSLY\*\*\*

Member Veremis thanked the Petitioner for improving the building landscape and his involvement in the community.

#### CITY OF DES PLAINES

#### **ORDINANCE** Z - 32 - 21

#### AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT FOR THE OPERATION OF AN AUTO SERVICE REPAIR ESTABLISHMENT AT 110 S. RIVER ROAD, DES PLAINES, ILLINOIS.

WHEREAS, Jason Churak ("*Petitioner*") is the lessee of the property commonly known as 110 S. River Road, Des Plaines, Illinois ("*Subject Property*"); and

WHEREAS, the Subject Property is located in the C-3 General Commercial District of the City ("C-3 District"); and

**WHEREAS,** the Subject Property is improved with a one-story multi-tenant commercial building (*"Building"*); and

**WHEREAS,** the Petitioner desires to operate an auto service repair establishment on the Subject Property; and

**WHEREAS,** pursuant to Section 12-7-3.K of the City of Des Plaines Zoning Ordinance of 1998, as amended (*''Zoning Ordinance''*), the operation of an auto service repair establishment is permitted in the C-3 District only with a conditional use permit; and

WHEREAS, Petitioner submitted an application to the City of Des Plaines Department of Community and Economic Development ("*Department*") for a conditional use permit to allow the operation of an auto service repair establishment on the Subject Property (*"Conditional Use Permit"*), in accordance with Sections 12-7-3.F.3 and 12-7-3.K of the Zoning Ordinance; and

WHEREAS, the Subject Property is owned by Ararey Real Properties ("*Owner*"), which has consented to the Petitioner's application; and

**WHEREAS,** the Petitioner's application was referred by the Department to the Planning and Zoning Board of the City of Des Plaines ("*PZB*") within 15 days after the receipt thereof; and

**WHEREAS,** within 90 days from the date of the Petitioner's application a public hearing was held by the PZB on March 23, 2021 pursuant to notice published in the *Des Plaines Journal* on March 3, 2021; and

**WHEREAS,** notice of the public hearing was mailed to all property owners within 300 feet of the Subject Property; and

**WHEREAS,** during the public hearing, the PZB heard testimony and received evidence with respect to how the Petitioner intended to satisfy and comply with the applicable provisions of the Zoning Ordinance; and

**WHEREAS,** pursuant to Section 12-3-4 of the Zoning Ordinance, the PZB filed a written report with the City Council on March 24, 2021, summarizing the testimony and evidence received by the PZB and stating the Board's recommendation, by a vote of 5-0, to approve the Petitioner's application for the Conditional Use Permit subject to certain terms and conditions; and

WHEREAS, the Petitioner made certain representations to the PZB with respect to the proposed conditional uses, which representations are hereby found by the City Council to be material and upon which the City Council relies in granting this request for the Conditional Use Permits; and

WHEREAS, the City Council has considered the written report of the PZB, the applicable standards for conditional use permits set forth in the Zoning Ordinance, and the Community and Economic Development Staff Memorandum dated March 15, 2021, including the attachments and exhibits thereto, and has determined that it is in the best interest of the City and the public to grant the Petitioner's application in accordance with the provisions of this Ordinance;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Des

Plaines, Cook County, Illinois, in the exercise of its home rule powers, as follows:

SECTION 1. RECITALS. The recitals set forth above are incorporated herein by

reference and made a part hereof, the same constituting the factual basis for this Ordinance.

#### SECTION 2. LEGAL DESCRIPTION OF SUBJECT PROPERTY. The Subject

Property is legally described as follows:

THAT PART OF LOT 7 IN REDEKER ESTATE SUBDIVISION OF PARTS OF SECTION 8, 9, 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPLE MERIDIAN, LYING SOUTH OF A LINE WHICH IS PARALLEL TO AND 321.16 FEET NORTH OF THE SOUTH LINE OF LOT 7; AND LYING EAST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF LOT 7, WHICH IS 17.62 FEET EAST OF THE SOUTHWEST CORNER OF LOT 7; THENCE RUNNING NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 7, 186.24 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 2 ACRES OF SAID LOT 7 (SAID LINE BEING 186.24 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE F SAID LOT 7); THENCE RUNNING EAST ON SAID NORTH LINE OF THE SOUTH 2 ACRES OF SAID LOT 7, 110 FEET; THENCE RUNNING NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 134.92 FEET TO A POINT ON A LINE WHICH IS PARALLEL TO AND 321.16 FEET NORTH OF THE SOUTH LINE OF SAID LOT, SAID POINT BEING 144.4 FEET WEST OF THE WEST LINE OF RIVER ROAD, IN COOK COUNTY, ILLINOIS. PIN: 09-17-200-089-0000

Commonly known as: 110 S. River Road, Des Plaines, Illinois.

SECTION 3. CONDITIONAL USE PERMIT. Subject to and contingent upon the conditions, restrictions, limitations and provisions set forth in Section 4 of this Ordinance, the City Council grants the Petitioner a Conditional Use Permit to allow the operation of auto service repair establishment on the Subject Property. The Conditional Use Permit granted by this Ordinance is consistent with and equivalent to a "special use" as referenced in Section 11-13-25 of the Illinois Municipal Code, 65 ILCS 5/11-13-25.

**SECTION 4. CONDITIONS.** The Conditional Use Permit granted in Section 3 of this Ordinance shall be, and is hereby, expressly subject to and contingent upon the following conditions, restrictions, limitations, and provisions:

A. <u>Compliance with Law and Regulations</u>. The development, use, operation, and maintenance of the Subject Property, by the Petitioner must comply with all applicable City codes and ordinances, as the same have been or may be amended from time to time, except to the extent specifically provided otherwise in this Ordinance.

B. <u>Compliance with Plans</u>. Except for minor changes and site work approved by the City Director of Community and Economic Development in accordance with all applicable City standards, the development, use, operation, and maintenance of the Subject Property by the Petitioner must comply with the following plans as may be amended to comply with Section 4.C of this Ordinance:

1. That certain "Project Narrative" prepared by Petitioner, consisting of one page, and dated March 9, 2021, attached to and by this reference made a part of this Ordinance as **Exhibit A**; and

- 2. That certain "Proposed Site Plan" prepared by Petitioner, consisting of one page, and dated March 9, 2021, attached to and by this reference made a part of, this Ordinance as **Exhibit B** ("*Site Plan*"); and
- 3. Those certain "Proposed Building Floor Plan" prepared by Petitioner, consisting of one page, and dated March 9, 2021, attached to and by this reference made a part of, this Ordinance as **Exhibit C**.
- C. <u>Additional Conditions</u>. The development, use, and maintenance of the Subject

Property shall be subject to and contingent upon the following additional conditions:

- 1. The parking area must be repaved with a dust-free hard surface and the parking spaces must be painted on the property to match the Site Plan.
- 2. Damaged or inoperable vehicles must not be parked outside at any time.
- 3. No vehicles shall be stored or parked within the required drive aisles, designated customer parking spaces, or designated employee parking spaces at any time.
- 4. Only three service bays shall be allowed for the life of this conditional use.
- 5. No auto body related activities are permitted at any time.
- 6. Within 90 days of City council approval, a minimum 6-foot tall wood privacy fence shall be installed between the subject property and the mobile home community in conformance with applicable City codes.
- 7. Within 90 days of City council approval, a security system shall be installed on the property to allow the property owner to monitor all activities on site at all times.
- 8. Vehicles parked outside must display current and valid license plates. For the purposes of this Ordinance, wholesale plates, dealer plates and other similar plates are not considered current and valid license plates.
- 9. A building permit must be obtained for the renovations of the unit within the Building.
- 10. The operation of the auto service establishment, including the parking and storing of vehicles, may not commence until the approval of all renovations to the unit within the Building and the issuance a Business Registration Certificate from the City.

### SECTION 5. RECORDATION; BINDING EFFECT. A copy of this Ordinance must

be recorded in the Office of the Cook County Recorder of Deeds. This Ordinance and the

privileges, obligations, and provisions contained herein run with the Subject Property and inure to the benefit of, and are binding upon, the Petitioner and Owner and their respective personal representatives, successors, and assigns, including, without limitation, subsequent purchasers of the Subject Property.

#### SECTION 6. NONCOMPLIANCE.

A. Any person, firm or corporation who violates, disobeys, omits, neglects or refuses to comply with, or resists the enforcement of, any of the provisions of this Ordinance shall be fined not less than seventy five dollars (\$75.00) or more than seven hundred and fifty dollars (\$750.00) for each offense. Each and every day that a violation of this Ordinance is allowed to remain in effect shall constitute a complete and separate offense. In addition, the appropriate authorities of the City may take such other action as they deem proper to enforce the terms and conditions of this Ordinance, including, without limitation, an action in equity to compel compliance with its terms. Any person, firm or corporation violating the terms of this Ordinance shall be subject, in addition to the foregoing penalties, to the payment of court costs and reasonable attorneys' fees.

B. In the event that the Petitioner or Owner fails to develop or maintain the Subject Property in accordance with the plans submitted, the requirements of the Zoning Ordinance, or the conditions set forth in Section 4 of this Ordinance, the Conditional Use Permit granted in Section 3 of this Ordinance may be revoked after notice and hearing before the Zoning Administrator of the City, all in accordance with the procedures set forth in Section 12-4-7 of the Zoning Ordinance. In the event of revocation, the development and use of the Subject Property will be governed solely by the regulations of the C-3 District. Further, in the event of such revocation of the Conditional Use Permit, the City Manager and City's General Counsel are hereby authorized and directed to bring such zoning enforcement action as may be appropriate under the circumstances. The Petitioner and Owner acknowledge that public notices and hearings have been held with respect to the adoption of this Ordinance, has considered the possibility of the revocation provided for in this Section, and agrees not to challenge any such revocation on the grounds of any procedural infirmity or any denial of any procedural right, provided that the notice and hearing required by Section 12-4-7 of the Zoning Ordinance is provided to the Petitioner and Owner.

### SECTION 7. EFFECTIVE DATE.

A. This Ordinance shall be in full force and effect only after the occurrence of the following events:

- 1. its passage and approval by the City Council in the manner provided by law;
- 2. its publication in pamphlet form in the manner provided by law;
- 3. the filing with the City Clerk by the Petitioner and the Owner, not less than 60 days after the passage and approval of this Ordinance, of an unconditional agreement and consent to accept and abide by each and all of the terms, conditions, and limitations set forth in this Ordinance, and demonstrating the Petitioner's and Owner's consent to its recordation. Said unconditional agreement and consent shall be in substantially the form attached to, and by this reference made a part of, this Ordinance as **Exhibit D**; and
- 4. at the Petitioner's sole cost and expense, the recordation of this Ordinance together with such exhibits as the City Clerk deems appropriate, with the Office of the Cook County Recorder.
- B. In the event that the Petitioner and the Owner do not file with the City Clerk a fully executed copy of the unconditional agreement and consent referenced in Section 7.A.3 of this Ordinance, within 60 days after the date of passage of this Ordinance by the City Council, the City Council shall have the right, in its sole discretion, to declare this Ordinance null and void and of no force or effect.

**<u>SECTION 8.</u> <u>SEVERABILITY</u>**. If any paragraph, section, clause or provision of this

Ordinance is held invalid, the remainder shall continue in full force and effect without affecting

the validity of the remaining portions of the Ordinance.

#### [SIGNITURE PAGE FOLLOWS]

**PASSED** this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

VOTE: AYES \_\_\_\_\_ NAYS \_\_\_\_ ABSENT \_\_\_\_\_

**ATTEST:** 

MAYOR

#### **CITY CLERK**

Published in pamphlet form this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Approved as to form:

**CITY CLERK** 

Peter M. Friedman, General Counsel

DP-Ordinance Approving a Conditional Use Permit (CUP) at 110 River Rd for Auto Service Repair



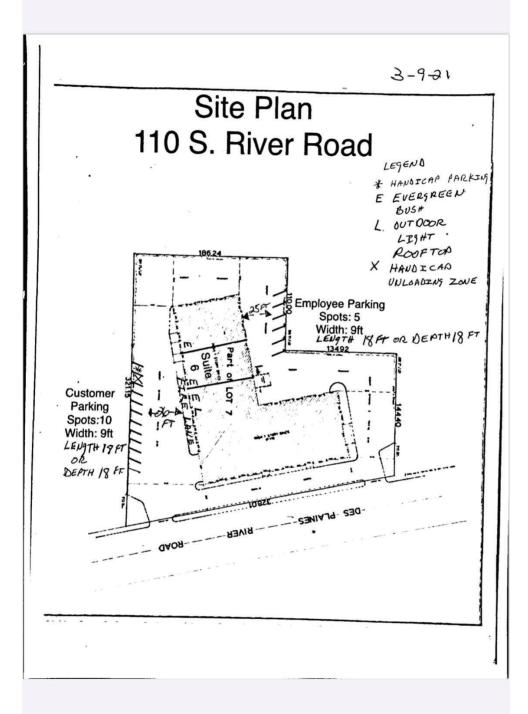
110 S. Ríver Road Suíte 6 Des Plaínes , IL 60016 630-878-8123

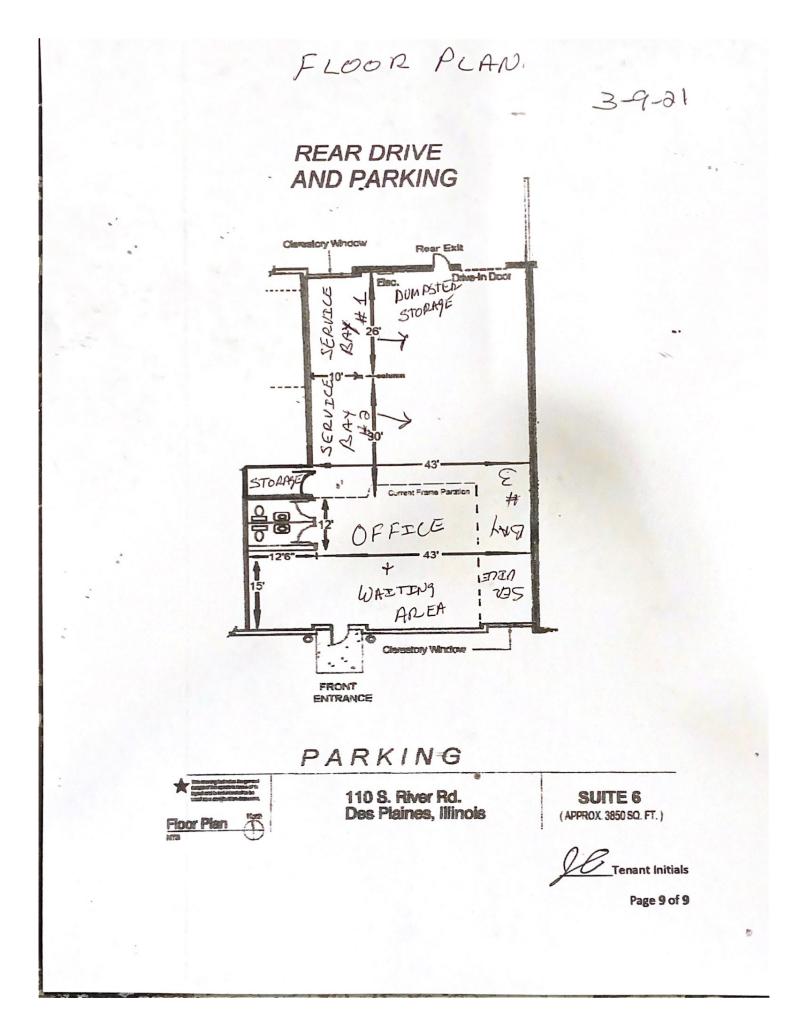
> Project Narrative 3-9-2021

CC Automotive is seeking a conditional use permit to open an automotive service center. The service we look to offer are general automotive repair including electrical diagnostic, tune ups, oil changes, brakes, batteries, light exhaust work, check engine repair and general automotive maintenance. We at this time offer no towing services and will only have vehicles dropped of during regular business hours. Regular business Hours will be Monday – Friday 8:00 am to 6:30 pm. Saturday will be 9:00 am to 2:00 pm. We have no plans to change any parking, landscape, entrances or any part of the existing structure. As for signage the location has a street sign for all the businesses located on site. The dumpster enclosure will not be necessary as we plan storing the dumpster inside the shop area to prevent any dumping of illegal materials.

CC automotive will have no vehicles be dropped off after business hours and definitely will not have any tow trucks coming and leaving during non business hours.

Thank you Jason Churak





#### EXHIBIT D

#### **UNCONDITIONAL AGREEMENT AND CONSENT**

**TO:** The City of Des Plaines, Illinois (*"City"*):

WHEREAS, Jason Churak ("*Petitioner*") is the lessee of the property commonly known as 110 S. River Road, Des Plaines, Illinois ("*Subject Property*"); and

WHEREAS, the Subject Property is located in the C-3 General Commercial District of the City ("C-3 District"); and

**WHEREAS,** the Subject Property is improved with a one-story multi-tenant commercial building (*"Building"*); and

**WHEREAS,** the Petitioner desires to operate an auto service repair establishment on the Subject Property; and

**WHEREAS,** pursuant to Section 12-7-3.K of the City of Des Plaines Zoning Ordinance of 1998, as amended (*"Zoning Ordinance"*), the operation of an auto service repair establishment is permitted in the C-3 District only with a conditional use permit; and

WHEREAS, Petitioner submitted an application to the City of Des Plaines Department of Community and Economic Development ("*Department*") for a conditional use permit to allow the operation of an auto service repair establishment on the Subject Property (*"Conditional Use Permit"*), in accordance with Sections 12-7-3.F.3 and 12-7-3.K of the Zoning Ordinance; and

**WHEREAS,** the Subject Property is owned by Ararey Real Properties (*"Owner"*), which consented to the Petitioner's application; and

WHEREAS, Ordinance No. Z-32-21 adopted by the City Council of the City of Des Plaines on \_\_\_\_\_\_, 2021 ("*Ordinance*"), grants approval of the Conditional Use Permit, subject to certain conditions; and

WHEREAS, the Petitioner and the Owner each desires to evidence to the City its unconditional agreement and consent to accept and abide by each of the terms, conditions, and limitations set forth in said Ordinance, and its consent to recording the Ordinance and this Unconditional Agreement and Consent against the Subject Property;

**NOW, THEREFORE,** the Petitioner and the Owner do hereby agree and covenant as follows:

1. Petitioner and Owner hereby unconditionally agree to accept, consent to and abide by all of the terms, conditions, restrictions, and provisions of that certain Ordinance No. Z-32-21, adopted by the City Council on \_\_\_\_\_, 2021.

- 2. Petitioner and Owner acknowledge and agree that the City is not and shall not be, in any way, liable for any damages or injuries that may be sustained as a result of the City's review and approval of any plans for the Subject Property, or the issuance of any permits for the use and development of the Subject Property, and that the City's review and approval of any such plans and issuance of any such permits does not, and shall not, in any way, be deemed to insure Petitioner or Owner against damage or injury of any kind and at any time.
- 3. Petitioner and Owner acknowledge that the public notices and hearings have been properly given and held with respect to the adoption of the Ordinance, have considered the possibility of the revocation provided for in the Ordinance, and agree not to challenge any such revocation on the grounds of any procedural infirmity or any denial of any procedural right, provided that the procedures required by Section 12-4-7 of the City's Zoning Ordinance are followed.
- 4. Petitioner agrees to and do hereby hold harmless and indemnify the City, the City's corporate authorities, and all City elected and appointed officials, officers, employees, agents, representatives, and attorneys, from any and all claims that may, at any time, be asserted against any of such parties in connection with (a) the City's review and approval of any plans and issuance of any permits, (b) the procedures followed in connection with the adoption of the Ordinance, (c) the development, construction, maintenance, and use of the Subject Property, and (d) the performance by Petitioner of its obligations under this Unconditional Agreement and Consent.
- 5. Petitioner hereby agrees to pay all expenses incurred by the City in defending itself with regard to any and all of the claims mentioned in this Unconditional Agreement and Consent. These expenses shall include all out-of-pocket expenses, such as attorneys' and experts' fees, and shall also include the reasonable value of any services rendered by any employees of the City.

### [SIGNATURE PAGE FOLLOWS]

ATTEST:

#### **JASON CHURAK**

| By: |
|-----|
|-----|

By:\_\_\_\_\_

Its:\_\_\_\_\_

SUBSCRIBED and SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Notary Public

ATTEST:

#### **ARAREY REAL PROPERTIES**

\_\_\_\_\_

By:\_\_\_\_\_

SUBSCRIBED and SWORN to

before me this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Notary Public

NEW BUSINESS #3A.

# **DES** PLAINES

# CITY MANAGER'S OFFICE

1420 Miner Street Des Plaines, IL 60016 P: 847.391.5300 desplaines.org

# MEMORANDUM

Date: April 8, 2021

- To: Mayor and Members of City Council
- From: Michael G. Bartholomew, ICMA-CM, City Manager

Subject: Sixth Amendment to the City Manager's Employment Agreement

Attached is a resolution and sixth amendment to the City Manager's employment agreement.

#### Attachments:

Resolution R-60-21 Exhibit A

#### CITY OF DES PLAINES

#### **RESOLUTION** R - 60 - 21

#### A RESOLUTION APPROVING A SIXTH AMENDMENT TO THE CITY MANAGER EMPLOYMENT AGREEMENT BETWEEN THE CITY OF DES PLAINES AND MICHAEL G. BARTHOLOMEW.

**WHEREAS,** Article VII, Section 10 of the 1970 Illinois Constitution authorizes the City to contract with individuals, associations, and corporations in any manner not prohibited by law or ordinance; and

WHEREAS, the City and Michael G. Bartholomew entered into a City Manager Employment Agreement dated as of April 16, 2012, as amended by the First Amendment to the Agreement on November 4, 2013, the Second Amendment to the Agreement on July 20, 2015, the Third Amendment to the Agreement on April 2, 2018, the Fourth Amendment to the Agreement on April 21, 2019, and the Fifth Amendment to the Agreement on September 8, 2020 (collectively, *"Agreement"*), pursuant to which the City agreed to employ Mr. Bartholomew, and Mr. Bartholomew agreed to be employed by the City, to perform the duties of City Manager of the City of Des Plaines; and

WHEREAS, the City and Mr. Bartholomew desire to enter into a Sixth Amendment to the City Manager Employment Agreement to amend the Agreement regarding Mr. Bartholomew's annual base salary ("Sixth Amendment"); and

**WHEREAS,** the City Council has determined that it is in the best interest of the City to approve the Sixth Amendment;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Des Plaines, Cook County, Illinois, in the exercise of its home rule powers, as follows:

**SECTION 1: RECITALS.** The foregoing recitals are incorporated into, and made a part of, this Resolution as findings of the City Council.

<u>SECTION 2</u>: <u>APPROVAL OF SIXTH AMENDMENT</u>. The City Council hereby approves the Sixth Amendment in substantially the form attached to this Resolution as **Exhibit A**, and in a final form to be approved by the General Counsel.

**SECTION 3: AUTHORIZATION TO EXECUTE SIXTH AMENDMENT.** The City Council hereby authorizes and directs the Mayor and the City Clerk to execute and seal, on behalf of the City, the final Sixth Amendment.

**SECTION 4: EFFECTIVE DATE.** This Resolution shall be in full force and effect from and after its passage and approval according to law.

#### [SIGNATURE PAGE FOLLOWS]

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

VOTE: AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

MAYOR

ATTEST:

Approved as to form:

### **CITY CLERK**

Peter M. Friedman, General Counsel

DP-Resolution Approving Sixth Amendment to City Manager Agreement

#### SIXTH AMENDMENT TO THE CITY MANAGER EMPLOYMENT AGREEMENT BETWEEN THE CITY OF DES PLAINES AND MICHAEL G. BARTHOLOMEW

**THIS SIXTH AMENDMENT** is made and entered into as of the 19th day of April, 2021, by and between the City of Des Plaines, an Illinois home rule municipal corporation ("*Employer*"), and Michael G. Bartholomew ("*Employee*"). In consideration of the recitals and mutual covenants and agreements set forth in this Sixth Amendment, the receipt and sufficiency of which are hereby acknowledged and agreed, the parties agree as follows:

#### Section 1. Recitals.

A. The Employer and the Employee entered into that certain "City Manager Employment Agreement" dated as of April 16, 2012, as amended by the First Amendment to the Agreement on November 4, 2013, the Second Amendment to the Agreement on July 20, 2015, the Third Amendment to the Agreement on April 2, 2018, the Fourth Amendment to the Agreement on April 21, 2019, and the Fifth Amendment to the Agreement on September 8, 2020 (collectively, "**Agreement**"). Pursuant to the Agreement, the Employer agreed to employ the Employee, and the Employee agreed to be employed by the Employer, to perform the duties of City Manager of the City of Des Plaines.

B. Section 3 of the Agreement sets forth the annual base salary that the Employer agreed to pay the Employee in exchange for the performance by the Employee of the duties of City Manager of the City of Des Plaines. Under the Agreement, the annual base salary is currently \$234,992.74.

C. Section 1.2 of the Agreement provides that the Agreement may be modified in writing by mutual agreement of the parties, and Section 3.3 of the Agreement provides that the Employer can increase the compensation of the Employee based on the results of a performance evaluation process set forth in Section 12 of the Agreement.

D. Pursuant to Section 1.2, Section 3.3, and Section 12 of the Agreement, the Employer and the Employee desire to further amend the Agreement to increase the Employee's annual base salary.

E. The parties therefore hereby amend the Agreement as follows.

#### Section 2. Sixth Amendment to the Agreement.

Section 3.1 of the Agreement is hereby amended to read as follows:

#### "Section 3: Compensation

1. Base Salary: Employer agrees to pay Employee an annual base salary of \$\_\_\_\_\_, payable in installments at the same time that the other management employees of the Employer are paid."

#### Section 3. Effect; Effective Date.

All terms, conditions and provisions of the Agreement that are not expressly amended or modified by this Sixth Amendment shall remain unchanged and in full force and effect as if fully set forth herein. To the extent that the terms and provisions of this Sixth Amendment conflict with the Agreement, the terms and provisions of this Sixth Amendment shall control. The effective date of this Sixth Amendment shall be April 19, 2021. **IN WITNESS WHEREOF,** the parties have caused this Sixth Amendment to be executed by their duly authorized representatives as of the date and year first written above.

| ATTEST:                                     | CITY OF DES PLAINES          |
|---|------------------------------|
| By:<br>Jennifer L. Tsalapatanis, City Clerk | By:<br>Matthew Bogusz, Mayor |
| Date:                                       | Date:                        |
| WITNESS:                                    | MICHAEL G. BARTHOLOMEW       |
| By:<br>Jennifer L. Tsalapatanis, City Clerk |                              |
| Date:                                       | Date:                        |

## HEALTH AND HUMAN SERVICES

1420 Miner Street Des Plaines, IL 60016 P: 847.391.5300 desplaines.org

# MEMORANDUM

| Date:    | April 19, 2021  |  |
|----------|---|--|
| То:      | Michael G. Bartholomew, City Manager  |  |
| From:    | Kathy Puetz, Community Social Worker  |  |
| Cc:      | Becky Madison, Director of Human Resources BAM  |  |
| Subject: | Consideration of a Resolution awarding 28 Grant Recipients 2021 Social Service Program<br>Funding in a total amount Not-to-Exceed \$160,000 |  |

**Issue:** As part of the FY2021 Budget, City Council allocated \$160,000.00 for disbursement to social service agencies that provide services to Des Plaines residents in need. The Health and Human Services Division (HHS) has solicited and evaluated grant requests from social service agencies that serve the Des Plaines community. At this time, HHS seeks the City Council concurrence with the funding allocation as discussed and recommended below.

**Analysis:** The 2021 Social Service Funding notification, the application and timeline were made available on the City's website on February 1, 2021. Applications were due March 1, 2021. The Health and Human Services Division contacted the service agencies that received funding in 2020 to inform them of the open application period.

The City received 28 completed applications requesting funding through the Social Service Funding program, which is a decrease from 36 received in 2020.

All of the agencies expressed gratitude for the City's program and stressed how valuable local support is for leveraging funding from public and private sources, which strengthens their service capabilities for our residents during these difficult times. The pandemic has challenged our community partner agencies, who are witnessing an increase of clients calling for services. These clients have been affected by job loss, reduced hours and health concerns related to COVID-19. City community partner agencies continued to provide services to our residents by implementing online video technology for activities, support groups and meetings. They conduct client intake meetings over the phone or through computer video conferencing, limiting office hours with appointments only and offering curbside food and meal disbursement to ensure continuity of service.

HHS utilizes a point system to assist with the allocation of the funds for 2021. The funding recommendations in Attachment 1 are based on the following criteria:



- Local needs the agency addresses.
- Strategies used by the agency to address the local needs.
- The number of Des Plaines residents served. •
- The percentage of Des Plaines clients served within the agency or program. •
- The abundance or scarcity of a service in the community. •

2021 Community Partner Agency Requests & Staff Recommendations

Staff Feedback. Allows HHS to provide funding beyond an agency's total points or funding request • to reflect their need within the community.

In 2020, Health and Human Services staff received over 2,052 office visits and calls for information and referrals for service. These community partner agencies are often referred to by HHS due to the services they provide that assist in meeting the needs of our residents.

#### 2021 Staff **Agency Name** 2020 2021 Agency Funding Application Funding

|  | Tunung      | reprication | Tunung                 |
|--|-------------|-------------|------------------------|
|  | Amount      | Request     | <b>Recommendation*</b> |
| Advocate Lutheran General's Older        | \$5,124.00  | \$6,000.00  | \$4,268.00             |
| Adult Services                           |             |             |                        |
| Alliance for Immigrant Neighbors         | \$4,000.00  | \$4,000.00  | \$4,000.00             |
| Avenues to Independence                  | \$2,500.00  | \$2,500.00  | \$2,500.00             |
| Bessie's Table                           | \$2,500.00  | \$2,500.00  | \$3,000.00             |
| Catholic Charities                       | 8,000.00    | -           | -                      |
| Center of Concern                        | \$12,000.00 | \$15,000.00 | 14,250.00              |
| Children's Advocacy Center of            | \$3,500.00  | \$5,000.00  | \$5,000.00             |
| Northwest Cook County                    |             |             |                        |
| Clean Up-Give Back.org                   | \$4,941.00  | \$12,000.00 | \$5,588.00             |
| Community Backpack Project               | \$5,307.00  | -           | -                      |
| Connections for the Homeless             | \$2,379.00  | \$5,000.00  | \$5,000.00             |
| Des Plaines Community Foundation         | \$6,039.00  | \$20,000.00 | \$6,214.00             |
| Feed My Sheep Des Plaines, Inc.          | \$3,500.00  | \$5,000.00  | \$4,500.00             |
| FISH of Park Ridge                       | \$1,500.00  | -           | -                      |
| Hands-On Suburban Chicago                | \$2,000.00  | \$2,000.00  | \$2,000.00             |
| Hopeful Beginnings of St. Mary's         | \$4392.00   | \$5,000.00  | \$5,000.00             |
| Services                                 |             |             |                        |
| Journeys: The Road Home                  | \$3,000.00  | \$5,000.00  | \$5,000.00             |
| Korean American Women in Need            | \$3,111.00  | \$5,000.00  | \$5,000.00             |
| (KANWIN)                                 |             |             |                        |
| Kenneth Young Center                     | \$3,500.00  | \$5,000.00  | \$4,972.00             |
| Life Span                                | \$3,660.00  | \$5,000.00  | \$5,000.00             |
| Maine Niles Association of Special       | \$2,000.00  | \$2,000.00  | \$2,000.00             |
| Recreation                               |             |             |                        |
| National Alliance on Mental Illness Cook | \$3,843.00  | -           | -                      |
| County North Suburban (NAMI-CCNS)        |             |             |                        |
| North Shore Senior Center                | \$9,500.00  | \$10,000.00 | \$10,000.00            |
| North West Housing Partnership-          | \$6,250.00  | \$6,500.00  | \$6,116.00             |
| Handyman Program                         |             |             |                        |
| Northwest Center Against Sexual Assault  | \$2,745.00  | \$3,000.00  | \$3,000.00             |
| Northwest Compass                        | \$4,209.00  | \$10,000.00 | \$4,048.00             |
| Northwest Suburban Day Care Center       | \$10,000.00 | \$10,000.00 | \$9,500.00             |
|  |             |             | +                      |

| Open Communities                      | \$3,294.00   | \$8,000.00   | \$5,544.00   |
|---------------------------------------|--------------|--------------|--------------|
| Self-Help Food Closet & Pantry of Des | \$12,628.00  | \$15,000.00  | \$15,000.00  |
| Plaines                               |              |              |              |
| Shelter, Inc.                         | \$2,379.00   | -            | -            |
| Suburban Primary Health Care Council  | \$3,660.00   | \$6,000.00   | \$6,000.00   |
| (Access to Care)                      |              |              |              |
| The Bridge Youth & Family Services    | \$3,660.00   | \$5,000.00   | \$5,000.00   |
| The Harbour, Inc.                     | \$2,379.00   | \$3,000.00   | \$3,000.00   |
| The Josselyn Center                   | \$4,000.00   | \$10,000.00  | \$9,500.00   |
| The Salvation Army: Des Plaines Corps | \$4,000.00   | -            | -            |
| The Salvation Army Metro. Div. PAI    | \$3,000.00   | -            | -            |
| Program                               |              |              |              |
| Trinity Lutheran Church- 5 Loaves/2   | \$1,500.00   | -            | -            |
| Fishes Ministry Community Luncheon    |              |              |              |
| Totals                                | \$160,000.00 | \$192,500.00 | \$160,000.00 |

\*For additional information regarding the 2021 Staff Funding Recommendation, please see Attachment 1.

**Recommendation:** As a result of this process, the recommendation from staff is to fund all twenty-eight (28) community partner agencies at an amount not-to-exceed \$160,000. A list of the 2021 agency funding allocation recommendations, the point system spreadsheet and key are attached for the Council's review and approval.

#### Attachments:

Attachment 1: 2021 Social Service Funding Recommendations Attachment 2: 2021 Social Service Funding Application Overview Resolution # R - 75 - 21 Social Services Program Funding Grant Recipients

|  |                        | 1. Local             | 2. Strategies            | <b>3. Number of Des Plaines</b> | s Plaines         | 4. Percentage of Des Plaines  | f Des Plaines     |                               | 5. Mul | 5. Multiplied by            |                    |                              |
|--|------------------------|----------------------|--------------------------|---------------------------------|-------------------|-------------------------------|-------------------|-------------------------------|--------|-----------------------------|--------------------|------------------------------|
| A recovering   | Agency                 | needs the            | used by                  |                                 | ved in            | residents served within total | within total      | I otal of All                 |        | S44.00 per point            | 6. 202<br>December | 6. 2021 Staff<br>Decommended |
| ABCILCY  | Application<br>Request | agency<br>addresses. | Agency to<br>address the | # of DP<br>Residents            | Points<br>awarded | % of DP<br>Residents          | Points<br>awarded | Agency Fourts<br>(Out of 199) | -      | (*Up to Funding<br>Request) | Fund               | Funding                      |
| Advocate LGH - Older Adult Services - Creative Arts<br>Program | \$6,000.00             | 10                   | 10                       | 312                             | 18                | 33%                           | 8                 | 67                            | s      | 4,268.00                    | \$<br>4            | 4,268.00                     |
| Alliance for Immigrant Neighbors -Legal<br>Services/Workshons  | \$4,000.00             | 30                   | 30                       | 19                              | 2                 | 17%                           | 2                 | 131                           | s      | 4,000.00                    |                    | 4,000.00                     |
| Avenues to Independence  | \$2,500.00             | 10                   | 10                       | 10                              | 2                 | 5%                            | 2                 | 86                            | Ś      | 2,500.00                    | \$ 2               | 2,500.00                     |
| Bessie Table *   | \$2,500.00             | 30                   | 30                       | 3045                            | 32                | 95.7%                         | 32                | 194                           | s      | 2,500.00                    |                    | 3,000.00                     |
| Center of Concern-Senior Services*                             | \$15,000.00            | 30                   | 30                       | 7297                            | 32                | 35%                           | 8                 | 164                           | S      | 7,216.00                    | \$ 14,             | 4,250.00                     |
| Children's Advocacy Center of N and NW Cook County             | \$5,000.00             | 30                   | 30                       | 50                              | 8                 | 4.2%                          | 2                 | 142                           | \$     | 5,000.00                    |                    | 5,000.00                     |
| Clean Up -Give Back Org-Clean-Up Campaigns                     | \$12,500.00            | 10                   | 10                       | 622                             | 32                | 64.7%                         | 18                | 127                           | s      | 5,588.00                    |                    | 5,588.00                     |
| Connections for the Homeless                                   | \$5,000.00             | 30                   | 30                       | 67                              | ~                 | 1%0                           | 2                 | 140                           | s      | 5,000.00                    | \$ 5.              | 5,000.00                     |
| D.P. Community Foundation-Neighbors Helping<br>Neighbors*      | \$20,000.00            | 10                   | 10                       | 600                             | 32                | 100%                          | 32                | 133                           | S      | 5,865.00                    | َوَ<br>ج           | 6,214.00                     |
| Feed My Sheep*   | \$5,000.00             | 0                    | 0                        | 2812                            | 32                | 89%                           | 32                | 74                            | \$     | 3,256.00                    | \$ 4,              | 4,500.00                     |
| HandsOn Suburban Chicago                                       | \$2,000.00             | 30                   | 30                       | 174                             | 18                | 6.0%                          | 2                 | 147                           | S      | 2,000.00                    | \$<br>,2           | 2,000.00                     |
| Hopeful Beginnings -St. Mary's Services- Teen Parent           |                        |                      |                          |                                 |                   |                               |                   |                               |        |                             |                    |                              |
| Prog.  | \$5,000.00             | 10                   | 30                       | 11                              | 2                 | 30%                           | 8                 | 114                           | s      | 5,000.00                    |                    | 5,000.00                     |
| Journey's: The Road Home-Hope Day Center                       | \$5,000.00             | 30                   | 30                       | 52                              | 8                 | 9%0                           | 2                 | 127                           | s      | 5,000.00                    | \$ 5.              | 5,000.00                     |
| KAN-WIN  | \$5,000.00             | 30                   | 30                       | 40                              | 8                 | 15%                           | 2                 | 132                           | s      | 5,000.00                    |                    | 5,000.00                     |
| Kenneth Young-Older Adult Services (Adult                      | 000000<br>S            | υc                   | 00                       | <i></i>                         | ¢                 | 1007                          | ç                 | 112                           | Ĵ      | 00 000 1                    |                    | 00 00 0                      |
| ITOLECUOII MYS.)   | \$5,000.00             | 00                   | 30                       | 750                             | 18                | 1070<br>50%                   | 1 C               | C11<br>VC1                    | 9 9    | 5 000 00                    | e e                | 5 000 00                     |
| Meine Miller According for Second Dometrics                    | 00,000,00              | 10                   | nr                       | 0.07                            | 01                | 0/0                           | 4                 | ±71                           | ÷      | 0000000                     |                    | ,000,000                     |
| Mame Nues Association for Special Recreation-<br>Scholarships  | \$2,000.00             | 30                   | 10                       | 13                              | 2                 | 12%                           | 2                 | 101                           | \$     | 2,000.00                    | \$ 2,              | 2,000.00                     |
| North Shore Senior Center-Older Adult Services*                | \$10,000.00            | 30                   | 30                       | 1318                            | 32                | 6%                            | 2                 | 164                           | \$     | 7,216.00                    | \$ 10,             | 0,000.00                     |
| North West Housing Partnership- Senior Handyman<br>Program     | \$6,500.00             | 30                   | 10                       | 40                              | 8                 | 100%                          | 32                | 139                           | \$     | 6,116.00                    | \$ 6,              | 6,116.00                     |
| Northwest C A S A - Sexual Assault Intervention<br>Program     | \$3,000.00             | 10                   | 30                       | 21                              | 2                 | 3.3%                          | 2                 | 111                           | \$     | 3,000.00                    | \$<br>3,           | 3,000.00                     |
| Northwest Compass-Stabilization & Empwmt Support<br>Srvs       | \$10,000.00            | 10                   | 10                       | 343                             | 18                | 20%                           | 2                 | 92                            | \$     | 4,048.00                    | \$<br>.4           | 4,048.00                     |
| Northwest Suburban Day Care Center*                            | \$10,000.00            | 30                   | 30                       | 17                              | 2                 | 54%                           | 18                | 150                           | s      | 6,600.00                    |                    | 9,500.00                     |
| Open Communities   | \$8,000.00             | 30                   | 30                       | 6                               | 2                 | 5%                            | 2                 | 126                           | \$     | 5,544.00                    | \$ 5.              | 5,544.00                     |
| Self Help Closet & Pantry of Des Plaines*                      | \$15,000.00            | 30                   | 30                       | 403 households                  | 32                | 80%                           | 32                | 199                           | s      | 8,756.00                    | \$ 15.             | 5,000.00                     |
| Suburban Primary Health Care Council (ATC)                     | \$6,000.00             | 30                   | 30                       | 171                             | 18                | 3%                            | 2                 | 150                           | s      |                             |                    | 6,000.00                     |
| The Bridge Youth and Family Services                           | \$5,000.00             | 30                   | 10                       | 19                              | 2                 | 5%                            | 2                 | 119                           | \$     |                             |                    | 5,000.00                     |
| The Harbour, Inc.  | \$3,000.00             | 30                   | 30                       | 9                               | 2                 | 8%                            | 2                 | 134                           | s      | 3,000.00                    |                    | 3,000.00                     |
| The Josselyn Center*   | \$10,000.00            | 30                   | 30                       | 142                             | 8                 | 8%                            | 2                 | 140                           | s      | 6,160.00                    | \$                 | 9,500.00                     |
|  |                        |                      |                          |                                 |                   |                               |                   | 3670                          | \$ 13  | 135,605.00                  | \$ 160.            | \$ 160,000.00                |
|  |                        |                      |                          |                                 |                   |                               |                   |                               |        |                             |                    |                              |

| 1. Agency describes clearly describes the local needs the it addresses.                              | Ranking |
|--|---------|
|  | Points  |
| The application fails to describe the local needs the agency addresses.                              | 0       |
| The application partially to describe the local needs the agency addresses.                          | 10      |
| The application fully/thoroughly describes the local needs the agency addresses including the use of |         |
| local data to describe the overall Des Plaines community need and the specific needs of the          |         |
| residents.   | 30      |

| 2. The Agency clearly explaines the strategies it uses to specifically and directly address the          | Ranking |
|--|---------|
| local needs.   | Points  |
| The application fails to explain the strategies the agency uses to specifically and directly address the |         |
| local needs.   | 0       |
| The application partially explains the strategies the agency uses to specifically and directly address   |         |
| the local needs  | 10      |
| The application fully/thoroughly explains the strategies the agency uses to specially and directly       |         |
| address the local needs.   | 30      |

| 3. Residents Served | Ranking |
|---------------------|---------|
|                     | Points  |
| Below 25            | 2       |
| Below 150           | 8       |
| Below 500           | 18      |
| Above 500           | 32      |

| 4. Percentage of DP Clients Served | Ranking |
|------------------------------------|---------|
|                                    | Points  |
| Below 25%                          | 2       |
| Below 50%                          | 8       |
| Below 75%                          | 18      |
| Above 75%                          | 32      |

#### 5. How points were calculated

1. To calculate the value of each point we divided \$160,000 by the total amount of points received by the 28 agencies. (\$160,000/3670)

2. Each point is valued at \$44.00 (rounded up from \$43.59)

3. No agency received more than what they requested, unless awarded more funding due to staff feedback.

#### 6. \*Staff Feedback

Allows HHS to provide funding recommendation beyond an agency's total points or funding request. This is done to reflect their need within the community based on requests for services. Agencies receiving additional funding recommendation is noted in **orange**\*.

| Type of Services                         | Agencies providing the service  |
|--|---|
| Adoption Services                        | St. Mary's Services   |
| Domestic Violence Counseling             | KAN-WIN, Life Span  |
| Emergency Assistance                     | NW Compass, Concern of Concern, Des<br>Plaines Community Foundation                               |
| Emergency Shelter Provider               | Journeys the Road Home  |
| Food Resources                           | Bessie's Table, Self Help, Feed My Sheep,<br>NW Compass   |
| Home Repairs                             | DP Community Foundation, NW Housing<br>Partnerships   |
| Homeless Prevention/ Supportive Services | Connections for the Homeless, Center of<br>Concern, Journeys the Road Home, NW<br>Compass         |
| Housing for Minors                       | The Harbour, Inc.   |
| Immigration Services                     | Alliance for Immigrant Neighbors  |
| Interim Shelter                          | Connections for the Homeless (intake,<br>approval and assigned a bed for 6 months,<br>males only) |
| Job Counseling                           | Center of Concern   |
| Mental Health Services                   | The Josselyn Center   |

| Type of Services Continued                         | Agencies providing the service             |
|--|--|
| Primary Health Care                                | Suburban Primary Health Care               |
| Residential programs for Adults with special needs | Avenues to Independence                    |
| Senior Service Programs                            | Kenneth Young Center, North Shore Senior   |
| Sexual Assault Counseling                          | NW Center Against Sexual Assault           |
| Sexual and Physical Assault Counseling for Minors  | Children's Advocacy Center                 |
| Special Recreation Services-Scholarship Programs   | Maine-Niles Special Recreation Association |
| Subsidized Daycare                                 | NW Suburban Day Care                       |
| Tenant and Landlord Advocacy                       | Open Communities                           |
| Transportation for Seniors/Disabled                | DP Community Foundation                    |
| Volunteerism                                       | Hands-On Suburban Chicago, Clean Up-       |
| Youth Crisis Intervention                          | Bridge Youth & Family Services             |



1420 Miner Street Des Plaines, IL 60016 P: 847.391.5480 desplaines.org

# 2021 Social Service Funding Application Agency Overview

### Advocate Lutheran General Older Adult Services:

Program Overview: Adult day Services that contracts with the Illinois Department on Aging's Community Care Program to offer low income seniors supportive daycare services at no out-off- pocket expenses to residents.
Program to Fund: Continue to support the Adult Daycare Program's Creative Arts curriculum which benefits clients that have dementia and physical/mental disabilities. Some of these therapeutic activities include art, dance and movement, animal and music therapies. Participation in these types of therapies is shown to lessen anxiety and depressive symptoms by allowing self-expression to be communicated in various ways.
Agency Partners: North Shore Senior Services/Kenneth Young Center (senior service providers)
Residents Served in Program Seeking Funding: 110
Percentage of all clients where Des Plaines residents: 33%
Funding Request: \$6,000.00
Reviewer Score: 97
Recommended Funding Amount: \$4,268.00

#### **Alliance for Immigrant Neighbors (AIN):**

**Program Overview:** AIN offers affordable legal services to immigrants and refugees i.e. consultations and legal representation on DACA, family petitions, lawful permanent residence (green card), citizenship, etc. AIN also provides workshops to inform immigrants and refugees of opportunities for permanent residence and citizenship.

**Program to Fund**: Continue to fund services to immigrant residents of Des Plaines. Fees for these migration legal services make up about 45% of AIN's total income budget.

**Agency Partners:** Des Plaines Public Library and Maine West High School provides both space and promotes AIN workshops as well as invites AIN to participate in programs for immigrant families at Maine West High School. Faith Alliance Bible Church allows AIN to use their facility without charge.

Residents Served in Program Seeking Funding: 19 Percentage of all clients where Des Plaines residents: 17% Funding Request: \$4,000.00 Reviewer Score: 131 Recommended Funding Amount: \$4,000.00

#### **Avenues to Independence:**

**Program Overview:** Avenues to Independence provides residential housing at 2 locations in Des Plaines providing 24/7 care to individuals with developmental and intellectual disabilities for ten residents. Avenues Day Care facility provides vocational training and recreational activities to 18 additional residents of Des Plaines. **Program to Fund:** Funding would go toward supporting nursing and direct care staff at residential the homes in Des Plaines.

**Agency Partners:** The agency works with Community Alternatives Unlimited, an agency that provides developmental disability services and case management.

Residents Served in Program Seeking Funding: 10 Percentage of all clients where Des Plaines residents: 5% Funding Request: \$2500.00 Reviewer Score: 86 Recommended Funding Amount: \$2,500.00

#### **Bessie's Table:**

**Program Overview:** Provides a free meal to individuals in need of assistance on Monday nights at First United Methodist Church. Bessie's Table also offers toiletries, socks, blankets, etc. Due to the increase of need, dinner portions have increase as well as offering the guests a bagged lunch.

Program to Fund: Continue to fund Bessie's Table weekly community dinner.

Agency Partners: Bessie's Table collaborates with other meal programs that serve Des Plaines residents through the sharing of donations

Residents Served in Program Seeking Funding: 3045 Percentage of all clients where Des Plaines residents: 95.7% Funding Request: \$2,500.00 Reviewer Score: 194 Recommended Funding Amount: \$3,000.00

### Center of Concern:

**Program Overview:** Center of Concern offers supportive services primarily for the elderly, disabled and those in need such as; counseling, case management, CHORE housekeeping services, home visits, various counseling, family support, professional volunteer services, emergency assistance, financial assistance to prevent homelessness, transportation/shopping for seniors, and information and referral. Instated as a direct response due to COVID-19, Center of Concern offered a free drive-up COVID-19 testing center, providing grocery delivery services and assisting Des Plaines residents who qualified with utilities, rent and mortgage through 2020 Cares Act. During 2020, Center of Concern saw an increase of 30% in requested services.

**Program to Fund:** Continue to financially support all of the services/programs Center of Concern provides Des Plaines residents.

**Agency Partners:** Networks with local and federal agencies i.e. Age Options (older adult services), The Harbour and Journeys (homeless prevention agencies), Citizens Utility Board, NAMI (mental illness services) MaineStay Youth and Family Services (counseling and education) and the Des Plaines Chamber of Commerce.

**Residents Served in Program Seeking Funding:** 7297

Percentage of all clients where Des Plaines residents: 35% Funding Request: \$15,000.00 Reviewer Score: 164 Recommended Funding Amount: \$14,250.00

#### **Children's Advocacy Center of North and Northwest**

**Program Overview:** The Children's Advocacy Center provides direct services for child victims of sexual abuse, severe physical abuse, and other violent crimes and their non-offending parents/ family members. The Coordination, Advocacy and Sensitive Interviewing (CASI) Program provides 24-hour emergency response, coordination of the child abuse investigation, expert child interviews, crisis intervention, court advocacy and on-going support and referral services. The Family Support Services (FSS) Program offers intensive, trauma-focused individual and family counseling, child abuse assessments, and parent and child support groups. All services are offered in English and/or Spanish and are provided free of charge.

**Program to Fund:** Requested funding is to support the agencies Forensic and Advocacy Services and Family Support Services Programs.

Agency Partners: 38 Sheriff/Police Departments, Cook County State's Attorney Office, Illinois Departments of

Children and Family Services, etc. **Funding Request:** \$5000 **Residents Served in Program Seeking Funding:** 50 **Percentage of all clients are Des Plaines residents:** 4.2% **Reviewer Score:** 142 **Recommended Funding Amount:** \$5,000.00

## Clean Up- Give Back.Org

**Program Overview:** Provides individuals/organizations the opportunity to participate in organized clean-up campaigns. CU-GB provides a "flexible service program" that provides community service hours to both court appointed individuals and/or students seeking school requirements. In 2020, CU-GB facilitated 62 clean-ups. **Program to Fund:** Funding request is to support with the general operating costs of the Community Cleanup Campaigns and the possible hiring of a part-time staff.

Agency Partners: Kiwanis Club, Maine West High School's National Honor Society, Key Club and Junior Warrior students, Cook County Forest Preserve, Izaak Walton League, Self Help Closet & Food Pantry and surrounding area clean up at the new location.

Funding Request: \$12,500.00

**Residents Served in Program Seeking Funding:** 622 volunteers (including students of Willow Academy High School)

Percentage of all Clients are residents of Des Plaines: 64.7% Reviewer Score: 127 Recommended Funding Amount: \$5,588.00

#### **Connections for the Homeless:**

**Program Overview:** Provides housing, re-housing, shelters, employment, case management and supportive services to those who are homeless or who are being burdened with their housing costs. **Program to Fund:** Funding request is to continue the support Connections for the Homeless programs: eviction prevention, shelter and housing programs.

**Agency Partners:** Alliance to End Homelessness in Suburban Cook County and Continuum of Care (consortium of agencies, municipalities and local agencies i.e. Center of Concern, Catholic Charities, Northwest Compass, Journeys, schools and police departments).

Residents Served in Program Seeking Funding: 67 Percentage of Clients are residents of Des Plaines:1% Funding Request: \$5,000.00 Reviewer Score: 140 Recommended Funding Amount: \$5,000.00

#### **Des Plaines Community Foundation:**

**Program Overview:** Supports community programs of the Des Plaines Healthy Community Partnership by supporting community resources and distributing financial support to programs/ community resources. **Program to Fund:** Funding request is for the Foundation's Neighbors Helping Neighbors Program. NHN provides direct assistance to Des Plaines residents with groceries, transportation, minor home repairs, construction of handicapped ramps and provides emergency assistance to residents where no assistance can be located.

Agency Partners: City of Des Plaines, Elk Grove/Maine Townships, local school/park districts, as well as local organizations i.e. Center of Concern, Catholic Charities, Salvation Army and the Des Plaines Ministerial Association.

Residents Served in Program Seeking Funding: 600+ Percentage of Des Plaines Residents Served:100% Funding Request: \$20,000.00 Reviewer Score: 133 Recommended Funding Amount: \$6,214.00

# Feed My Sheep Des Plaines, Inc.

**Program Overview:** Provides a free meal to individuals in need each Wednesday night. Last year, approximately 2337 dinners where provided.

**Program to Fund:** Funding request is to support the meal program's food/supply cost's which are not donated. As a result of a recent purchase and sale agreement between the Des Plaines Park District and Good Shepherd Lutheran Church, there has been a need to relocate the meal program and find a new fiscal agent. Representatives from Feed My Sheep have contacted the Des Plaines Community Senior Center to ascertain its interest and willingness in taking on this responsibility. As a result of a mutual commitment to carrying on this program, a Memorandum of Understanding is being developed to formally acknowledge this collaboration. **Agency Partners:** Frisbie Senior Center and in-kind donations from Gordon Food Service, Sam's Fresh Market, Long Horn Steakhouse, KFC, House of Cakes and other community meal programs. **Residents Served in Program Seeking Funding:** "+/- 2,812 served"

**Percentage of Des Plaines Residents Served:** 89% **Funding Request:** \$5,000.00

**Reviewer Score:** 74

**Recommended Funding Amount:** \$4500.00

# Hands-On Suburban Chicago (HOSC)

**Program Overview:** Recruits and connects volunteers through its searchable database called HandsOn Connect, which enables users to find volunteer opportunities that best fit their interests, schedules, and location. The program administrator collaborates with partner organizations to identify volunteer needs to over 100 nonprofits and schools throughout 44 suburban Chicago communities.

**Program to Fund:** Funding is for the continued support and development of the HandsOn Connect and the AmeriCorps Seniors programs to mobilize individuals to become volunteers.

**Agency Partners:** City of Des Plaines, Elk Grove/Maine Townships, local school/park districts, and local organizations (Center of Concern, Catholic Charities, Salvation Army and the Des Plaines Ministerial Association.)

**Residents Served in Program Seeking Funding:** 174 Des Plaines residents were referred to 32 nonprofits. **Percentage of Des Plaines Residents Served:** 6%

**Funding Request:** \$2,000.00 **Reviewer Score:** 147

**Recommended Funding Amount:** \$2,000.00

# Hopeful Beginnings of St. Mary's Services

**Program Overview:** The agency's Teen Parenting Program provides counseling, adoption services and other supportive services to women and teens facing unplanned pregnancies.

**Program to Fund:** Funding will offset the professional counseling fees which directly impact the actual teens served in the Teen Parenting Program. This program is designed to teach self-sufficiency to teen parents in District 214 high schools.

**Agency Partners:** Local Hospitals, Red Cross (displaced children and women experiencing disasters and WINGS (domestic violence clients) refer patients for services which include; free counseling, postpartum depression outpatient counseling, mental health and general maternity counseling services.

Residents Served in Program Seeking Funding:11 Percentage of Des Plaines Residents Served: 30% Funding Request: \$5000.00 Reviewer Score: 114 Recommended Funding Amount: \$5,000.00

### JOURNEYS | The Road Home

**Program Overview:** JOURNEYS provide three interdependent, year-round programs for its clients in need: Emergency PADS Shelter Program, HOPE Day Center and Pathways Housing Readiness Program. Each program works together in response to what each individual or families' unique needs require in order to reach housing

stability and self-sufficiency. All programs are free of cost for clients and anyone within the agency's service region (37 communities across north/northwest suburban Cook County) are eligible to seek help from JOURNEYS. **Program to Fund:** Funding request is to support the Hope Center in Palatine that provides vocational counseling, mental health counseling, housing counseling, food pantry, and clothing closet. **Agency Partners:** JOURNEYS partners with agencies to avoid duplication through streamlining services to provide those in need with the quickest and most efficient path toward stability. JOURNEYS partners with Heartland Health, CEDA Northwest, WINGS, Northwest Community Hospital, Shelter Inc., Share, Kenneth Young, Alexian Brothers Outpatient Mental Health, and other organizations. **Residents Served in Program Seeking Funding:** 52 **Percentage of Des Plaines Residents Served:** 9% **Funding Request:** \$5000.00

**Reviewer Score:** 127

**Recommended Funding Amount:** \$5,000.00

### Korean American Women in Need (KAN-WIN)

**Program Overview**: KAN-WIN provides crisis intervention through a bi-lingual 24-hour hotline and case management services for domestic violence victims in the Asian immigrant community.

Program to Fund: Multilingual crisis intervention and advocacy program.

Agency Partners: Life Span who provides legal services to clients and Sammool Church for Women who refer Domestic Violence clients for services.

Residents Served in Program Seeking Funding: 40 Percent of Des Plaines Residents Served:15% Funding Request: \$5,000 Reviewer Score: 132 Recommended Funding Amount: \$5,000.00

### Kenneth Young Center

**Program Overview:** Kenneth Young is a senior services agency that serves Des Plaines residents over the age of 60 residing in Elk Grove Township. Services include case management, counseling, community care services and adult protective services.

**Program to Fund:** Funding request is to support the Adult Protective Services (APS) program to provide ongoing intensive casework to older adults who have been the victims of abuse and neglect.

**Agency Partners:** KYC is one of the 42 designated Care Coordination Units (CCU) through the Illinois Department of Aging and the Adult Protective Services. KYC maintain a working partnership with local municipalities and agency resource collaboratives in connecting with nonprofit providers to ensure collaboration of client care.

Residents Served in Program Seeking Funding: 22 Percentage of Des Plaines Residents Served:10% Funding Request: \$5000.00 Reviewer Score: 113 Recommended Funding Amount: \$4,972.00

### Life Span:

**Program Overview:** Provides legal civil representation, informational resources and counseling for victims of domestic violence or sexual assault. Also provides community education, violence prevention programming in schools and a 24/7 crisis hotline.

Program to Fund: Request is to support the programs/services provided by Life Span.

**Agency Partners:** Life Span specializes in complicated and high conflict divorce and/or custody cases in which domestic violence is a critical feature. Other agencies/programs are not providing these services because they are Life Spans largest referral source. Other sources of referrals include police departments, the State's Attorney's Office and hospitals. Life Span services free of charge.

**Residents Served in Program Seeking Funding: 250** 

Percentage of Des Plaines Residents Served: 5% Funding Request: \$5,000 Reviewer Score: 124 Recommended Funding Amount: \$5,000.00

### **Maine Niles Association of Special Recreation**

**Program Overview:** MNASR provides transportation to residents of Des Plaines individuals with special needs to recreational programming using MNASR Accessible Transportation Service. This service provides opportunities for disabled individuals to connect with their community and discover their potential.

**Program to Fund:** MNASR is requesting continued support to provide scholarships for those who are low income (using the Federal Poverty Guidelines of 200% level or below) disabled individuals residing in Des Plaines to participate in recreational programs.

**Agency Partners:** MNASR collaborates with six park districts and one recreation departments, supportive housing; Clearbrook Choice, Avenues, SEARCH, Over the Rainbow, Orchard Village Local School Districts/special education cooperatives offering before, during and after school leisure education school programing.

Residents Served in Program Seeking Funding: 13 Percentage of Des Plaines Residents Served: 12% Funding Request: \$2,000.00 Reviewer Score: 101 Recommended Funding Amount: \$2,000.00

#### North Shore Senior Center

**Program Overview:** A Senior Services Agency that serves Maine Township by providing case management, counseling, community care services and adult protective services for seniors 60<sub>+</sub> and adults with disabilities. **Program to Fund:** To continue to support the programs/services provided by the Senior and Family Services Department.

Agency Partners: NSSC collaborates with other agencies by determining eligibility for programs and services they provide. Referrals come from individuals, family members, concerned neighbors and agencies such as City of Des Plaines, Frisbie Senior Center, Francis Manor, Catholic Charities, Center of Concern, etc.

Residents Served in Program Seeking Funding: 1318 Percentage of Des Plaines Residents Served: 6% Funding Request: \$10,000.00 Reviewer Score: 164 Recommended Funding Amount: \$ 10,000.00

#### North West Housing Partnership

**Program Overview:** The Northwest Housing Partnership's Handyman Program (NWHP) coordinates and provides experienced, insured handyman to assist residents with minor, non-emergency repairs. The cost will range from \$10, \$20, \$30 per hour depending on an individual's income.

**Program to Fund:** In conjunction with the Handyman Program, NWHP will screen applicants to see if they qualify for the Capable Program which will provide an occupational therapist and a nurse as well as handyman services to assist seniors to remain in their homes as long as they are able.

**Agency Partners:** NWHP has been working with the City of Des Plaines for many years on home repair programs and the past three plus years on the handyman program. Currently there are no other organizations, besides private companies, that provides handyman services for seniors in Des Plaines".

**Residents Served in Program Seeking Funding:** 40

Percentage of Des Plaines Residents Served: 100%

Funding Request: \$6,500.00

**Reviewer Score:** 139

**Recommended Funding Amount:** \$6,116.00

## Northwest Center Against Sexual Assault

**Program Overview:** Offers free services to sexual assault survivors and their loved ones within the North and Northwest Suburbs of Cook County. Provides victim centered 24/7 crisis intervention, advocacy and counseling and prevention.

**Program to Fund:** Funding request is to continue to support the Sexual Assault Intervention Program. **Agency Partners:** NWCASA has a Network agreement with 11 area hospitals to provide 24/7 emergency room response to victims of sexual violence and 29 police departments in Cook County including Des Plaines; provides educational programs to service organizations and community schools.

Residents Served in Program Seeking Funding: 21 Percentage of Des Plaines Residents Served: 3.3% Funding Request: \$3,000.00 Reviewer Score: 111 Recommended Funding Amount: \$ 3,000.00

### Northwest Compass

**Program Overview:** Northwest Compass offers programs in three major categories - Stabilization, Empowerment and Housing. These programs provide crisis intervention, comprehensive solution-focused case management, counseling, resources and various support services.

**Program to Fund:** Request is to continue to support the services/programs offered through Northwest Compass. **Agency Partners:** Utilizes the North Suburban Cook County Appliance Program as a clearing house to determine if assistance has already been provided to a client. Northwest Compass and Center of Concern processed qualified Des Plaines households to receive CARE Act Funds received by the City.

Residents Served in Program Seeking Funding: 343 Percentage of Des Plaines Residents Served: 20% Funding Request: \$10,000.00 Reviewer Score: 92 Recommended Funding Amount: \$4,048.00

### Northwest Suburban Day Care Center

**Program Overview:** Provided high quality daycare for children ages 15 months to 5 years for low-income families.

**Program to Fund:** Funding request is to help off-set daily costs of the day care center not covered by government programs.

**Agency Partners:** Church provides the facility rent free; Maine Township, City of Des Plaines; local churches, Des Plaines Kiwanis, the Park Ridge Community and private citizens.

Residents Served in Program Seeking Funding: 17

Percentage of Des Plaines Residents Served: 54% Funding Request: \$10,000.00 Reviewer Score:150

**Recommended Funding Amount:** \$9,500.00

#### **Open Communities**

**Program Overview** Open Communities provides advocacy, education and resource for tenants and landlords. **Program to Fund:** Funding requests is for the Fair Housing Enforcement Program and Housing Counseling and Education Program.

**Agency Partners:** Open Communities networks with other agencies that receive Emergency Solutions Grant which provides funds for homeless prevention and Homeless Management Information System which aims to stop the duplication of services and reduce frustration by clients through case management support.

Residents Served in Program Seeking Funding: 9 Percentage of Des Plaines Residents Served: 5% Funding Request: \$8,000.00 Reviewer Score: 126

## **Recommended Funding Amount:** \$ 5,544.00

# Self-Help Food Closet & Pantry of Des Plaines

**Program Overview**: Provides food and clothing to Des Plaines residents in need. SHFC&P is managed by one employee and the rest are volunteers. They rely solely on donations and fundraising.

**Program to Fund:** SHFC&P is requesting funds to purchase food items when their donated supply runs low. In addition to serving an increased number of clients during the pandemic, they anticipate serving even more clients if they add a third day of the week and/or extend their hours for food distribution.

Agency Partners: SHFC&P maintains contact with other Des Plaines food pantries and churches that serve meals, as well as through membership in organizations like the Des Plaines Ministerial Association and the Des Plaines Chamber of Commerce. The Executive Director also is part of the AMITA/Holy Family Community Relations Board, which provides another avenue for networking and maximizing community resources for low income residents.

**Residents Served in Program Seeking Funding:** Since March 2020 clients have been served curbside so individual counts are not available however, 403 households (corporate) 92 households (unincorporated) 9 households (Rosemont with children in DP schools) have been assisted. Many regular clients report the size of their households have increased due to the effect of the pandemic.

**Percentage of Des Plaines Residents Served:** 80% **Funding Request:** \$15,000.00

Reviewer Score: 199

**Recommended Funding Amount:** \$15,000.00

### Suburban Primary Health Care Council (Access to Care)

**Program Overview**: Access to Care is a non-profit health care program for low-income uninsured and underinsured people living in suburban Cook County that connects residents with primary health care services. **Program to Fund:** Funding request is to support the Access to Care program.

**Agency Partners:** Access to Care has coordination agreements with over 60 agencies who serve the same population for different services addressing the social determinants of health such as housing, employment services, food insecurities etc. Formal partnerships exist with organizations such as Loyola University, Healthcare Alternative Systems, Chicago Dental Society and Presence Health to provide benefits to those in need.

Residents Served in Program Seeking Funding: 171 Percentage of Des Plaines Residents Served: 3% Funding Request: \$6,000.00 Reviewer Score: 150 Recommended Funding Amount: \$6,000.00

# The Bridge Youth & Family Services

**Program Overview**: The Bridge's Crisis Intervention program provides services to Des Plaines youth who have runaway, are locked-out, suicidal or homeless and need immediate intervention. The program successfully reunifies 95% of youth with their families. Without services to aid reunification many of these youth are at risk of entering the juvenile justice or child welfare systems.

Program to Fund: The Bridge's Crisis Intervention Program

Agency Partners: Northwest suburban police departments, youth serving providers and school staff.

**Residents Served in Program Seeking Funding:** 19 **Percentage of Des Plaines Residents Served:** 5%

Funding Request: \$5,000.00

**Reviewer Score:** 119 **Recommended Funding Amount:** \$5,000.00

<u>The Harbour, Inc.</u> **Program Overview**: The Harbour, Inc. provides an emergency shelter and transitional housing via both

congregate group homes (serving female and transgender youth) and scattered-site apartments with rent subsidies (serving all youth).

**Program to Fund:** Funding request is to offset the costs of providing essential services (i.e., housing, food, case management) for their emergency shelter and transitional housing for homeless youth programs.

**Agency Partners:** Maine Township High Schools, agencies that provide Comprehensive Community Based Youth Services (CCBYS) in our service area, Suburban Chicago Homeless and Runaway Program which includes; The Bridge Youth and Family Services, OMNI Youth Services, and Youth & Opportunity United, Chicago Coalition for the Homeless, the Alliance to End Homelessness in Suburban Cook County, the Association of Homeless Advocates in the North/Northwest District (AHAND), Illinois Collaboration on Youth, and the Coordinated Service Referral Network for trafficking victims.

Residents Served in Program Seeking Funding: 9 Percentage of Des Plaines Residents Served: 8% Funding Request: \$3,000.00 Reviewer Score: 134 Recommended Funding Amount: \$3,000.00

### The Josselyn Center

**Program Overview**: The Josselyn Center is the sole provider of Medicaid and Medicare outpatient psychiatric serves within a 375-square-mile area. This agency provides comprehensive mental health services which include medication monitoring, therapy/counseling, case management, psychological testing and psychiatric evaluation. The Josselyn Center offers their services at Maine Township in Park Ridge.

**Program to Fund:** Request is for continued support for The Josselyn Center's outpatient mental health services for low-income residents of Des Plaines.

**Agency Partners:** Illinois Association for Behavioral Health, NorthShore University Health System, Crisis Response Network of the North Shore: Consortium of schools/agencies in northern Cook County that responds to and provides supports for youth behavioral health crises. Community Advisory Committee, Illinois Department of Human Services Crisis Staffing program. Formal partnerships with agencies include; MaineStay Youth and Family Services (supportive service provider for psychiatrist services) and Connections for the Homeless (clinical therapy services).

Residents Served in Program Seeking Funding: 142 Percentage of Des Plaines Residents Served: 8% Funding Request: \$10,000.00 Reviewer Score: 140 Recommended Funding Amount: \$ 9,500.00

#### **CITY OF DES PLAINES**

#### **RESOLUTION** R - 75 - 21

#### A RESOLUTION AUTHORIZING THE DISBURSEMENT OF SOCIAL SERVICES FUNDS TO THIRTY-SIX SOCIAL SERVICE AGENCIES.

WHEREAS, Article VII, Section 10 of the 1970 Illinois Constitution authorizes the City to contract with individuals, associations and corporations, in any manner not prohibited by law or ordinance; and

WHEREAS, the City has appropriated \$160,000 during the 2021 fiscal year for disbursement to social services agencies that provide services to Des Plaines residents ("Social Services Funding"); and

WHEREAS, the City Health and Human Services Division has received and reviewed applications for Social Services Funding from various social services agencies that serve the City; and

**WHEREAS,** the City Council has determined that it is in the best interest of the City to disburse the Social Services Funding in the manner set forth in this Resolution;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Des

Plaines, Cook County, Illinois, in the exercise of its home rule powers, as follows:

**<u>SECTION 1</u>**: <u>**RECITALS**</u>. The foregoing recitals are incorporated into, and made a part

of, this Resolution as the findings of the City Council.

#### SECTION 2: APPROVAL AND AUTHORIZATION TO DISBURSE FUNDS. The

City Council hereby approves, and the City Manager is hereby authorized to make, the

disbursement of the Social Services Funding to the following social services agencies as follows:

| Advocate Lutheran General's Older | \$ 4268.00 |
|-----------------------------------|------------|
| Adult Services                    |            |
| Alliance for Immigrant Neighbors  | 4,000.00   |
| Avenues to Independence           | 2,500.00   |
| Bessie's Table                    | 3,000.00   |
| Center of Concern                 | 14,250.00  |
| Children's Advocacy Center of     | 5,000.00   |
| Northwest Cook County             |            |
| Clean Up – Give Back.Org          | 5,588.00   |
| Connections for the Homeless      | 5,000.00   |
| Des Plaines Community Foundation  | 6,214.00   |

| Feed My Sheep Des Plaines, Inc.    | 4,500.00     |
|------------------------------------|--------------|
| Hands-On Suburban Chicago (HOSC)   | 2,000.00     |
| Hopeful Beginnings of St. Mary's   | 5,000.00     |
| Services                           |              |
| JOURNEYS: The Road Home            | 5,000.00     |
| Korean American Women in Need      | 5,000.00     |
| (KAN-WIN)                          |              |
| Kenneth Young Center               | 4,972.00     |
| Life Span                          | 5,000.00     |
| Maine Niles Association of Special | 2,000.00     |
| Recreation                         |              |
| North Shore Senior Center          | 10,000.00    |
| North West Housing Partnership     | 6,116.00     |
| Northwest Center Against Sexual    | 3,000.00     |
| Assault                            |              |
| Northwest Compass                  | 4,048.00     |
| Northwest Suburban Day Care Center | 9,500.00     |
| Open Communities                   | 5,544.00     |
| Self-Help Food Closet & Pantry of  | 15,000.00    |
| Des Plaines                        |              |
| Suburban Primary Health Care       | 6,000.00     |
| Council (Access to Care)           |              |
| The Bridge Youth & Family Services | 5,000.00     |
| The Harbour, Inc.                  | 3,000.00     |
| The Josselyn Center                | 9,500.00     |
| Total                              | \$160,000.00 |

**SECTION 3: EFFECTIVE DATE**. This Resolution shall be in full force and effect from

and after its passage and approval according to law.

# [SIGNATURE PAGE FOLLOWS]

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

VOTE: AYES \_\_\_\_\_NAYS \_\_\_\_ABSENT \_\_\_\_\_

ATTEST:

Approved as to form:

### **CITY CLERK**

Peter M. Friedman, General Counsel

MAYOR

DP-Resolution Authorizing the Disbursement of Social Service Funds to 28 Agencies 2021